

October 8, 2026

Mr. Justin McNeil
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: Black Mountain Utility District Monthly Water Loss Report – **Case No. 2023-00202**

Dear Mr. McNeil:

Please find attached Black Mountain Utility District's ("BMUD") monthly water loss filing in the above-styled case. Please take note that this is the last monthly report that will be filed by BMUD as the closing for the sale of BMUD's assets to American Water will take place on October 9, 2026.

This will also certify that the electronic filing was made on October 8, 2026 and there are no parties that the Commission excused from participation by electronic means in this proceeding; and, pursuant to prior Commission orders no paper copies of this filing will be made.

If you have any questions, please let me know.

Very truly yours,



L. Allyson Honaker

Enclosure