



CAMPBELL ROGERS & STACY PLLC  
ATTORNEYS at LAW

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November 8<sup>th</sup>, 2023

*Via Electronic Filing*

Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602

Re: In the Matter of Electronic Application of  
Fleming-Mason Energy Cooperative, Inc. for  
A General Adjustment of Rates  
PSC Case No. 2023-00223

Dear Executive Director Bridwell:

Please find enclosed for filing Fleming-Mason Energy Cooperative, Inc.'s supplemental response to the Attorney General's First Request for Information dated October 11<sup>th</sup>, 2023, specifically AG 1-1.

This is to certify that the electronic filing has been transmitted to the Commission on November 8<sup>th</sup>, 2023 and that there are no parties in this proceeding that the Commission has excused from participating by electronic means. Pursuant to Order of the Commission of July 22<sup>nd</sup>, 2021 in Case NO. 2020-00085 no paper copies of this filing will be made.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink, appearing to be 'ER'.

Earl Rogers III  
Attorney at Law

Enclosure  
c: file