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August 22, 2023

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Adjustment of Rates of Kentucky American Water Case No. 2023-00191*

Dear Ms. Bridwell:

Please find enclosed Larry Kennedy's verification for the data responses filed on August 18, 2023.

In accordance with 807 KAR 5:001, Section 8(7), this is to certify that the August 22, 2023 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on August 22, 2023; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding,

Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun