

March 21<sup>st</sup>, 2024

*Via Electronic Filing* Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

> Re: In the Matter of Electronic Application of Fleming-Mason Energy Cooperative, Inc. for A General Adjustment of Rates PSC Case No. 2023-00223

Dear Executive Director Bridwell:

Please find enclosed for filing Fleming-Mason Energy Cooperative, Inc.'s Notice of filing supplemental response to the Commission's Fourth Request for Information, specifically Items 2 and 3, and the Attorney General's Third Request for Information, Item 9. The attached documents were previously filed under seal January 19<sup>th</sup>, 2024, and are now being filed in the record pursuant to the Commission Order entered herein on December 21<sup>st</sup>, 2024February 26<sup>th</sup>, 2024.

This is to certify that the electronic filing has been transmitted to the Commission on March 21<sup>st</sup>, 2024 and that there are no parties in this proceeding that the Commission has excused from participating by electronic means. Pursuant to Order of the Commission of July 22<sup>nd</sup>, 2021 in Case NO. 2020-00085 no paper copies of this filing will be made.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

Enclosure c: file

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