COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC INVESTIGATION INTO THE FINANCIAL)AND OPERATING CAPACITY OF BLACK MOUNTAIN)CASE NO.UTILITY DISTRICT)2023-00235

RESPONSES TO COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO BLACK MOUNTAIN UTILITY DISTRICT DATED JANUARY 12, 2024

Filed: February 2, 2024

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC INVESTIGATION INTO THE FINANCIAL) AND OPERATING CAPACITY OF BLACK MOUNTAIN CASE NO. **UTILITY DISTRICT** 2023-00235)

VERIFICATION OF GRANT COOPER

))

)

COMMONWEALTH OF KENTUCKY

COUNTY OF HARLAN

Grant Cooper, General Manager of Black Mountain Utility District, being duly sworn, states that he has supervised the preparation of certain responses to Commission Staff's Second Request for Information in the above-referenced case and that the matters and things set forth therein are true and accurate to the best of his knowledge, information and belief, formed after reasonable inquiry.

manth

The foregoing Verification was signed, acknowledged and sworn to before me this day of January 2024, by Grant Cooper, General Manager of Black Mountain Utility District. Febru

withany Huys Notary Commission No. KYNP76517

Commission expiration: 07-28-2027



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC INVESTIGATION INTO THE FINANCIAL) AND OPERATING CAPACITY OF BLACK MOUNTAIN CASE NO.) **UTILITY DISTRICT**) 2023-00235

)

)

VERIFICATION OF DAN MOSLEY

COMMONWEALTH OF KENTUCKY) COUNTY OF HARLAN

Dan Mosley, Harlan County Judge Executive, being duly sworn, states that he has supervised the preparation of certain responses to Commission Staff's Second Request for Information in the above-referenced case and that the matters and things set forth therein are true and accurate to the best of his knowledge, information and belief, formed after reasonable inquiry.

Dan Moslev

The foregoing Verification was signed, acknowledged and sworn to before me this 27th day of January 2024, by Dan Mosley, Harlan County Judge Executive.

Notary Commission No. KYNP 77437

14, 2027 Commission expiration: <u>AUQUST</u>

BLACK MOUNTAIN UTILITY DISTRICT PSC CASE NO. 2023-00235 RESPONSE TO FIRST REQUEST FOR INFORMATION

PSC'S REQUEST FOR INFORMATION DATED 2/2/24 REQUEST 1 RESPONSIBLE PARTIES: Dan Mosley

Request 1.Refer to Black Mountain District's response to Commission Staff'sFirst Request for Information (Staff's First Request), Item 5, Attachment. Provide proof of thedate of the minutes of the Harlan County Fiscal Court.

Response 1. Please see attached. Each of the first pages of the meeting minutes included in the original attachment to Staff's First Request Item 5 include the date of the meeting in the top right hand corner. One page was scanned landscape instead of portrait and that page did not have the date of the meeting. The date of that meeting was January 17, 2023 and has been added to the top of the page to show the date. We have also bookmarked each date for clarification.



P.O. BOX 956 HARLAN, KENTUCKY 40831 DAN MOSLEY HARLAN COUNTY JUDGE EXECUTIVE PHONE: (606) 573-2600 FAX: (606) 573-3522 TDD: 1-800-247-2510 (FOR HEARING IMPAIRED)

August 11, 2020

Mr. Kent Chandler

Kentucky Public Service Commission

P.O. Box 615

Frankfort, Ky. 40602-0615

Mr. Chandler,

Please find enclosed the new board appointments for Black Mountain Utility District. The board held their first meeting today since being appointed, and it went very well. Their interim manager has already found un-necessary costs to eliminate and has the employees working on a variety of leaks. They have a long way to go, but are off to a good start in making progress.

Thanks,

an

Dan Mosley Understand County Judge/Executive

314

ORDERS REGULAR

HARLAN COUNTY FISCAL COURT APRIL 18, 2017

REFLECT CLOSING ON LAND LOCATED NEXT TO THE COUNTY ROAD DEPARTMENT OFF HIGHWAY 840, BAXTER, KY. (DIRECT SERVICE STATION)

MOTION BILL MOORE. SECOND CLARK MIDDLETON APPROVAL IS GIVEN TO PLACE A BLACK GRANITE BENCH IN MEMORY OF SONJA KAY BLAIR ADAMS AKA MOUNTAIN JANE DOE ON THE COURTHOUSE LAWN NFAR THE LARGE OAK TREF.

ALL YES

MOTION JIM RODDY SECOND JAMES HOWARD TO GIVE APPROVAL TO ADVERTISE FOR ROAD/BRIDGE MATERIALS, READY-MIX CONCRETE, METAL CULVERT TILE, STEEL REBAR, AND GALVANIZED COATED GABION BASKETS.

ALL YES

MOTION JIM RODDY SECOND CLARK MIDDLETON TO PROCEED WITH LOWER ELCOMB SEWER PROJECT AT COST OF \$45,234. THE COUNTY DOING THIS PROJECT THEMSELVES.

ALL YES

MOTION DAN MOSLEY

SECOND JAMES HOWARD TO REAPPOINT RAYMOND COX TO THE BLACK MOUNTAIN UTILITY DISTRICT BOARD, EXPIRATION OF TERM: DECEMBER 1, 2020.

ALL YES

MOTION DAVID KENNEDY SECOND JIM RODDY TO ACCEPT VARIOUS REPORTS AS FOLLOWS: TREASURER, ANIMAL CONTROL, ROAD/BRIDGES, RECYCLING/SOLID WASTE, PRIDE, INMATE WORK PROGRAM, AND SOLID WASTE ENFORCEMENT/FLOOD PLAIN.

ALL YES

MOTION JIM RODDY SECOND CLARK MIDDLETON TO GIVE PERMISSION FOR JUDGE EXECUTIVE AND TREASURER TO NEGOTIATE HEALTH INSURANCE, AND VOLUNTARY ON DENTAL & VISION. ALL YES

MOTION DAN MOSLEY SECOND DAVID KENNEDY TO GO TO EXECUTIVE SESSION AT 12:10 PM PURSUANT TO KRS 61:810 SECTION (1) SUBSECTION (F) FOR PERSONNEL, DISCUSS SEVERAL VACANCIES, KRS 61:810 SECTION (1) SUBSECTION (C) FOR LITIGATION ON COUNTY PROPERTY. ALL YES

MOTION DAN MOSLEY RETURN TO SESSION AT 12:55 PM.

SECOND DAVID KENNEDY

ALL YES

ACTION TAKEN PERSONNEL. NO ACTION TAKEN ON LITIGATION.

MOTION DAN MOSLEY SECOND JIM RODDY TO MOVE LONNIE ATKINS TO EQUIPMENT OPERATOR POSITION EFFECTIVE 5-8-2017 AND INCREASE HIS PAY FROM \$14.75 TO \$16.75 PER HOUR WHICH IS THE EQUIPMENT OPERATOR PAY.

ALL YES

Revised: 11/19/19

BLACK MOUNTAIN UTILITY DISTRICT **BOARD MEMBERS**

Expiration of Term

December 1, 2021

Ralph Turner P. O. Box 302 Harlan, KY 40831 (606) 558-5368 (Home) Raymond Cox December 1, 2020 115 Tom Street Wallins, KY 40873 (606) 664-2157 (Home) (606) 573-4464 (Work) (606) 273-0835 (Cell) Steve A. Sergent February 16, 2023 3051 Highway 522 Baxter, KY 40806 (606) 573-5717 (Home) (606) 573-6924 (Work) Charles Hyde January 1, 2023 9845 Hwy. 38 Evarts, KY 40828 (606) 671-0002 Robert Simpson March 20, 2022 Hwy. 219 Wallins, KY 40873 (606) 273-1203 (Cell) **Black Mountain Utility District** 609 Four Mile Road Baxter, KY 40806 (606) 573-1277 (606) 573-1276 (Fax)

blackmt@harlanonline.net

• .

SPECIAL

AUGUST 5, 2020 (VIRTUAL MEETING PURSUANT TO SB 150)

PRESIDING: DAN MOSLEY

PRESENT: CLARK MIDDLETON, BILL MOORE, PAUL BROWNING, JIM RODDY, JAMES HOWARD, CO ATT FRED BUSROE, DEPUTY SHERIFF MATT COPE.

MOTION: BILL MOORE TO PAY BILLS.

SECOND: PAUL BROWNING

ALL YES

MOTION: PAUL BROWNING SECOND: BILL MOORE TO APPROVE MOA FOR CARES ACT FUNDING WITH COMMONWEALTH OF KENTUCKY DEPARTMENT FOR LOCAL GOVERNMENT, AUTHORIZE JUDGE/EXECUTIVE TO SIGN ANY AND ALL DOCUMENTS.

ALL YES

MOTION: PAUL BROWNING SECOND: JIM RODDY TO GIVE APPROVAL TO ENTER INTO LEASE AGREEMENTS WITH ENTERPRISE FM TRUST FOR 2020 CHEVROLET SILVERADO 1500 AND 2020 CHEVROLET EQUINOX, AUTHORIZE JUDGE/EXECUTIVE TO SIGN ANY AND ALL DOCUMENTS.

ALL YES

MOTION: PAUL BROWNING SECOND: BILL MOORE TO APPROVE TIME ONLY MODIFICATION TO EXTEND THE CONTRACT WITH COMMONWEALTH OF KENTUCKY EEC DIVISION OF ABANDONED MINE LANDS THROUGH 08/31/2021 FOR MOA RELATING TO THE PORTAL 31 ENHANCEMENTS, AND OTHER IMPROVEMENTS, AUTHORIZE JUDGE/EXECUTIVE TO SIGN ANY AND ALL DOCUMENTS.

ALL YES

REFLECT RESIGNATION OF BLACK MOUNTAIN UTILITY DISTRICT (BMUD) BOARD MEMBERS: RALPH TURNER, RAYMOND COX, STEVE SERGENT, CHARLES HYDE, ROBERT SIMPSON AND DISTRICT MANAGER RAY METCALFE, ALL EFFECTIVE JULY 31, 2020.

MOTION: DAN MOSLEY SECOND: CLARK MIDDLETON TO APPOINT JEFF NORTH TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF RALPH TURNER, THROUGH DECEMBER 1, 2021.

ALL YES

MOTION: DAN MOSLEY SECOND: JAMES HOWARD TO APPOINT SHAWN MILLER TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF RAYMOND COX, THROUGH DECEMBER 1, 2021.

ALL YES

MOTION: DAN MOSLEY SECOND: BILL MOORE TO APPOINT CHAD BROCK TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF CHARLES HYDE, THROUGH JANUARY 1, 2023. ORDERS SPECIAL

HARLAN COUNTY FISCAL COURT AUGUST 5, 2020 (VIRTUAL MEETING PURSUANT TO SB 150)

MOTION: DAN MOSLEY TO APPOINT BILL CLEM TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF ROBERT SIMPSON, THROUGH MARCH 20, 2022.

ALL YES

REFLECT THAT STEVE SERGENT'S UNEXPIRED TERM RUNS THROUGH FEBRUARY 16, 2023 AND THE PUBLIC SERVICE COMMISSION WILL HAVE TO BE THE ONE TO FILL IT.

MOTION: BILL MOORE TO ADJOURN SECOND: JIM RODDY

ALL YES

COPY ATTEST

DONNA G. HOSKINS HARLAN COUNTY CLERK

DAN MOSLEY HARLAN COUNTY JUDGE EXECUTIVE

DATE

Revised: 08/07/20

BLACK MOUNTAIN UTILITY DISTRICT BOARD MEMBERS

Expiration of Term

December 1, 2021

Jeff North 12732 Hwy 221 East Big Laurel, KY 40808 (606) 558-3035 (Home) (606) 273-4364 (Cell)

Shawn Ňiller P.O. Box 462 Baxter, KY 40806 (606) 574-9076 (Home) (606) 273-0944 (Cell)

PSC to Appoint

December 1, 2020

February 16, 2023

Chad Brock 174 Doss Hollow Evarts, KY 40828 (606) 837-9787 (Home) (606) 273-3388 (Cell)

Bill Clem P.O. Box 91 Putney, KY 40865 (606) 573-9752 (Home) (606) 909-3266 (Cell) January 1, 2023

March 20, 2022

Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806 (606) 573-1277 (606) 573-1276 (Fax) blackmt@harlanonline.net

Jeff North fill unexpired term of Ralph Tuner	December 1, 2021
Shawn Miller fill unexpired term of Raymond Cox	December 1, 2020
Chad Brock fill unexpired term of Charles Hyde	January 1, 2023
Bill Clem fill unexpired term of Robert Simpson	March 20, 2022
PSC fill unexpired term of Steve Sergent	February 16, 2023

Ralph Turner Raymond Cox Charles Hyde Robert Simpson Steve Sergent Ray Metcalfe

All Resignations effective July 31, 2020



P.O. BOX 956 HARLAN, KENTUCKY 40831 DAN MOSLEY HARLAN COUNTY JUDGE EXECUTIVE PHONE: (606) 573-2600 FAX: (606) 573-3522 TDD: 1-800-247-2510 (FOR HEARING IMPAIRED)

August 5, 2020

Mr. Shawn Miller P.O. Box 462 Baxter, KY 40806

Dear Mr. Miller:

On August 05, 2020, I appointed you to the Black Mountain Utility District Board to fill the unexpired term of Mr. Raymond Cox through December 1, 2020.

Thank you for your dedication and willingness to serve on this Board.

Sincerely,

Dan Mosley Harlan County Judge/Executive

HARLAN COUNTY FISCAL COURT **DECEMBER 15, 2020** REGULAR ORDERS HYBRID MEETING MOTION CLARK MIDDLETON SECOND BILL MOORE APPROVE THE HARLAN COUNTY SHERIFF'S REVENUE BOND, AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS. ALL YES REFLECT SHERIFF'S BOND WENT FROM 300,000 TO 2,500,000 RETROACTIVE TO 10-1-2020 MOTION JIM RODDY SECOND CLARK MIDDLETON APPROVE CY2021 APPALACHIA HIDTA SUBAWARD AGREEMENT FOR INVESTIGATIVE LAW ENFORCEMENT OFFICER, SUBAWARD#G21AP0001A. AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS. ALL YES SECOND CLARK MIDDLETON MOTION BILL MOORE ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2019 OIL TAX BILLS. ALL YES MOTION JIM RODDY SECOND CLARK MIDDLETON ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2020 GAS TAX BILLS. ALL YES MOTION CLARK MIDDLETON SECOND JIM RODDY ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2020 OIL TAX BILLS. ALL YES MOTION BILL MOORE SECOND JIM RODDY ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2020 LIMESTONE SAND AND GRAVEL TAX BILLS. ALL YES MOTION CLARK MIDDLETON SECOND PAUL BROWNING APPROVE MOA BY AND BETWEEN THE COMMONWEALTH OF KY, OFFICER OF GOVERNOR, DEPT OF LOCAL GOVERNMENT, OFFICE OF FEDERAL GRANTS AND HARLAN COUNTY FISCAL COURT, TO ESTABLISH AGREEMENTS FOR THE HARLAN COUNTY CRS REIMBURSEMENT PROJECT, AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS. ALL YES SECOND CLARK MIDDLETON MOTION BILL MOORE TO GIVE THE AMERICAN RED CROSS \$2500.00 FOR ASSISTANCE RELIEF DURING COVID 19 TIME. ALL YES MOTION CLARK MIDDLETON SECOND BILL MOORE TO RENEW A 3 YEAR LEASE WITH JRL AT THE PUTNEY INDUSTRIAL PROPERTY AND THE PRICE BE DETERMINED FOR THE LEASE BASED ON THE APPROVED METRIC THAT WAS ESTABLISHED IN 2017 CURRENT RATE WOULD BE 2100.00 A MONTH AND RENEW EVERY DEC. ALL YES MOTION DAN MOSLEY SECOND JAMES HOWARI SECOND JAMES HOWARD BOARD, RETROACTIVE TO DEC 1, 2020, 4 YEAR TERM EXPIRING 12-1-2024 ALL YES MOTION DAN MOSLEY SECOND PAUL BROWNING TO APPOINT LISA CAUDILL TO THE ANIMAL SHELTER ADVISORY BOARD 4 YEAR TERM EXPIRING 12-15-2024 ALL YES MOTION DAN MOSLEY SECOND JAMES HOWARD APPOINT BECKY BURGESS TO THE ANIMAL SHELTER ADVISORY BOARD 4 YR TERM EXPIRING 12-20-24 ALL YES

To approve permission to advertise for RFP's for Cardboard Removal ALL YES MOTION CARRIED

A motion was made by Dan Mosley and seconded by Clark Middleton To reappoint Annie Fox to the Harlan County Animal Shelter Advisory Board, retroactive to January 14, 2023, to serve a 4-year term, expiring January 14, 2027

ALL YES

MOTION CARRIED

A motion was made by Dan Mosley and seconded by Clark Middleton To reappoint Linda Parsons to the Harlan County Animal Shelter Advisory Board, retroactive to January 14, 2023, to serve a 4-year term, expiring January 14, 2027

ALL YES

MOTION CARRIED

A motion was made by Dan Mosley and seconded by James Howard To reappoint Sue Estep to the Harlan County Animal Shelter Advisory Board, retroactive to January 14, 2023, to serve a 4-year term, expiring January 14, 2027

ALL YES

MOTION CARRIED

A motion was made by Dan Mosley and seconded by Clark Middleton To reappoint Brenda Gergely to the Harlan County Animal Shelter Advisory Board, retroactive to January 14, 2023, to serve a 4-year term, expiring January 14, 2027

ALL YES

MOTION CARRIED

A motion was made by Dan Mosley and seconded by Bill Moore To reappoint Chad Brock to the Black Mountain Utility District Board, retroactive to January 1, 2023, to serve a 4-year term, expiring January 1, 2027 ALL YES MOTION CARRIED

A motion was made by Dan Mosley and seconded by James Howard To reappoint Dewayne Williams to the Black Mountain Utility District Board, to serve a 4year term, expiring February 16, 2027

ALL YES

MOTION CARRIED

A motion was made by Dan Mosley and seconded by Jim Roddy To reappoint Harold Sellers to the Cawood Water District Board, to serve a 4year term, expiring February 19, 2027

ALL YES

MOTION CARRIED

A motion was made by Dan Mosley and seconded by Jim Roddy To reappoint Tim Engle to the Cawood Water District Board, to serve a 4- year term, expiring February 17, 2027

ALL YES

MOTION CARRIED

A motion was made by James Howard and seconded by Bill Moore

BLACK MOUNTAIN UTILITY DISTRICT BOARD MEMBERS

Expiration of Term

December 1, 2025

Brandon Shepherd P.O. Box 53 Bledsoe, KY 40810 (606) 558-3389 (Home) (606) 273-2577 (Cell) brandonshepherd95@gmail.com

Shawn Miller P.O. Box 462 Baxter, KY 40806 (606) 574-9076 (Home) (606) 273-0944 (Cell)

DeWayne Williams 3450 Hwy 219 Wallins Creek, KY 40873 (606) 573-3850 (Work) (606) 273-2051 (Cell)

Chad Brock (Chairman) 174 Doss Hollow Evarts, KY 40828 (606) 837-9787 (Home) (606) 273-3388 (Cell) chadbrock5@gmail.com

Bill Clem P.O. Box 91 Putney, KY 40865 (606) 573-9752 (Home) (606) 909-3266 (Cell) December 1, 2024

February 16, 2027

January 1, 2027

March 20, 2026

ORDERS HYBRID MEETING HARLAN COUNTY FISCAL COURT MARCH 16, 2021

MOTION JAMES HOWARD SECOND JIM RODDY APPROVE INTERLOCAL AGREEMENT WITH BELL COUNTY KENTUCKY AND LEE COUNTY KENTUCKY FOR DISASTER ASSISTANCE, AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS, RETROACTIVE TO MARCH 3, 2021 ALL YES

MOTION DAN MOSLEY APPOINT BRANDON SHEPHERD TO BLACK MOUNTAIN UTILITY DISTRICT WATER BOARD EFFECTIVE MARCH 16, 2021 TO FILL THE UNEXPIRED TERM OF JEFF NORTH, WHO RESIGNED TERM EXPIRING DECEMBER 31, 2021.

ALL YES MOTION DAN MOSLEY SECOND PAUL BROWNING APPOINT LYNN COX TO THE HARLAN COUNTY LIBRARY BOARD TO FILL THE UNEXPIRED TERM OF MARILYN UNTHANK, WHO RESIGNED, TERM EXPIRING DECEMBER 31, 2023.

ALL YES MOTION DAN MOSLEY SECOND PAUL BROWNING APPOINT ROLAND CORNETT TO THE HARLAN LIBRARY BOARD TO FILL UNEXPIRED TERM OF MARK FORD WHO RESIGNED TERM EXPIRING DECEMBER 31, 2022.

ALL YES MOTION JM RODDY SECOND CLARK MIDDLETON TO REFLECT CAWOOD WATER DISTRICT HAS SELECTED KENVIRONS, INC AS ENGINEERING FIRM FOR US 421 CHEVROLET/GRAYS KNOB WATERLINE EXTENSION, REQUEST FISCAL COURT APPROVAL OF THIS ACTON AUTHORIZE JUDGE EXEC TO NOTIFY CHIEF DISTRICT ENGINEER IN MANCHESTER OF CAWOOD WATER DISTRICT'S DECISION, AND ASK FOR WRITTEN APPROVAL FROM KYTC TO PROCEED WITH DESIGN OF PROJECT.

ALL YES MOTION JAMES HOWARD SECOND CLARK MIDDLETON TO TERMINATE THE LAND USAGE AGREEMENT WITH RONALD GOINS.

ALL YES

MOTION JAMES HOWARD SECOND PAUL BROWNING TO APPROVE THE LAND USAGE AGREEMENT WITH LINCOLN SMITH.

ALL YES

MOTION CLARK MIDDLETON SECOND JAMES HOWARD TO APPROVE THE LAND USAGE AGREEMENT FOR GARY AND KIM FEE #302-311-312 ON LOWE LANE AT BAXTER.

ALL YES

MOTION DAN MOSLEY SECOND JIM RODDY TO APPROVE THE QUOTE FOR DEMOLITION AND DEBRIS REMOVAL FOR ARMY CORP PROPERTY LOCATED AT 614 N HWY 413 AT BAXTER FROM JOHNNY DEAN IN THE AMOUNT OF \$6800.00.

ALL YES

MOTION JAMES HOWARD SECOND PAUL BROWNING GIVE PERMISSION TO SURPLUS AND ADVERTISE FOR BID ON A 2010 POLARIS ATV FROM THE HARLAN COUNTY SHERIFF'S OFFICE VIN # 4XATH76A1A161422

ALL YES

MOTION JAMES HOWARD SECOND CLARK MIDDLETON TO ACCEPT CLOVER FORK LLC BUILDING FROM BUDDY CORNETT BY DEED AND PROVIDE MR. CORNETT WITH A RECEIPT OF CERTIFIED APPRAISED VALUE OF PROPERTY

ALL YES

ORDERS HARLAN COUNTY FISCAL COURT REGULAR MARCH 15, 2022 MOTION PAUL BROWNING SECOND JAMES HOWARD TO APPROVE A LAND USAGE CONTRACT FOR 95 DARTMONT RD THE REMAINDER EXCEPT FOR THE 50 FT FOR MARY WITTE TO MIKE LUNSFORD. ALL YES

MOTION CLARK MIDDLETON SECOND JIM RODDY PERMISSION TO ADVERTISE FOR PORTABLE RESTROOM RENTALS.

ALL YES

MOTION DAN MOSLEY SECOND PAUL BROWNING TO RE-APPOINT RANDY WILLIAMS TO THE CUMBERLAND TOURIST AND CONVENTION COMMISSION BOARD TO SERVE A 3 YEAR TERM, EXPIRING MARCH 15, 2025.

ALL YES MOTION DAN MOSLEY RE-APPOINT BRANDON SHEPHERD TO THE BLACK MOUNTAIN UTILITY DISTRICT BOARD TO SERVE A 4 YEAR TERM, RETROACTIVE TO DECEMBER 1, 2021 EXPIRING DECEMBER 1, 2025.

> ALL YES MOTION DAN MOSLEY RE APPOINT BILL CLEM TO THE BLACK MOUNTAIN UTILITY DISTRICT BOARD, TO SERVE A 4 YEAR TERM EXPIRING MARCH 15, 2026.

> > ALL YES

MOTION JIM RODDY TO ACCEPT THE VARIOUS REPORTS AS FOLLOWS TREASURERS, ANIMAL CONTROL, ROADS/BRIDGES, RECYCLING/ SOUID WASTE, PRIDE INMATE WORK PROGRAM AND SOLID WASTE ENFORCEMENT FLOOD PLAIN.

ALL YES

REFLECT THAT THE BIDS FOR THE KY 2425 SANTTARY SEWER LINE EXTENSION WITL BF OPEN MARCH 30 $^{\rm H}_{\odot}$

MOTION DAN MOSLEY SECOND CLARK MIDDLETON GO TO EXECUTIVE SESSION AT 12:35 PM PURSUANT TO KRS 61:810 (1) (F) AND KRS61:810 (1) (C) FOR PERSONAL FOR A VACANCY IN A COUNTY DEPT AND POSSIBLE LITIGATION.

MOTION DAN MOSLEY RETURN TO SESSION AT 1:35 PM

ALL YES

ALL YES.

NO ACTION TAKEN ON LITIGATION DIRECT THE JUDGE EXEC TO POST A POSITION AT THE ANIMAL SHET TER

MOTION JIM RODDY SECOND JAMES HOWARD TO SHOP FOR INSURANCE RATES FOR COUNTY HEALTH INSURANCE .

ALL YES

SECOND JAMES HOWARD

SECOND JAMES HOWARD

MOTION PAUL BROWNING SECOND CLARK MIDDLETON TO AMEND THE PAYMENT ADD-ONS TO INCLUDE \$744.18 ADD'T BILL.

ALL YES

MOTION PAUL BROWNING TO ADJOURN

ALL YFS

BLACK MOUNTAIN UTILITY DISTRICT PSC CASE NO. 2023-00235 RESPONSE TO FIRST REQUEST FOR INFORMATION

PSC'S REQUEST FOR INFORMATION DATED 2/2/24

REQUEST 2

RESPONSIBLE PARTIES: Dan Mosley

Request 2.Refer to Black Mountain District's response to Staff's First Request, Item5, Attachment, pages 4 and 5. Reconcile the discrepancy in the dates of appointment for ShawnMiller.

<u>Response 2.</u> Please see attached. Shawn Miller was originally appointed on August 5, 2020 to fill the unexpired term of Raymond Cox. The expiration date of this original appointment was December 1, 2020. However, the meeting minutes reflected an incorrect expiration date of December 1, 2021. The clerical error was discovered in December 2020 and the board knowing that the Mr. Cox's term ended December 1, 2020, the Court had it on the agenda for the December 2020 meeting and Mr. Miller was reappointed for a four-year term that expires December 1, 2024. Please see the attached minutes that reflect this information.

PSC Request 2 Witness: Dan Mosley Page 2 of 10



P.O. BOX 956 HARLAN, KENTUCKY 40631 DAN MOSLEY HARLAN COUNTY JUDGE EXECUTIVE PHONE: (606) 573-2600 FAX: (606) 573-3522 TDD: 1-800-247-2510 (FOR HEARING IMPAIRED)

August 11, 2020

Mr. Kent Chandler

Kentucky Public Service Commission

P.O. Box 615

Frankfort, Ky. 40602-0615

Mr. Chandler,

Please find enclosed the new board appointments for Black Mountain Utility District. The board held their first meeting today since being appointed, and it went very well. Their interim manager has already found un-necessary costs to eliminate and has the employees working on a variety of leaks. They have a long way to go, but are off to a good start in making progress.

Thanks,

an.

Dan Mosley Under County Judge/Executive

ORDERS REGULAR

REFLECT CLOSING ON LAND LOCATED NEXT TO THE COUNTY ROAD DEPARTMENT OFF HIGHWAY 840, BAXTER, KY. (DIRECT SERVICE STATION)

MOTION BILL MOORE SECOND CLARK MIDDLETON APPROVAL IS GIVEN TO PLACE A BLACK GRANITE BENCH IN MEMORY OF SONJA KAY BLAIR ADAMS AKA MOUNTAIN JANE DOE ON THE COURTHOUSE LAWN NFAR THE LARGE OAK TREF.

ALL YES

MOTION JIM RODDY SECOND JAMES HOWARD TO GIVE APPROVAL TO ADVERTISE FOR ROAD/BRIDGE MATERIALS, READY-MIX CONCRETE, METAL CULVERT TILE, STEEL REBAR, AND GALVANIZED COATED GABION BASKETS.

ALL YES

MOTION JIM RODDY SECOND CLARK MIDDLETON TO PROCEED WITH LOWER ELCOMB SEWER PROJECT AT COST OF \$45,234. THE COUNTY DOING THIS PROJECT THEMSELVES.

ALL YES

MOTION DAN MOSLEY TO REAPPOINT RAYMOND COX TO THE BLACK MOUNTAIN UTILITY DISTRICT BOARD, EXPIRATION OF TERM: DECEMBER 1, 2020.

ALL YES

MOTION DAVID KENNEDY TO ACCEPT VARIOUS REPORTS AS FOLLOWS: TREASURER, ANIMAL CONTROL, ROAD/BRIDGES, RECYCLING/SOLID WASTE, PRIDE, INMATE WORK PROGRAM, AND SOLID WASTE ENFORCEMENT/FLOOD PLAIN. ALL YES

MOTION JIM RODDY TO GIVE PERMISSION FOR JUDGE EXECUTIVE AND TREASURER TO NEGOTIATE IIFALTH INSURANCE, AND VOLUNTARY ON DENTAL & VISION. ALL YES

MOTION DAN MOSLEY TO GO TO EXECUTIVE SESSION AT 12:10 PM PURSUANT TO KRS 61:810 SECTION (1) SUBSECTION (F) FOR PERSONNEL, DISCUSS SEVERAL VACANCIES, KRS 61:810 SECTION (1) SUBSECTION (C) FOR LITIGATION ON COUNTY PROPERTY. ALL YES

MOTION DAN MOSLEY RETURN TO SESSION AT 12:55 PM.

SECOND DAVID KENNEDY

ALL YES

ACTION TAKEN PERSONNEL. NO ACTION TAKEN ON LITIGATION.

MOTION DAN MOSLEY TO MOVE LONNIE ATKINS TO EQUIPMENT OPERATOR POSITION EFFECTIVE 5-8-2017 AND INCREASE HIS PAY FROM \$14.75 TO \$16.75 PER HOUR WHICH IS THE EQUIPMENT OPERATOR PAY.

ALL YES

Revised: 11/19/19

BLACK MOUNTAIN UTILITY DISTRICT BOARD MEMBERS

Expiration of Term

December 1, 2021

Ralph Turner P. O. Box 302 Harlan, KY 40831 (606) 558-5368 (Home)

Raymond Cox 115 Tom Street Wallins, KY 40873 (606) 664-2157 (Home) (606) 573-4464 (Work) (606) 273-0835 (Cell)

Steve A. Sergent 3051 Highway 522 Baxter, KY 40806 (606) 573-5717 (Home) (606) 573-6924 (Work)

Charles Hyde 9845 Hwy. 38 Evarts, KY 40828 (606) 671-0002

Robert Simpson Hwy. 219 Wallins, KY 40873 (606) 273-1203 (Cell)

Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806 (606) 573-1277 (606) 573-1276 (Fax) blackmt@harlanonline.net December 1, 2020

February 16, 2023

January 1, 2023

March 20, 2022

PRESIDING: DAN MOSLEY

PRESENT: CLARK MIDDLETON, BILL MOORE, PAUL BROWNING, JIM RODDY, JAMES HOWARD, CO ATT FRED BUSROE, DEPUTY SHERIFF MATT COPE.

MOTION: BILL MOORE TO PAY BILLS.

SECOND: PAUL BROWNING

ALL YES

MOTION: PAUL BROWNING SECOND: BILL MOORE TO APPROVE MOA FOR CARES ACT FUNDING WITH COMMONWEALTH OF KENTUCKY DEPARTMENT FOR LOCAL GOVERNMENT, AUTHORIZE JUDGE/EXECUTIVE TO SIGN ANY AND ALL DOCUMENTS.

ALL YES

MOTION: PAUL BROWNING SECOND: JIM RODDY TO GIVE APPROVAL TO ENTER INTO LEASE AGREEMENTS WITH ENTERPRISE FM TRUST FOR 2020 CHEVROLET SILVERADO 1500 AND 2020 CHEVROLET EQUINOX, AUTHORIZE JUDGE/EXECUTIVE TO SIGN ANY AND ALL DOCUMENTS.

ALL YES

MOTION: PAUL BROWNING SECOND: BILL MOORE TO APPROVE TIME ONLY MODIFICATION TO EXTEND THE CONTRACT WITH COMMONWEALTH OF KENTUCKY EEC DIVISION OF ABANDONED MINE LANDS THROUGH 08/31/2021 FOR MOA RELATING TO THE PORTAL 31 ENHANCEMENTS, AND OTHER IMPROVEMENTS, AUTHORIZE JUDGE/EXECUTIVE TO SIGN ANY AND ALL DOCUMENTS.

ALL YES

REFLECT RESIGNATION OF BLACK MOUNTAIN UTILITY DISTRICT (BMUD) BOARD MEMBERS: RALPH TURNER, RAYMOND COX, STEVE SERGENT, CHARLES HYDE, ROBERT SIMPSON AND DISTRICT MANAGER RAY METCALFE, ALL EFFECTIVE JULY 31, 2020.

MOTION: DAN MOSLEY SECOND: CLARK MIDDLETON TO APPOINT JEFF NORTH TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF RALPH TURNER, THROUGH DECEMBER 1, 2021.

ALL YES

MOTION: DAN MOSLEY SECOND: JAMES HOWARD TO APPOINT SHAWN MILLER TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF RAYMOND COX, THROUGH DECEMBER 1, 2021.

ALL YES

MOTION: DAN MOSLEY SECOND: BILL MOORE TO APPOINT CHAD BROCK TO BLACK MOUNTAIN UTILITY DISTRICT BOARD TO FILL THE UNEXPIRED TERM OF CHARLES HYDE, THROUGH JANUARY 1, 2023.

