

September 19, 2023

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *In re the Matter of: Electronic Application of Shelby Energy Cooperative, Inc. for a General Adjustment of Rates Pursuant to Streamlined Procedure Pilot Program Established in Case No. 2018-00407- Case No. 2023-00213*

Dear Ms. Bridwell:

Enclosed, please find for filing, pursuant to the Commission's procedural schedule, comments in support of the Application on behalf of Shelby Energy Cooperative, Inc. in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on September 19, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure