



COMMONWEALTH OF KENTUCKY
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VIA ELECTRONIC FILING

July 25, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, A Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions, Case No. 2023-00191

Dear Ms. Bridwell:

The Attorney General and Lexington-Fayette Urban County Government submit this cover letter for their electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General and Lexington-Fayette Urban County Government's Joint Recommendation to Submit on the Record for a Final Decision on Rehearing in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on July 25, 2024, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink that reads "Angela M. Goad".

Angela M. Goad
Assistant Attorney General