Revised: 08/07/20

BLACK MOUNTAIN UTILITY DISTRICT **BOARD MEMBERS**

Expiration of Term

Jeff North December 1, 2021 12732 Hwy 221 East Big Laurel, KY 40808 (606) 558-3035 (Home) (606) 273-4364 (Cell) Shawn Miller December 1, 2020 P.O. Box 462 Baxter, KY 40806 (606) 574-9076 (Home) (606) 273-0944 (Cell) PSC to Appoint Chad Brock January 1, 2023 174 Doss Hollow Evarts, KY 40828 (606) 837-9787 (Home) (606) 273-3388 (Cell) Bill Clem March 20, 2022 P.O. Box 91 Putney, KY 40865 (606) 573-9752 (Home) (606) 909-3266 (Cell)

February 16, 2023

Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806 (606) 573-1277 (606) 573-1276 (Fax) blackmt@harlanonline.net

Jeff North fill unexpired term of Ralph Tuner	December 1, 2021
Shawn Miller fill unexpired term of Raymond Cox	December 1, 2020
Chad Brock fill unexpired term of Charles Hyde	January 1, 2023
Bill Clem fill unexpired term of Robert Simpson	March 20, 2022
PSC fill unexpired term of Steve Sergent	February 16, 2023

Ralph Turner Raymond Cox Charles Hyde Robert Simpson Steve Sergent Ray Metcalfe

All Resignations effective July 31, 2020

PSC Request 2 Witness: Dan Mosley Page 8 of 10



P.O. BOX 956 HARLAN, KENTUCKY 40831 DAN MOSLEY HARLAN COUNTY JUDGE EXECUTIVE PHONE: (606) 573-2600 FAX: (606) 573-3522 TDD: 1-800-247-2510 (FOR HEARING IMPAIRED)

August 5, 2020

Mr. Shawn Miller P.O. Box 462 Baxter, KY 40806

Dear Mr. Miller:

On August 05, 2020, I appointed you to the Black Mountain Utility District Board to fill the unexpired term of Mr. Raymond Cox through December 1, 2020.

Thank you for your dedication and willingness to serve on this Board.

Sincerely,

Dan Mosley Harlan County Judge/Executive

DECEMBER 15, 2020 HARLAN COUNTY FISCAL COURT HYBRID MEETING REGULAR ORDERS SECOND BILL MOORE MOTION CLARK MIDDLETON APPROVE THE HARLAN COUNTY SHERIFF'S REVENUE BOND, AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS. ALL YES REFLECT SHERIFF'S BOND WENT FROM 300,000 TO 2,500,000 RETROACTIVE TO 10-1-2020 MOTION JIM RODDY SECOND CLARK MIDDLETON APPROVE CY2021 APPALACHIA HIDTA SUBAWARD AGREEMENT FOR INVESTIGATIVE LAW ENFORCEMENT OFFICER, SUBAWARD#G21AP0001A, AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS. ALL YES SECOND CLARK MIDDLETON MOTION BILL MOORE ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2019 OIL TAX BILLS. ALL YES MOTION JIM RODDY SECOND CLARK MIDDLETON ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2020 GAS TAX BILLS. ALL YES MOTION CLARK MIDDLETON SECOND JIM RODDY ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2020 OIL TAX BILLS. ALL YES MOTION BILL MOORE SECOND JIM RODDY ACCEPT THE HARLAN COUNTY SHERIFF'S OFFICAL RECEIPTS FOR 2020 LIMESTONE SAND AND GRAVEL TAX BILLS. ALL YES MOTION CLARK MIDDLETON SECOND PAUL BROWNING APPROVE MOA BY AND BETWEEN THE COMMONWEALTH OF KY, OFFICER OF GOVERNOR, DEPT OF LOCAL GOVERNMENT, OFFICE OF FEDERAL GRANTS AND HARLAN COUNTY FISCAL COURT, TO ESTABLISH AGREEMENTS FOR THE HARLAN COUNTY CRS REIMBURSEMENT PROJECT, AUTHORIZE JUDGE EXEC TO SIGN ANY AND ALL DOCUMENTS. ALL YES MOTION BILL MOORE SECOND CLARK MIDDLETON TO GIVE THE AMERICAN RED CROSS \$2500.00 FOR ASSISTANCE RELIEF DURING COVID 19 TIME. ALL YES MOTION CLARK MIDDLETON SECOND BILL MOORE TO RENEW A 3 YEAR LEASE WITH JRL AT THE PUTNEY INDUSTRIAL PROPERTY. AND THE PRICE BE DETERMINED FOR THE LEASE BASED ON THE APPROVED METRIC THAT WAS ESTABLISHED IN 2017 CURRENT RATE WOULD BE 2100.00 A MONTH AND RENEW EVERY DEC. ALL YES MOTION DAN MOSLEY SECOND JAMES HOWARI TO REAPPOINT SHAWN MILLER TO THE BLACK MOUNTAIN UTILITY DISTRICT SECOND JAMES HOWARD BOARD, RETROACTIVE TO DEC 1, 2020, 4 YEAR TERM EXPIRING 12-1-2024 ALL YES SECOND PAUL BROWNING MOTION DAN MOSLEY TO APPOINT LISA CAUDILL TO THE ANIMAL SHELTER ADVISORY BOARD 4 YEAR TERM EXPIRING 12-15-2024 ALL YES SECOND JAMES HOWARD MOTION DAN MOSLEY APPOINT BECKY BURGESS TO THE ANIMAL SHELTER ADVISORY BOARD 4 YR

ALL YES

TERM EXPIRING 12-20-24

Revised: 01/24/2023

BLACK MOUNTAIN UTILITY DISTRICT BOARD MEMBERS

Expiration of Term

December 1, 2025

Brandon Shepherd P.O. Box 53 Bledsoe, KY 40810 (606) 558-3389 (Home) (606) 273-2577 (Cell) brandonshepherd95@gmail.com

Shawn Miller P.O. Box 462 Baxter, KY 40806 (606) 574-9076 (Home) (606) 273-0944 (Cell)

DeWayne Williams 3450 Hwy 219 Wallins Creek, KY 40873 (606) 573-3850 (Work) (606) 273-2051 (Cell)

Chad Brock (Chairman) 174 Doss Hollow Evarts, KY 40828 (606) 837-9787 (Home) (606) 273-3388 (Cell) chadbrock5@gmail.com

Bill Clem P.O. Box 91 Putney, KY 40865 (606) 573-9752 (Home) (606) 909-3266 (Cell) December 1, 2024

February 16, 2027

January 1, 2027

March 20, 2026

BLACK MOUNTAIN UTILITY DISTRICT PSC CASE NO. 2023-00235 RESPONSE TO FIRST REQUEST FOR INFORMATION

PSC'S REQUEST FOR INFORMATION DATED 2/2/24

REQUEST 3

RESPONSIBLE PARTIES: Grant Cooper

Request 3. Refer to Black Mountain District's response to Staff's First Request, Item 16, Attachment, page 14. Explain the cause of Black Mountain District's water loss percentage of 66 percent and what steps Black Mountain District plans to take to decrease the water loss percentage.

Response 3. The water loss percentage of 66 percent was due to leaks discovered in the Green Hills area. There were twelve leaks discovered on a 150 foot one-inch service line that ran from the main to three meters. When this service line was installed it was installed in very rocky soil with no cassone or any bedding to prevent damage to the line. Black Mountain replaced this service line and put cassone in so that this line is protected from future damage. These 12 leaks accounted for approximately 890,500 gallons. Black Mountain has also included this area in its infrastructure improvement plan, water loss reduction plan and the surcharge spending plan.

PSC's Request 4 Page 1 of 69

BLACK MOUNTAIN UTILITY DISTRICT PSC CASE NO. 2023-00235 RESPONSE TO FIRST REQUEST FOR INFORMATION

PSC'S REQUEST FOR INFORMATION DATED 2/2/24

REQUEST 4

RESPONSIBLE PARTIES: Grant Cooper

Request 4.Refer to Black Mountain District's response to Staff's First Request, Item19. The annual report for 2020 has not been provided. Provide a copy of the annual report for2020.

Response 4. Please see attached.

			Title Page			
	Name of Respondent	Addr Line 1	Addr Line 2	City	State	Zip
Water Districts/Associations						
Annual Report of						
Respondent	BLACK MOUNTAIN UTILITY DISTRICT	609 four mile road	ba	xter	KY	40806

Principal Payment and Interest Information

Amount	Yes/No	PSC Case No.
\$28,987.00		
Y		
Y		
Y		

Services Performed by Independent CPA

	Yes/No		A/C/R	Audit Date
Are your financial statements examined by a Certified Public Accountant?				
Enter Y for Yes or N for No	Y			
If yes, which service is performed?				
Enter an X on each appropriate line				
Audit	7	А		
Compilation				
Review				
Date of Audit				8/31/2021
Please enclose a copy of the accountant's report with annual report.				

Additional Requested Information

	Name	Electronic Info
Name of Utility and Web Address	BLACK MOUNTAIN UTILITY DISTRICT	BMUD@HARLANONLINE.NET
Contact Name and Email Address		
	GRANT MILLER	BMUD@HARLANONLINE.NET

PSC Request 4 Witness: Grant Cooper Page 6 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

Additional Information Required

Case	Num
Ouse	ITUIII

Date

Major Water Projects

Provide details about each major water project which is planned but has not yet been submitter approval to the Public Service commission.	d for	
For the limited purpose of this report, a "Major Project" is defined as one which is not in the ord course of business, and will increase your current utilityplant by at least 20 percent.	linary	
Brief Project Description: (improvement, replacement, building construction, expansion. If expansion, provide the estimated number of new customers):	NONE	
Projected Costs and Funding Sources/Amounts:	NONE	
Approval Status: (Application for financial assistance filed, but not approved; or application approved, but have not advertised for construction bids)	NONE	
Location: (community, area or nearby roads)	NONE	

History-Legal Name (Ref Page: 4)

1. Exact name of utility making this report.

(Use the words "The", "Company" or "Incorporated" only when part of the corporate name.)

BLACK MOUNTAIN UTILITY DISTRICT

PSC Request 4 Witness: Grant Cooper Page 9 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

History-Location (Ref Page: 4)

-	Name	Address	City	State	Zip	Phone
Give the location,including street and number, and TELEPHONE NUMBER of the principal office in KY.						
principal office in KY	BLACK MOUNTAIN UTILITY DISTRICT	609 FOUR MILE ROAD	BAXTER	KY	40806	(606) 573-1277
Give name, title, address and TELEPHONE NUMBER of the officer						
to whom correspondence concerning this report should be addressed.						
	GRANT COOPER, MANAGER	609 FOUR MILE ROAD	BAXTER	KY	40806	(606) 573-1277
Location where books are located	BLACK MOUNTAIN UTILITY DISTRICT	609 four mile road	baxter	KY	40806	
Name of the Headquartered County	HARLAN					

History-Date Organized (Ref Page: 4)

Date

Date of Organization

1983

PSC Request 4 Witness: Grant Cooper Page 11 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

History-Laws of Organization (Ref Page: 4)

List

If a consolidated or merger company, name all contigent and all merged companies. Give reference GREEN HILLS WATER DISTRICT to charters or general laws governing each, and all amendments of same

Date and Authority for each consolidation and each merger.

APPROVED BY PSC; 4TH QUARTER 2012

PSC Request 4 Witness: Grant Cooper Page 12 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

History-Departments (Ref Page: 4)

 List

 State whether respondent is a water district or association
 WATER DISTRICT

 Name all operating departments other than water
 SEWER

History - Counties (Ref Page: 5)

Harlan

History - Number of Employees (Ref Page: 5)

	Count	
Number of Full-time employees	6	
Number of Part-time employees	1	

Contacts (Ref Page: 6)

	Title	Last Name	First Name	Bus. Addr.	Salary	Term Expires	County of Residence
Person to send correspondence:	CHAIRMAN OF BOARD	BROCK	CHAD	609 FOUR MILE ROAD BAXTER, KY 40806			-
Person who prepared this report	ACCOUNTANT	GUYN	CHARLES	6254 STONEWICK DRIVE JAMESTOWN, NC 27282			
Managers							
	OPERATIONS MANAGER	COOPER	GRANT	609 FOUR MILE ROAD BAXTER, KY 40806	\$0.0	0	

Commissioners (Water Districts Only)

Item

Explain

Have visited the Water Commissioner site using the link provided below.

Attest Commissioners listed below are correct for the report period and current commissioner details are up to date.

Commissioners during Report

LIST CURENT TO JULY, 2020, AT WHICH TIME ALL COMMISSIONERS RESIGNED. nEW COMMISSIONER APPOINTED BY HARLAN COUNT JUDGE EXECUTIVE IN AUGUST 2020. UNABLE TO INPUT CORRECT LIST OF COMMISSIONERS

Title	First Name	Last Name	Appointment	TermExpires	County Of Residence Sala	ary
Chairman Of Board	Chad	Brock	7/1/2020	1/1/2022	Harlan	0.00
Chairman	Raymond	Cox	12/1/2019	12/1/2020	Harlan	0.00
Board Member	Charles	Hyde	1/1/2019	1/1/2023	Harlan	0.00
Commissioner	Shawn	Miller	8/3/2020	12/1/2024	Harlan	0.00
Chairman	Steve	Sargent	2/16/2019	2/16/2023	Harlan	0.00
Board Member	Robert	Simpson	3/20/2020	3/20/2022	Harlan	0.00
Board Member	Ralph	Turner	12/1/2019	12/1/2021	Harlan	0.00

Balance Sheet - Assets and Other Debits (Ref Page: 7)

	Previous Year	Current Year
UTILITY PLANT		
Utility Plant (101-106)	\$21,057,540.00	\$21,070,838.00
Less: Accumulated Depreciation and Amortization (108-110)	\$7,146,307.00	\$7,651,466.00
Net Plant	\$13,911,233.00	\$13,419,372.00
Utility Plant Acquisition Adjustments (Net) (114-115)		
Other Utility Plant Adjustments (116)		
Total Net Utility Plant	\$13,911,233.00	\$13,419,372.00
OTHER PROPERTY AND INVESTMENTS		
Nonutility Property (121)		
Less: Accumulated Depreciation and Amortization (122)		
Net Nonutility Property		
Investment in Associated Companies (123)		
Utility and Other Investments (124-125)		
Sinking Funds (126)		
Other Special Funds (127)		
Total Other Property and Investments		
CURRENT AND ACCRUED ASSETS		
Cash (131)	\$34,821.00	\$67,320.00
Special Deposits (132)	\$59,368.00	\$43,606.00
Other Special Deposits (133)		
Working Funds (134)		
Temporary Cash Investments (135)		
Accounts and Notes Receivable, Less Accumulated Provision for Uncollectible Accounts (141-144)	\$326,441.00	\$357,244.00
Accounts Receivable from Associated Companies (145)	\$87,781.00	\$128,580.00
Notes Receivable from Associated Companies (146)		
Materials and Supplies (151-153)		
Stores Expense (161)		
Prepayments (162)	\$17,026.00	\$19,946.00
Accrued Interest and Dividends Receivable (171)		
Rents Receivable (172)		
Accrued Utility Revenues (173)		

PSC Request 4 Witness: Grant Cooper Page 18 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

Balance Sheet - Assets and Other Debits (Ref Page: 7)

	Previous Year	Current Year
Misc. Current and Accrued Assets (174)		
Total Current and Accrued Assets	\$525,437.00	\$616,696.00
DEFERRED DEBITS		
Unamortized Debt Discount and Expense (181)		
Extaordinary Property Losses (182)		
Preliminary Survey and Investigation Charges (183)		
Clearing Accounts (184)		
Temporary Facilities (185)		
Misc. Deferred Debits (186)		
Research and Develpment Expenditure (187)		
Total Deffered Debits	\$0.00	
TOTAL ASSETS AND OTHER DEBITS	\$14,436,670.00	\$14,036,068.00

PSC Request 4 Witness: Grant Cooper Page 19 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

Balance Sheet - Equity Capital and Liabilities (Ref Page: 9)

	Previous Year	Current Year
EQUITY CAPITAL		
Appropriated Retained Earnings (214)		
Retained Earnings From Income before contributions (215.1)	(\$7,552,832.00)	(\$7,912,988.00)
Donated Capital (215.2)	\$20,038,851.00	\$20,137,699.00
Total Equity Capital	\$12,486,019.00	\$12,224,711.00
LONG-TERM DEBT		
Bonds (221)	\$1,072,800.00	\$965,100.00
Reaquired Bonds (222)		
Advances from Associated Companies (223)		
Other Long-Term Debt (224)	\$357,079.00	\$313,668.00
Total Long Term Debt	\$1,429,879.00	\$1,278,768.00
CURRENT AND ACCRUED LIABILITIES		
Accounts Payable (231)	\$117,319.00	\$82,043.00
Notes Payable (232)		
Accounts Payable to Associated Co. (233)	\$282.00	\$101.00
Notes Payable to Associated Co (234)		
Customer Deposits (235)	\$77,046.00	\$83,709.00
Accrued Taxes (236)	\$1,386.00	\$4,047.00
Accrued Interest (237)	\$1,156.00	\$2,402.00
Matured Long-Term Debt (239)		
Matured Interest (240)		
Tax Collections Payable (241)	\$4,282.00	\$4,756.00
Misc. Current and Accrued Liabilities (242)	\$319,301.00	\$355,531.00
Total Current and Accrued Liabilities	\$520,772.00	\$532,589.00
DEFFERRED CREDITS		
Unamortized Premium on Debt (251)		
Advances for Construction (252)		
Other Deferred Credits (253)		
Total Deferred Credits	\$0.00	
OPERATING RESERVES		
Accumulated Provision For:		
Property Insurance (261)		

Balance Sheet - Equity Capital and Liabilities (Ref Page: 9)

	Previous Year	Current Year
Injuries and Damages (262)		
Pensions and Benefits (263)		
Miscellaneous Operating Reserves (265)		
Total Operating Reserves		
Total Equity Capital and Liabilities	\$14,436,670.00	\$14,036,068.00

Comparative Operating Statement (Ref Page: 11)

	Previous Year	Current Year
UTILITY OPERATING INCOME		
Operating Revenues (400)	\$1,834,280.00	\$1,787,938.00
Operating Expenses (401)	\$1,879,946.00	\$1,727,206.00
Depreciation Expenses (403)	\$502,617.00	\$505,159.00
Amortization of Utility Plant Acquisition Adjustment (406)		
Amortization Expense (407)		
Taxes Other Than Income (408.10-408.13)	\$3,877.00	\$4,047.00
Utility Operating Expenses	\$2,386,440.00	\$2,236,412.00
Utility Operating Income	(\$552,160.00)	(\$448,474.00
Income From Utility Plant Leased to Others (413)		
Gains (Losses) from Disposition of Utility Property (414)	\$0.00	
Total Utility Operating Income	(\$552,160.00)	(\$448,474.00
OTHER INCOME AND DEDUCTIONS		
Revenues From Merchandising, Jobbing and contract work (415)		
Costs and Expenses of Merchandising, Jobbing and Contract Work (416)		
Interest and Dividend Income (419)	\$1.00	\$1.00
Allowance for funds Used During Constructions (420)		
Nonutility Income (421)	\$188,194.00	\$131,149.00
Miscellaneous Nonutility Expenses (426)		
Total Other Income and Deductions	\$188,195.00	\$131,150.00
TAXES APPLICABLE TO OTHER INCOME		
Taxes Other Than Income (408.20)		
Total Taxes Applic. to Other Income		
INTEREST EXPENSE		
Interest Expense (427)	\$58,127.00	\$53,850.00
Amortization of Debt Discount and Exp. (428)		
Amortization of Premium on Debt (429)		
Total Interest Expense	\$58,127.00	\$53,850.00
EXTRAORDINARY ITEMS		
Extraordinary Income (433)		

Comparative Operating Statement (Ref Page: 11)

	Previous Year	Current Year
Total Extraordinary Items		
NET INCOME BEFORE CONTRIBUTIONS	(\$422,092.00)	(\$371,174.00)

PSC Request 4 Witness: Grant Cooper Page 23 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

Statement of Retained Earnings (Ref Page: 12)

	Description	Total
Appropriated Retained earnings (214)		
(state balance and purpose of each appropriated amount at year end:)		
Total Appropriated Retained Earnings		
Retained Earnings From Income Before Contributions (215.1)		
Balance beginning of year		(\$7,541,814.00)
Balance transferred from Net Income Before Contributions (435)		(\$371,174.00)
Changes to account:		
Appropriations of Retained Earnings (436)		
Adjustments to Retained Earnings (439)		
(requires Commission approval prior to use):		
Credits		
Debits		
Balance End of Year		(\$7,912,988.00)

Statement of Retained Earnings (cont. 215.2) (Ref Page: 12)

	Description	Tapping Fees	Grants	Other	Total
Donated Capital (215.2)					
Balance Beginning of the Year		\$190,316.00	\$5,257,779.00	\$14,590,756.00	\$20,038,851.00
Credits					
Proceeds from capital contributions (432)		\$0.00	\$100,000.00	\$0.00	\$100,000.00
Other Credits (explain)					
Debits (explain - requires Commission Approval)					
TA	P FEE REFUND	\$1,152.00	\$0.00	\$0.00	\$1,152.00
Balance End of Year		\$189,164.00	\$5,357,779.00	\$14,590,756.00	\$20,137,699.00

PSC Request 4 Witness: Grant Cooper Page 25 of 69

20000 Black Mountain Utility District 01/01/2020 - 12/31/2020

Net Utility Plant (Accts. 101-106) (Ref Page: 13)

Total

Utility Plant in Service (101)	\$21,070,838.00
Utility Plant Leased to Others (102)	
Property Held for Future Use (103)	
Utility Plant Purchased of Sold (104)	
Construction Work in Progress (105)	
Completed Construction Not Classified (106)	
Total Utility Plant	\$21,070,838.00

Accumulated Depreciation (Acct. 108) (Ref Page: 13)

	Description	Total
Balance First of Year		\$7,146,307.00
Credit during year		
Accruals Charged to Account 108.1		\$505,159.00
Accruals Charged to Account 108.2		
Accruals Charged to Account 108.3		
Accruals Charged to Other Acccounts (specify)		
(specify)		
Salvage Value Recovered on Plant Retired		
Other Credits		
(specify)		
Total Credits		\$505,159.00
Debits during year:		
Book Cost of Plant Retired		
Cost of Removal		
Other Debits		
(specify)		
Total Debits		
Balance at End of Year		\$7,651,466.00

Water Utility Plant Accounts (Ref Page: 14)

	Prev Year (c)	Additions (d)	Retirement (e)	Current Yr(f)	Intngble. Plant (g)	Supply & Pump.	Water Treatmnt.	Trans. and Distr.	General Plant
Organization (301)	\$1,597.00	\$0.00	\$0.00	\$1,597.00	\$1,597.00	\$0.00	\$0.00	\$0.00	\$0.00
Franchises (302)	\$840.00	\$0.00	\$0.00	\$840.00	\$840.00	\$0.00	\$0.00	\$0.00	\$0.00
Land and Land Rights (303)	\$29,112.00	\$0.00	\$0.00	\$29,112.00	\$0.00	\$0.00	\$0.00	\$0.00	\$29,112.00
Structures and Improvements (304)	\$165,068.00	\$0.00	\$0.00	\$165,068.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165,068.00
Collecting and Impounding Reservoirs (305)									
Lakes, Rivers and Other Intakes (306)									
Wells and Springs (307)	\$10,508.00	\$0.00	\$0.00	\$10,508.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,508.00
Infiltration Galleries and Tunnels (308)									
Supply Mains (309)									
Power Generation Equipment (310)									
Pumping Equipment (311)	\$1,460,855.00	\$0.00	\$0.00	\$1,460,855.00	\$0.00	\$1,460,855.00	\$0.00	\$0.00	\$0.00
Water Treatment Equipment (320)	\$141,978.00	\$0.00	\$0.00	\$141,978.00	\$0.00	\$0.00	\$141,978.00	\$0.00	\$0.00
Distribution Reservoirs and Standpipes (330)	\$2,352,581.00	\$0.00	\$0.00	\$2,352,581.00	\$0.00	\$0.00	\$0.00	\$2,352,581.00	\$0.00
Transmission and Distribution Mains (331)	\$15,678,399.00	\$10,000.00	\$0.00	\$15,678,399.00	\$0.00	\$0.00	\$0.00	\$15,678,399.00	\$0.00
Services (333)									
Meters and Meter Installations (334)	\$645,802.00	\$0.00	\$0.00	\$645,802.00	\$0.00	\$0.00	\$0.00	\$645,802.00	\$0.00
Hydrants (335)									
Backflow Prevention Devices (336)									

