



MONICA H. BRAUN
DIRECT DIAL: (859) 231-3903
Monica.Braun@skofirm.com

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

July 14, 2023

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2023-00191 - Response to Deficiency Letter

Dear Ms. Bridwell:

Enclosed for filing is Kentucky-American Water Company's Motion for Ruling on Sufficiency of Application.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronic filing has been transmitted to the Commission on July 14, 2023 and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun