

May 15, 2025

***Via Electronic Filing System***

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

*RE: Electronic Black Mountain Water District Unaccounted for Water Loss  
Reduction Plan, Surcharge and Monitoring -Case No. 2023-00202*

Dear Ms. Bridwell:

Enclosed, please find for filing, Black Mountain Utility District's Monthly Water Loss Reports in the above styled.

This is to certify that the electronic filing was made on May 15, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

  
L. Allyson Honaker

Enclosure