Water Utility Plant Accounts (Ref Page: 14)

	Prev Year (c)	Additions (d)	Retirement (e)	Current Yr(f)	Intngble. Plant (g)	Supply & Pump.	Water Treatmnt.	Trans. and Distr.	General Plant
Other Plant and Misc. Equipment (339)	\$39,773.00	\$9,498.00	\$0.00	\$49,271.00	\$0.00	\$0.00	\$0.00	\$0.00	\$49,271.00
Office Furniture and Equip. (340)	\$60,131.00	\$0.00	\$0.00	\$60,131.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60,131.00
Transportation Equipment (341)	\$117,320.00	\$3,800.00	\$0.00	\$121,120.00	\$0.00	\$0.00	\$0.00	\$0.00	\$121,120.00
Stores Equipment (342)									
Tools, Shop and Garage Equip (343)									
Laboratory Equipment (344)									
Power Operated Equipment (345)	\$83,172.00	\$0.00	\$0.00	\$83,172.00	\$0.00	\$0.00	\$0.00	\$0.00	\$83,172.00
Communication Equipment (346)	\$270,402.00	\$0.00	\$0.00	\$270,404.00	\$0.00	\$0.00	\$0.00	\$270,402.00	\$0.00
Miscellaneous Equipment (347)									
Other Tangible Plant (348)									
Total Water Plant	\$21,057,538.00	\$23,298.00	\$0.00	\$21,070,838.00	\$2,437.00	\$1,460,855.00	\$141,978.00	\$18,947,184.00	\$518,382.00

Analysis of Accumulated Depreciation and Amortization by Primary Acct (Ref Page: 15)

	Balance Beg Yr(c)	Cr-Chg Dep Exp(d)	Other Credits (e)	Charges-Plant Ret(f)	Other Charges (g)	Balance End Yr (h)
Organization (301)	\$1,410.00	\$40.00	\$0.00	\$0.00	\$0.00	\$1,450.00
Franchises (302)	\$742.00	\$21.00	\$0.00	\$0.00	\$0.00	\$763.00
Land and Land Rights (303)						
Structures and Improvements (304)	\$88,528.00	\$5,252.00	\$0.00	\$0.00	\$0.00	\$93,780.00
Collecting and Impounding Reservoirs (305)						
Lake, River and Other Intakes (306)						
Wells and Springs (307)	\$10,507.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,507.00
Infiltration Galleries and Tunnells (308)						
Supply Mains (309)						
Power Generating Equipment (310)						
Pumping Equipment (311)	\$658,043.00	\$70,326.00	\$0.00	\$0.00	\$0.00	\$728,369.00
Water Treatment Equipment (320)	\$115,469.00	\$5,678.00	\$0.00	\$0.00	\$0.00	\$121,147.00
Distributions Reservoirs and Standpipes (330)	\$890,035.00	\$51,749.00	\$0.00	\$0.00	\$0.00	\$941,784.00
Transmission and Distribution Mains (331)	\$4,778,797.00	\$313,362.00	\$0.00	\$0.00	\$0.00	\$5,092,159.00
Services (333)						
Meters and Meter Installations (334)	\$178,781.00	\$16,145.00	\$0.00	\$0.00	\$0.00	\$194,926.00
Hydrants (335)						
Backflow Prevention Devices (336)						
Other Plant and Miscellaneous Equipment (339)	\$36,487.00	\$2,392.00	\$0.00	\$0.00	\$0.00	\$38,879.00
Office Furniture and Equip. (340)	\$50,110.00	\$4,014.00	\$0.00	\$0.00	\$0.00	\$54,124.00
Transportation Equipment (341)	\$91,154.00	\$5,046.00	\$0.00	\$0.00	\$0.00	\$96,200.00
Stores Equipment (342)						

Analysis of Accumulated Depreciation and Amortization by Primary Acct (Ref Page: 15)

	Balance Beg Yr(c)	Cr-Chg Dep Exp(d)	Other Credits (e)	Charges-Plant Ret(f)	Other Charges (g)	Balance End Yr (h)
Tools, Shop and Garage Equip (343)						
Laboratory Equipment (344)						
Power Operated Equipment (345)	\$74,988.00	\$4,094.00	\$0.00	\$0.00	\$0.00	\$79,084.00
Communication Equipment (346)	\$171,254.00	\$27,040.00	\$0.00	\$0.00	\$0.00	\$198,294.00
Miscellaneous Equipment (347)						
Other Tangible Plant (348)						
Totals	\$7,146,305.00	\$505,159.00	\$0.00	\$0.00	\$0.00	\$7,651,466.00

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Accumulated Amortization (Acct. 110) (Ref Page: 16)

	Description	Total	
Balance First of Year			
Credit during year			
Accruals Charged to Account 110.1			
Accruals Charged to Account 110.2			
Other Credits			
(specify)			
Total Credits			
Debits during year:			
Book Cost of Plant Retired			
Other Debits			
(specify)			
Total Debits			
Balance end of Year			

Utility Plant Acquisition Adjustments (Accts. 114-115) (Ref Page: 16)

	Description	Total
Acquistion Adjustments (114)		
(specify)		
Total Plant Acquisition Adjustments		
Accumulated Amortization (115)		
(specify)		
Total Accumulated Amortization		
Net Aquisition Adjustments		

Accounts and Notes Receivable - Net (Accts 141-144) (Ref Page: 18)

	Description	Total
Accounts and Notes Receivable		
Customer Accounts Receivable (141)		\$338,244.00
Other Accounts Receivable (142)		
AUDIT	-UNBILLED ACCTS RE	\$83,000.00
Total Other Accounts Receivable		\$83,000.00
Notes Receivable (144)		
Total Notes Receivable		
Total Accounts and Notes Receivable		
Accumultated Provision for Uncollectible Accounts (143)		
Balance First of Year		\$64,000.00
Add:		
Provision for uncollectibles for current year		
Collections of accounst previously written off		
Other		
(specify)		
Total Additions		
Deduct accounts written off during year:		
Other		
(specify)		
Total Deductions		\$0.00
Balance end of Year		\$64,000.00
Total Accounts and Notes Receivable - Net		\$357,244.00

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Investments and Special Funds (Ref Page: 17)

-	Description (a)	Face or Par Value (b)	Year End Book Cost
nvestment in Associated Companies (123)			
Total Investment in Associated Companies			
Utility Investments (124)			
Total Utility Investments			
Other Investments (125)			
Total Other Investments			
Sinking Funds (126)			
Fotal Sinking Funds			
Other Special Funds (127)			
Total Other Special Funds			

Materials and Supplies (151-153) (Ref Page: 19)

Total

Plant Materials and Supplies (151)

Merchandise (152)

Other Materials and Supplies (153)

Total Materials and Supplies

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Prepayments (Acct. 162) (Ref Page: 19)

	Description	Total
Prepaid Insurance		\$19,946.00
Prepaid Rents		
Prepaid Interest		
Prepaid Taxes		
Other Prepayments		
(Specify)		
Total Prepayments		\$19,946.00

Miscellaneous Deferred Debits (Acct. 186) (Ref Page: 20)

Total

Miscellaneous Deferred Debits (186)

Deferred Rate Case Expense (186.1)

Other Deferred Debits (186.2)

Regulatory Assets (186.3)

Total Miscellaneous Deferred Debits

Unamortized Debt Discount and Expense and Premium on Debt (Accts 181 and 251) (Ref Page: 20)

	Description	Amt Written Off during year	Year End Balance
Unamortized Debt Discount and Expense (181)			
Total Unamortized Debt Discount and Expense			
Unamortized Premium on Debt (251)			
Total Unamortized Premium on Debt			

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Extraordinary Property Losses (Acct. 182) (Ref Page: 21)

Description

Total

Extraordinary Property Losses (182)

(Specify)

Total Extraordinary Property Losses

Advances for Construction (Acct. 252) (Ref Page: 21)

Total

Balance First of Year

Add credits during year

Deduct charges during year

Balance end of year

Long Term Debt (Ref Page: 22)

	Description of Obligation (a)	Issue Date (b)	Mature Date (c)	Interest Expense for Year Inter Rate (d)	est Expense for Year Amount(e)	Principal per Balance Sheet Date (f)
	KIA	10/24/04	11/24/24	3.0000	\$3,101.00	\$126,310.00
	KIA	4/10/10	9/20/21	1.0000	\$1,590.00	\$84,162.00
	MBC BANK	4/1/20	3/31/21	3.5000	\$1,687.00	\$103,196.00
Total				0.0000	\$6,378.00	\$313,668.00

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Bonds - Account 221 (Ref Page: 23)

Par Value of Actual Issue (1)	e Cash Realized on Actual Issue (2)	Par Val of Amt. Held by or for Respondent (3)	Actually Outstanding at Close of Year (4)	Interest During Year Accrued (5)	Interest During Year Actually Paid (6)
\$150,000.0	\$150,000.00	\$0.00	\$73,500.00	\$3,925.00	\$3,925.00
\$356,000.0	\$356,000.00	\$0.00	\$199,000.00	\$9,427.00	\$9,427.00
\$98,000.0	\$98,000.00	\$0.00	\$52,600.00	\$2,498.00	\$2,498.00
\$225,000.0	\$225,000.00	\$0.00	\$131,000.00	\$6,187.00	\$6,187.00
\$207,000.0	\$207,000.00	\$0.00	\$117,000.00	\$5,535.00	\$5,535.00
\$472,000.0	\$472,000.00	\$0.00	\$306,000.00	\$14,311.00	\$14,311.00
\$296,000.0	\$0.00	\$0.00	\$86,000.00	\$4,950.00	\$4,950.00
\$0.0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
otal \$1,804,000.0	\$1,508,000.00	\$0.00	\$965,100.00	\$46,833.00	\$46,833.00

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Schedule of Bond Maturities (Ref Page: 23)

	Bond Numbers (7)	Maturity Date (8)	Interest Rate (9)	Principal Amt (10)	Amounts Paid (11)	Remaing Bonds Outstanding (12)
	91-01	2032	5.0000	\$150,000.00	\$76,500.00	\$73,500.00
	91-05	2034	4.5000	\$356,000.00	\$157,000.00	\$199,000.00
	91-08	2034	4.5000	\$98,000.00	\$45,400.00	\$52,600.00
	91-02	2035	4.5000	\$225,000.00	\$94,000.00	\$131,000.00
	91-10	2038	4.5000	\$207,000.00	\$90,000.00	\$117,000.00
	91-12	2038	4.5000	\$472,000.00	\$166,000.00	\$306,000.00
	91-15	2027	5.0000	\$296,000.00	\$210,000.00	\$86,000.00
otal				\$1,804,000.00	\$838,900.00	\$965,100.00

(The total of Column 12 must agree with the total of col 4)

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Notes Payable (Accts 232 and 234) (Ref Page: 24)

	Description	Nominal Date of Issue	Date of Maturity	Int. Rate	Int. Payment	Principal Amt Per Bal Sheet
Account 232 - Notes Payable						_
Total Account 232						
Account 234 - Notes Payable to Associated Companies						
Total Account 234						

