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September 7, 2023

Linda Bridwell, Executive Director
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, KY 40602-0615

Re: **Case No. 2023-00191**
Kentucky-American Water Company

Dear Ms. Bridwell:

Lexington-Fayette Urban County Government, by and through counsel, hereby submits its Second Request for Information to Kentucky-American Water Company. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC


M. Todd Osterloh