

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: McKinney Water District

For the Month of: October Year: 2025

| LINE # | ITEM  | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1      | WATER PRODUCED, PURCHASED & DISTRIBUTED             |                      |
| 2      | Water Produced                                      |                      |
| 3      | Water Purchased                                     | 12,213               |
| 4      | TOTAL PRODUCED AND PURCHASED                        | 12,213               |
| 5      |   |                      |
| 6      | WATER SALES   |                      |
| 7      | Residential   | 10,295               |
| 8      | Commercial  |                      |
| 9      | Industrial  |                      |
| 10     | Bulk Loading Stations                               |                      |
| 11     | Wholesale   |                      |
| 12     | Other Sales   |                      |
| 13     | TOTAL WATER SALES                                   | 10,295               |
| 14     |   |                      |
| 15     | OTHER WATER USED                                    |                      |
| 16     | Utility and/or Water Treatment Plant                |                      |
| 17     | Wastewater Plant                                    |                      |
| 18     | System Flushing                                     | 96                   |
| 19     | Fire Department                                     | 37                   |
| 20     | Other   |                      |
| 21     | TOTAL OTHER WATER USED                              | 133                  |
| 22     |   |                      |
| 23     | WATER LOSS  |                      |
| 24     | Tank Overflows                                      |                      |
| 25     | Line Breaks   | -                    |
| 26     | Line Leaks  | 1,784                |
| 27     | Other Unaccounted for                               | 1                    |
| 28     | TOTAL LINE LOSS                                     | 1,785                |
| 29     |   |                      |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                      |
| 31     |   |                      |
| 32     | WATER LOSS PERCENTAGE                               |                      |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | 14.6%                |