



Legal Counsel.

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March 4, 2024

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankford, Kentucky 40601

Re: *Electronic Joint Application of Bluegrass Water Utility Operating Company, LLC for Approval of Acquisition and Transfer of Ownership and Control of Assets of Magruder Village Water Company, Case No. 2023-00218*

Dear Executive Director Bridwell:

Pursuant to Ordering Paragraph 3 of the Commission's October 20, 2023 Order, and as indicated in our February 5, 2024 post-closing notice filing in this matter, please find attached a copy of the fully-executed Agreed Order that has been reached with the DOW.

The 21 Design Report attached to the Agreed Order denotes that it is confidential. However, there is no need for confidentiality now that closing has occurred.

Thank you, and please call if you have any questions.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

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Certification

I hereby certify that a copy of this Notice has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp
*Counsel to Bluegrass Water Utility
Operating Company, LLC*