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September 15, 2023

Ms. Linda C. Bridwell, P.E. **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40601 Submitted Electronically: https://psc.ky.gov

Re: Jessamine-South Elkhorn Water District, Sewer Division ("District")

P.O. Box 731, Nicholasville, KY 40340-0731

Treated Sewage Adjustment Application – 807 KAR 5:075

Case No. 2023-00217 - Affidavit Submission

Dear Executive Director Bridwell:

Per PSC regulations, I am submitting an affidavit of notice pertaining to pass-through of LFUCG's sewer rate increases to Jessamine-South Elkhorn's sewer customers. Please feel free to call (859.885.3393) or e-mail (Henry@SmithLawOffice.net) with any questions or concerns.

Sincerely,

/s/ Henry E. Smith