



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

RUSSELL COLEMAN
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601
(502) 696-5300

VIA ELECTRONIC FILING

February 8, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: ELECTRONIC APPLICATION OF FLEMING-MASON ENERGY COOPERATIVE, INC. FOR A GENERAL ADJUSTMENT OF RATES, Case No. 2023-00223

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Memorandum Brief in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink that reads "J. Michael West".

J. Michael West
Assistant Attorney General