(Specify)

Show Payable to Each Associated Company Seperately

BLACK MTN SEWER

Total

\$101.00

\$101.00

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Taxes Accrued (Acct. 236) (Ref Page: 25)

	Total
Balance First of Year	\$1,386.00
Accruals Charged:	
Utility regulatory assessment fees (408.10)	\$4,047.00
Property taxes (408.11)	\$0.00
Payroll taxes (employer's portion) (408.12)	\$0.00
Other taxes and licenses (408.13)	\$0.00
Taxes other than income, other income and deductions (408.20)	\$0.00
Total taxes accrued	\$4,047.00
Taxes paid during year:	
Utility regulatory assessment fees (408.10)	\$4,047.00
Property taxes (408.11)	\$0.00
Payroll taxes (employer's portion) (408.12)	\$0.00
Other taxes and licenses (408.13)	
Taxes other than income, other income and deductions (408.20)	\$0.00
Total Taxes Paid	\$1,386.00
Balance end of year	\$4,047.00

Accrued Interest (Account 237) (Ref Page: 25)

-	Description of Debt (a)	Balance Beg of Year (b)	Interest Accrued(c)	Interest Paid (d)	Balance End of Year (e)
Long Term Debt:					
		\$0.00	\$46,833.00	\$46,833.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00
Notes Payable:					
		\$393.00	\$4,690.00	\$4,712.00	\$371.00
		\$0.00	\$0.00	\$0.00	\$0.00
Customer Deposits:					
		\$0.00	\$459.00	\$459.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00
Other					
		\$763.00	\$1,868.00	\$2,468.00	\$2,031.00
		\$0.00	\$0.00	\$0.00	\$0.00
Total Acct. No 237		\$1,156.00	\$53,850.00	\$54,472.00	\$2,402.00

Miscellaneous Current and Accrued Liabilities (Acct. 242) (Ref Page: 26)

	Description	Balance End Year
	CITY OF HARLAN SEWER COLLECTIONS	\$73,529.00
	HARLAN CO GARBAGE COLLECTIONS	\$245,019.00
	GARNISHMENT PAYABLE	\$97.00
	SARSEP PAYABLE	\$2,066.00
	UNBILLED WATER PURCHASES	\$29,884.00
	ACCRUES PAYROLL	\$4,936.00
Total Miscellaneous Current and Accrued Liabilities		\$355,531.00

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Regulatory Commission Expense(Acct 666 and 667) (Ref Page: 26)

Description of Case (Docket	Total Incurred During Year	Amt Transferred to Acct	Expensed During Year Acct	Expensed During Year
No.) (a)	(b)	186.1 (c)	(d)	Amount (e)

Total

Water Operating Revenue (Ref Page: 27)

	Beginning Year Customers	Year End Customers	Amount
Operating Revenues			
Jnmetered Water Revenue (460)			
Metered Water Revenue (461)			
Sales to Residential Customers (461.1)	3,296	3,289	\$1,695,954.00
Sales to Commercial Customers (461.2)	60	58	\$63,312.00
Sales to Industrial Customers (461.3)			
Sales to Public Authorities (461.4)	16	16	\$28,672.00
Sales to Multiple Family Dwellings (461.5)			
Sales through Bulk Loading Stations (461.6))		
Total Metered Sales	3,372	3,363	\$1,787,938.00
Fire Protection Revenue (462)			
Public Fire Protection (462.1)			
Private Fire Protection (462.2)			
Total Fire Protection Revenue			
Other Sales to Public Authorities (464)			
Sales to Irrigation Customers (465)			
Sales for Resale (466)			
nterdepartmental Sales (467)			
Total Sales of Water	3,372	3,363	\$1,787,938.00
Other Water Revenues			
Guaranteed Revenues (469)			
Forfeited Discounts (470)			
Miscellaneous Service Revenues (471)			
Rents from Water Property (472)			
nterdepartments Rents (473)			
Other Water Revenues (474)			\$0.00
Total Other Water Revenues			\$0.00
Total Water Operating Revenues			\$1,787,938.00

Water Utility Expense Accounts (Ref Page: 28)

	Current Year (c)	Supply and Exp- Op. (d)	Supply and Exp- Maint. (e)	Water Treatmnt. Exp-Op. (f)	Water Treatmnt Exp-Maint. (g)	Trans and Dist. Exp- Op (h)	Trans and Dist. Exp- Maint. (i)	Customer Accts Exp. (j)	Admin and Gen Exp.
Salaries and Wages-Employees (601)	\$327,268.00	\$234,894.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60,816.00	\$31,558.00
Salaries and Wages-Officers, Directors and Majority Stockholders (603)									
Employee Pensions and Benefits (604)	\$5,692.00	\$4,098.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,081.00	\$513.00
Purchased Water (610)	\$862,185.00	\$862,185.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Purchased Power (615)	\$118,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,900.00	\$0.00	\$0.00	\$6,000.00
Fuel for Power Production (616)									
Chemicals (618)									
Materials and Supplies (620)	\$69,748.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51,521.00	\$0.00	\$0.00	\$18,227.00
Contractual Services - Eng. (631)									
Contractual Services - Acct. (632)	\$17,060.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17,060.00
Contractual Services - Legal (633)									
Contractual Services - Management Fees (634)									
Contractual Serves - Water Testing (635)	\$17,422.00	\$17,422.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Contractual Services - Other (636)									
Rental of Bld./Real Property (641)									

Water Utility Expense Accounts (Ref Page: 28)

	Current Year (c)	Supply and Exp- Op. (d)	Supply and Exp- Maint. (e)	Water Treatmnt. Exp-Op. (f)	Water Treatmnt Exp-Maint. (g)	Trans and Dist. Exp- Op (h)	Trans and Dist. Exp- Maint. (i)	Customer Accts Exp. (j)	Admin and Gen Exp.
Rental of Equipment (642)									
Transportation Expenses (650)	\$26,069.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$26,069.00	\$0.00	\$0.00
Insurance - Vehicle (656)									
Insurance - General Liability (657)	\$20,309.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,309.00	\$0.00	\$0.00
Insurance - Worker`s Compensation (658)	\$10,725.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,575.00	\$150.00	\$0.00
Insurance - Other (659)	\$84,928.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$61,148.00	\$0.00	\$23,780.00
Advertising Expenses (660)	\$1,194.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,194.00	\$0.00
Regulatory Commission Exp.									
- Amortization of Rate Case (666)	\$4,047.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,047.00
-Other (667)									
Water Resource Conservation Expense (668)									
Bad Debt (670)									
Miscellaneous Expenses (675)	\$161,659.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$87,610.00	\$40,333.00	\$33,716.00
Total	\$1,727,206.00	\$1,118,599.00	\$0.00	\$0.00	\$0.00	\$164,421.00	\$205,711.00	\$103,574.00	\$134,901.00

Pumping and Water Statistics - part one (Ref Page: 29)

	Water Purchased For Resale (Omit 000`s) (b)	Water Pumped from Wells (Omit 000`s) (c)	Total Water Pumped and Purchased (Omit 000`s) (d)	Water Sold To Customers (Omit 000`s) (e)
January	23,579,500	0	23,579,500	12,720,160
February	26,326,000	0	26,326,000	11,033,080
March	21,962,900	0	21,962,900	10,951,030
April	23,357,900	0	23,357,900	11,781,490
May	25,635,300	0	25,635,300	12,263,740
June	25,003,700	0	25,003,700	12,171,080
July	24,269,300	0	24,269,300	12,989,907
August	26,070,400	0	26,070,400	12,334,670
September	24,457,100	0	24,457,100	12,211,570
October	20,168,360	0	20,168,360	12,382,860
November	21,088,200	0	21,088,200	12,464,370
December	20,054,170	0	20,054,170	10,086,740
Total for the year	281,972,830	0	281,972,830	143,390,697

Pumping and Water Statistics - part two (Ref Page: 29)

Gallons

Date

Maximum Gallons pumped by all methods in any one day (Omit 000`s)

Minimum Gallons pumped by all methods in any one day (Omit 000`s)

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Pumping and Water Statistics - part three (Ref Page: 29)

List

If water is purchased indicate the following:

Vendor

Point of Delivery

HARLAN MUNICIPAL WATERWORKS; CITY OF EVARTS WATER; PINEVILLE UTILITY COMM

HARLAN, KY; EVARTS, KY; PINEVILLE, KY

Pumping and Water Statistics - part four (Ref Page: 29)

Entity Receiving Water

Maximum Daily

Maximum Monthly

If water is sold to other water utilities for redistribution, identify all entities with whom the utility has a water sales contract and the maximum quantity the utility is under contract

to provide daily and monthly. If unlimited then list "unlimited" otherwise list in thousands of gallons.

N/A

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Sales For Resale (466) (Ref Page: 30)

	Company	Gallons (Omit 000`s)	Avg. Rate Per 1000 Gallons (Cents)	Amount
	N/A		0 \$0.00	\$0.00
Total				

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Water Statistics (Ref Page: 30)

	Description	Gallons (Omit 000`s)	Percent
1. Water Produced, Purchased and Distribu	ited		
2. Water Produced			
3. Water Purchased		281,972,830	
4. Total Produced and Purchased		281,972,830	
6. Water Sales:			
7. Residential		135,943,060	
8. Commercial		4,411,141	
9. Industrial			
10. Bulk Loading Stations			
11. Wholesale			
12. Public Authorities		3,036,496	
13. Other Sales (explain)			
4. Total Water Sales		143,390,697	
6. Other Water Used			
7. Utility/water treatment plant			
8. Wastewater plant			
9. System flushing		1,858,670	
20. Fire department		28,700	
21. Other Usage (explain)	DBP	1,603,000	
21. Other Usage (explain)		0	
2. Total Other Water Used		3,490,370	
24. Water Loss			
25. Tank Overflows			
26. Line Breaks		12,668,600	
27. Line Leaks		79,607,731	
8. Excavation Damages			
9. Theft			
30. Other Loss (Explain)	UNACCOUNTED FOR LOSS	16,110,650	
30. Other Loss (Explain)	unexplained difference	26,704,781	
31. Total Water Loss		135,091,763	

Line 4

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Water Statistics (Ref Page: 30)

	Description	Gallons (Omit 000`s)	Percent
Water Loss Percentage			
Line 31 divided by Line 4			47.9095

Plant Statistics (Ref Page: 31)

	Give the following information		
Number of fire hydrants, by size	FLUSH HYDRANTS ONLY		
Number of private fire hydrants, by size	N/A		
If produced whether water supply is river, impounded streams, well, springs, artificial lake, or collector well	N/A		
If produced whether supply is by gravity, pumping or a combination	COMBINATION		
Type, capacity, and elevation of reservoirs at overflow and ground level	UNKNOWN		
Miles of main by size and kind	UNKNOWN		
Types of filters: gravity or pressure, number of units and total rated in capacity in gal. per min.	N/A		
Type of disinfectant, number of units and capacity in pounds per 24 hours	N/A		
Station Equpment. List each pump, giving type and capacity, HP of driving unit and character of driving unit(steam/electric/int. combustion) also whether pump is high/ low duty	WORKING ON LIST		
Quantity of fuel used: coal in lbs., gas in cu.ft., oil in gals.,and electric in KWH	ELECTRI		
Give description and total cost of any sizable additions or retirements to plant and service outside the normal system of growth for the period covered by this report	N/A		
Capacity of clear well	N/A		
Peak month, in gallons of water sold	МАҮ		
Peak day, in gallons of water sold	UNKNOWN		

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Plant Statistics - Part B (Ref Page: 31)

Туре

Choose one to indicate the type of Water Supply

Purchase

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Plant Statistics - Part C (Ref Page: 31)

Туре

Choose one to indicate the type of Water Supply Method

Combination

CheckList				
Item	Value 1	Value 2	Agree	
NOTE: Any mention of page numbers or Line items refers to the annual report published and distrubuted for the 2002 report period.				
Identifications pages (ref 4-6) have been completed.				
Balance Sheet - Assets and Other Debts (ref. pg 7)				
Utility Plant (Accts 101-106) agrees with Sched: Net Utility Plants Accts 101-106 (ref pg 13) Line: Total Utility Plant	21070838.00	21070838.00	OK	
Accts 108-110 Acc. Depreciation and Amort. agrees with Sched: Analysis of Acc. Dep. and Amort. (ref pg 15) Line: Total 301-348 Col h		7651466.00	OK	
Accts 114-115 Utility Plant Acquistion Adjustments agrees with Sched: Utility Plant Aquisition Adjustments (ref pg 16) Line: Net Acquisition Adjustments (114-115)	0	0	ОК	
Accts 123 Investment in Assoc. Companies agrees with Sched: Investments and Spec. Funds (ref pg 17) Line: Total Investment in Associated Companies	0	0	ОК	
Accts 124-125 Utility Investments agrees with Sched: Investments and Spec. Funds (ref pg 17) Sum of Lines: 124 Total Utility Investments and 125 Total Other Investments	0	C	OK	
Accts 126 Sinking Funds agrees with Sched: Investments and Spec. Funds (ref pg 17) Line: 126 Total Sinking Funds	0	C	OK	
Accts 127 Other Special Funds agrees with Sched: Investments and Spec. Funds (ref pg 17) Line: Total 127 Other Special Funds	0	C	OK	
Accts 141-144 Accounts and Notes Receivable agrees with Sched: Accts and Notes Receivable (ref pg 18) Line: Net Balance141-144	357244.00	357244.00	OK	
Accts 151-153 Material and Supplies agrees with Sched: Material and Supplies (ref pg 19) Line: Total 151-153	0	0	OK	

CheckList				
Item	Value 1	Value 2	Agree	
Accts 162 Prepayments agrees with Sched: Prepayments (ref pg 19) Line: Total 162	19946.00	19946.00) OK	
Accts 181 Unamortized Debt Discount and Expense agrees with Sched: Unamortized Debt Discount and Exp. (ref pg 20) Line: Total 181	e 0	() OK	
Accts 182 Extraordinary Prop. losses agrees with Sched: Extraordinary Property Losses (ref pg 21) Line: Total 182	0	() OK	
Accts 186 Misc. Deferred Debits agrees with Sched: Misc. Deferred Debits (ref pg 20) Line: Total 186	0	() OK	
Balance Sheet - Equity Capitol and Liabilities (ref. pg 9)				
Accts 214 Appropriated Retained Earnings agrees with Sched: Statement of Retained Earnings (ref pg 12) Line: Total Appropriated Retained Earnings 214	0	() OK	
Accts 215.1 Retained Earnings from Income before Contributions with Sched: Statement of Retained Earnings (ref pg 12) Line: Balance End of Year 215.1	-7912988.00	-7912988.00) OK	
Accts 215.2 Donated Capital with Sched: Statement of Retained Earnings (cont. 215.2) (ref pg 12) Line: Balance End of Year 215.2	20137699.00	20137699.00) OK	
Accts 221 Bonds agrees with Sched: Account 221 (ref pg 23) Line: Total Outstanding Bonds Col 4	965100.00	965100.00) OK	
Accts 221 Bonds agrees with Sched: Schedule of Bond Maturities (ref pg 23) Line: Total Remaining Bonds (Col 12)	965100.00	965100.00) OK	
Accts 224 Other Long Term Debt agrees with Sched: Long Term Debt (ref pg 22) Line: Total Acct 224 col f	313668.00	313668.00) OK	
Accts 232 Notes Payable agrees with Sched: Notes Payable (Accts 232 and 234) (ref pg 24) Line: Total Acct 232	0	() OK	

CheckList					
Item	Value 1	Value 2	Agree	Explain	
Accts 233 Accounts Payable to Associated Co. agrees with Sched: Accounts Payable to Assoc. Companies (Accts 233) (ref pg 24) Line: Total Acct 233	101.00	101.00	OK		
Accts 234 Notes Payable agrees with Sched: Notes Payable (Accts 232 and 234) (ref pg 24) Line: Total Acct 234	0	0	ОК		
Accts 236 Taxes Accrued Balance First of Year agrees with Sched: Taxes Accrued (Accts 236) (ref pg 25) Line: Beginning Balance	1386.00	1386.00	ОК		
Accts 236 Taxes Accrued agrees with Sched: Taxes Accrued (Accts 236) (ref pg 25) Line: Ending Balance	4047.00	4047.00	ОК		
Accts 237 Accrued Interest Balance from Prev Year agrees with Sched: Accrued Interest (Accts 237) (ref pg 25) Line: Total 237 Balance Beginning of Year -Col b	1156.00	1156.00	ОК		
Accts 237 Accrued Interest agrees with Sched: Accrued Interest (Accts 237) (ref pg 25) Line: Total 237 Balance End of Year -Col e	2402.00	2402.00	ОК		
Accts 242 Misc. Current and Accrued Liabilities agrees with Sched: Misc current and Accrued Liabilities (Accts 242) (ref pg 26) Line: Total Miscellaneous and Current Accrued Liabilities	355531.00	355531.00	ОК		
Accts 251 Unamortized Premium on Debt agrees with Sched: Unamorted Debt Discount and Expense and Premium on Debt (Accts 181 - 251) (ref pg 20) Line: Total 251	0	0	ОК		
Accts 252 Advances for Contruction agrees with Sched: Advances for Contstruction (Accts 252) (ref pg 21) Line: Total 252	0	0	ОК		
Total Equity Capital and Liabilities agrees with Balance Sheet - Assets and Other Debits: Total Assets and Other Debits	14036068.00	14036068.00	ОК		
Comparitive Operating Statement (ref pg 10)					

		CheckList	
Item	Value 1	Value 2	Agree
Accts 400 Operating Revenues agrees with Sched: Water Operating Revenue (Accts 400) (ref pg 27) Line: Total Water Operating Revenues - Col e	1787938.00	1787938.00) OK
Accts 401 Operating Expenses agrees with Sched: Water Utility Expense Accounts (ref pg 28) Line: Total Accts (601-675) - Col c	1727206.00	1727206.00) OK
Accts 408.1 Taxes Other than Income agrees with Schedule Taxes Accrued (Acct 236) (ref pg 26) Sum of Accts 408.10 - 408.13	4047.00 f	4047.0000) OK
Sum of Accts 408.1and 408.2 agrees with Sched: Taxes Accrued (Acct 236) (ref pg 25) Line: Total taxes Accrued	4047.00	4047.00) OK
Accts 427 Interest Expense agrees with Sched: Accrued Interest (Acct 237) (ref pg 25) Line: Total Acct No 237 Col c - Interest Accrued	53850.00	53850.00) ОК
Net Income agrees with Sched: Retained Earnings (Acct 237) (ref pg 12) Line: Balance Transfered from Income (Acct 435)	-371174.00	-371174.00) OK
Miscellaenous			
Schedule Net Utility Plant Accts 101 - 106 (ref p 13) Utility Plant (101) agrees with Sched: Water Utility Plant Accounts (ref pg 14) Line: Total Water Plant Co f - Current Year	-	21070838.00) OK
The analysis of water utility plant accounts Cols c though k has been completed (Ref pg 14)			
The analysis of accumulated depreciation and amortization by primary account has been completed. (Ref pg 14)			
Sched: Misc. Defferred Debits (Acct 186) Deferred Rate Case (Acct 186.1) agrees with Sched: Amort. of Rate Case (Acct 665 and 667) (ref pg 26) Line: Total Col c - Amt Transfered to 186.1	0) () ОК
Schedule of Long Term Debt has been completed (ref pg 22)			

PSC Request 4 Witness: Grant Cooper Page 67 of 69

CheckList						
Item	Value 1	Value 2	Agree	Explain		
Schedule of Bond Maturities has been completed (ref pg 23)						
Taxes collected (example: school tax, sales tax, franchise tax) have been excluded from Operating Revenue (Ref pg 29)						
The analysis of water opertating revenue Cols c,d and e have been completed. (Ref pg 28)						
The analysis of water utility expense accounts Cols c through k have been completed. (Ref pg 28)						
Schedule of Pumping and Purchased Water Statistics has been completed (Ref pg 29)						
Sched Pumping and Water Statistics - part one (ref pg 29) Line Total for the year - Col Total (d) agrees with Sched Water Statistics (ref pg 30) Line 4. Total Produced and Purchased Col Gallons	281972830	281972830) ОК			
Sched Pumping and Water Statistics - part one (ref pg 29) Line Total for the year - Col Water Sold(e) agrees with Sched Water Statistics (ref pg 30) Line Total Water Sales Col Gallons	143390697	143390697	7 OK			
Sched Sales for Resale (ref pg 30) 466 Total Gal agrees with Sched Water Statistics (ref pg 30) Total Water Sales	C) () OK			
Schedule Water Statistics (ref pg 30) Lines 14,22 and 31 must equal Line 4	281972830	281972830) OK			
Have visited the Water Commissioner site. (Water Districts ONLY)						
Attest Commissioners listed on the Commissioner Schedule are correct for the report period and current commissioner details are up to date. (Water Districts ONLY)				LIST CURENT TO JULY, 2020, AT WHICH TIME ALL COMMISSIONERS RESIGNED. nEW COMMISSIONER APPOINTED BY HARLAN COUNT JUDGE EXECUTIVE IN AUGUST 2020. UNABLE TO INPUT CORRECT LIST OF COMMISSIONERS		
Oath Page Has been Completed						

Upload supporting documents

 Document
 Description

 SD 20000 2020 1.pdf
 scan0180.pdf

Supports

Utility ID: 20000

OATH

Commonwealth of Kentucky)		
County of HARLAN) ss:)		
CHAD BROCK	(Name of Officer)	makes oath and says	
that he/she is CHAIRMAN	(Official title of officer)		of
Black Mountain Utility District			

(Exact legal title or name of respondent)

that it is his/her duty to have supervision over the books of account of the respondent and to control the manner in which such books are kept; that he/she knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Public Service Commission of Kentucky, effective during the said period; that he/she has carefully examined the said report and to have the best of his/her knowledge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he/she believes that all other statements of fact contained in the said report are true; and that the said report is a correct and complete statement of the business and affairs of the above-named respondent during the period of time from and including

Jan	uary 1, 2020	, to and including December 31	, 2020
	<u></u>	(Signature of Officer)	
subscribed and sworn to before me, a	lo fans	Public	, in and for
the State and County named in the above this	30	June 2022	
	/	*	

(Apply Seal Here)

My Commission expires (Signature of officer authorized to administer oath)

[Persons making willful false statements in this report may be punished by fine or imprisonment under KRS 523.040 and 523.100.]

PSC's Request 5 Page 1 of 1

BLACK MOUNTAIN UTILITY DISTRICT PSC CASE NO. 2023-00235 RESPONSE TO FIRST REQUEST FOR INFORMATION

PSC'S REQUEST FOR INFORMATION DATED 2/2/24

REQUEST 5

RESPONSIBLE PARTIES: Grant Cooper

Request 5.Refer to Black Mountain District's response to Staff's First Request, Item15, Attachment, page 5 and Item 16, page 7.

- a. Explain how Black Mountain District determined that several people were stealing water and where the theft was occurring.
- Explain why the theft loss was not included in the monthly water loss report for April 2023.

Response 5.

- a. In the process of performing routine leak detection, Black Mountain found several places where the setters had been tampered with and/or destroyed.
- b. There was no loss indicated because there was not a way for Black Mountain to accurately determine the amount of water that was taken. All of the houses in that area were also abandoned.