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August 4, 2023

Linda Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Lexington-Fayette Urban County Government
Case No. 2023-00191

Dear Ms. Bridwell:

Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its First Request for Information to Kentucky-American Water Company. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh