

December 5, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Electronic Filing of Black Mountain Water District Unaccounted for
Water Loss Reduction Plan, Surcharge and Monitoring, Case No. 2023-
00202*

Dear Ms. Bridwell:

Enclosed, please find for filing, Black Mountain Water District's Responses to Commission Staff's 5th Request for Information in the above referenced matter.

This is to certify that the electronic filing has been transmitted to the Commission on December 5, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission Orders no paper copies of this filing will be made.

Sincerely,



Meredith L. Cave

Enclosure