



Legal Counsel.

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September 1, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: *Electronic Joint Application of Bluegrass Water Utility Operating Company, LLC for Approval of Acquisition and Transfer of Ownership and Control of Assets of Magruder Village Water Company, Case No. 2023-00218*

Dear Executive Director Bridwell:

The Appendix of the Public Service Commission's ("Commission") Order dated July 27, 2023, in the above-referenced matter directed that any request for a public hearing, or a request for a decision on the written record, be filed no later than September 1, 2023.

Because there are no intervenors in this matter, the procedural schedule appears to be otherwise effectively complete. Accordingly, Bluegrass Water Utility Operating Company, LLC hereby requests that this case be submitted for a decision based on the existing record.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

September 1, 2023

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Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

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Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp
Edward T. Depp

ETD/kwi