



COMMONWEALTH OF KENTUCKY  
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**VIA ELECTRONIC FILING**

August 29, 2023

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: ELECTRONIC APPLICATION OF SHELBY ENERGY COOPERATIVE FOR A GENERAL ADJUSTMENT FOR RATES PURSUANT TO STREAMLINE PROCEDURE PILOT PROGRAM, Case No. 2023-00213**

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General's First Request For Information to Shelby Energy Cooperative in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

/s/Gregory B. Ladd  
Gregory B. Ladd  
Assistant Attorney General