

October 25, 2024

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Black Mountain Water District Unaccounted for Water Loss
Reduction Plan, Surcharge and Monitoring*
Case No. 2023-00202

Dear Ms. Bridwell:

Enclosed, please find for filing, Black Mountain Utility District's Responses to Commission Staff's Third Request for Information and Motion for and Extension of Time in the above styled.

This is to certify that the electronic filing was made on October 25, 2024, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

Heather S. Temple

Enc.