

October 24th, 2023

Via Electronic Filing

Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re:

In the Matter of Electronic Application of Fleming-Mason Energy Cooperative, Inc. for

A General Adjustment of Rates PSC Case No. 2023-00223

Dear Executive Director Bridwell:

Please find enclosed for filing Fleming-Mason Energy Cooperative, Inc.'s response to the Commission's Second Request for Information dated October 11th, 2023.

This is to certify that the electronic filing has been transmitted to the Commission on October 24th, 2023 and that there are no parties in this proceeding that the Commission has excused from participating by electronic means. Pursuant to Order of the Commission of July 22nd, 2021 in Case NO. 2020-00085 no paper copies of this filing will be made.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

Enclosure c: file