



CAMPBELL ROGERS & STACY PLLC
ATTORNEYS at LAW

November 20th, 2023

Via Electronic Filing

Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re: In the Matter of Electronic Application of
Fleming-Mason Energy Cooperative, Inc. for
A General Adjustment of Rates
PSC Case No. 2023-00223

Dear Executive Director Bridwell:

Please find enclosed for filing Fleming-Mason Energy Cooperative, Inc.'s response to the Attorney General's Supplemental Request for Information dated November 6th, 2023.

This is to certify that the electronic filing has been transmitted to the Commission on November 20th, 2023 and that there are no parties in this proceeding that the Commission has excused from participating by electronic means. Pursuant to Order of the Commission of July 22nd, 2021 in Case NO. 2020-00085 no paper copies of this filing will be made.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink, appearing to be 'ER', written over a horizontal line.

Earl Rogers III
Attorney at Law

Enclosure
c: file

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