



COMMONWEALTH OF KENTUCKY  
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***VIA ELECTRONIC FILING***  
September 29, 2023

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, A Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions, Case No. 2023-00191**

Dear Ms. Bridwell:

The Attorney General and Lexington-Fayette Urban County Government submit this cover letter for their electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General and Lexington-Fayette Urban County Government's Joint Filing of a Memorandum of Understanding, in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on September 29, 2023, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Angela M. Goad  
Assistant Attorney General