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M. Todd Osterloh

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May 23, 2024

Linda Bridwell, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: Lexington-Fayette Urban County Government

Case No. 2023-00191

Dear Ms. Bridwell:

Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its Response to Kentucky-American Water Company's Petition for Rehearing. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely, STURGILL, TURNER, BARKER & MOLONEY, PLLC

M. Todd Osterloh