

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this 30<sup>th</sup> day of

November, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky American Water Company.

Signed Holly Willard

Notary Public Bennie F. Howard

My commission expires 9-18-2024  
Id. # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky American Water Company: Case #2023-00191**

**Attached tearsheets provide proof of publication:**

Carlisle Mercury—11/22  
Cynthiana Democrat—11/23  
Frankfort State Journal—11/22  
Georgetown News Graphic—11/21  
Lexington Herald Leader—11/21  
McKee Jackson Co. Sun—11/22  
Mt. Vernon Signal—11/23  
Nicholasville Jessamine Journal—11/24  
Owenton News-Herald—11/24  
Paris Bourbon Co. Citizen—11/23  
Versailles Woodford Sun—11/22  
Warsaw Gallatin Co. News—11/22  
Williamstown Grant Co. News—11/23  
Winchester Sun—11/21

# OBITUARIES

Philip Allin Gilkison



Philip Allin Gilkison, age 66, of London, Kentucky passed away on Saturday, November 11, 2023.

He leaves behind his loving wife of 43 years, Jadene Collins Bow Gilkison; two children, Christen Floyd & husband Dustin, Collin Gilkison & fiancé Christa, all of London, KY; three grandchildren, Kylee Floyd, Noah Floyd, Eli Bow Allin Floyd; two siblings, Leonard Edwin Gilkison Jr. & wife Kathy of Winchester, KY, Kevin Jouett Gilkison & wife Amy of Georgetown, KY and sister-in-law Roxanne Bow; plus a host of other family and friends to mourn his passing.

He was preceded in death by his parents, Leonard Edwin & Jane Ann Springate Gilkison; and by his sister, Suzanne Gilkison.

Philip graduated from the University of Kentucky in 1979 with a bachelor's degree in Agricultural Economics. He worked at Southern States, Lexington, KY in agricultural supply retail. He soon continued his education with a second bachelor's degree in healthcare administration and furthered his career as a nursing home administrator for more than 30 years.

Having always enjoyed real estate and even building/remodeling his own and his parents' houses during his life, his retirement educational endeavor was to become a real estate agent and broker. He purchased an existing real estate agency and made it his own all the while trying to honor the legacy of his predecessor. He

thoroughly enjoyed H.E.R.E (Hodges Elite Real Estate) and all the ventures the business entailed. Simultaneously he developed Vacation Rentals, first in Cocoa Beach, FL and subsequently on scenic Wood Creek Lake here in Laurel County. He had an immense passion for the outdoors and hard work. He loved spending time on Cocoa Beach in Florida. He never got enough of the sun and the ocean.

Philip was a devoted father and grandfather. He taught his children to live by Christian values and all the necessary components to be successful adults along with his wife, Jadene. He always supported his children's involvement in their sports, extracurriculars and youth groups, consistently volunteering as chaperone, bus driver, band booster president and swim team judge/timer. His love and pride in his grandchildren will always be unmatched.

He was a supporter of the St. Jude hospital for children with cancer, the Alzheimer's foundation, and the Special Olympics always participating in the annual polar bear plunge at Lee's Ford Marina.

Philip has touched many lives and will be sorely missed. He will always be in our hearts and minds. The family requests that you consider a donation to a cause close to his heart like the ones previously mentioned in lieu of flowers or to the University of Kentucky Markey Cancer Center in memory of Philip Allin Gilkison.

A Celebration of Life service for Philip Allin Gilkison was held on Saturday, November 18, 2023 at 4:00 p.m. in the chapel of House-Rawlings Funeral Home in London, Kentucky. The family entrusted House-Rawlings Funeral Home with the arrangements.

# COMMUNITY

## Happy Thanksgiving

By Charles Mattox  
KyNewsGroup  
charles@kynewsgroup.com

We at the Kentucky News Group wish you and your family a very happy Thanksgiving! We appreciate you patronage and business and continue to look forward to informing, entertaining and educating the community on events and individuals of interest.

Thanksgiving is one of our nation's top holidays, second only to Christmas, and is celebrated on the fourth Thursday in November.

This year, that means its Thanksgiving on November 23.

Thanksgiving wasn't always observed on the 4th Thursday of November. In fact, that didn't start until 1941, which means that the actual date of the holiday shifts each year. The earliest date that Thanksgiving can occur on is November 22; the latest, November 28.

Everyone thinks Pilgrims and Indians when they think of the origins of Thanksgiving because of the Pilgrims in Plymouth, Massachusetts, who shared an autumn harvest feast with the Wampanoag Native Americans in 1621.

This feast, which lasted for three days, is considered the, "first" Thanksgiving celebrations in the colonies.

But, there were other similar celebrations that occurred earlier.

In 1565, Spanish explorers and the local Timucua people of St. Augustine, Florida, celebrated a mass of thanksgiving.

In 1619, British settlers proclaimed a day of thanksgiving when they reached a site known as Berkeley Hundred on the banks of Virginia's James River.

But, the idea of 'thanksgiving, or celebrating the autumn harvest season, is as old as time, with records from the Egyptians, Greeks, and Romans. Native American cultures, too, have a rich tradition of giving thanks at harvest-time feasts, which began long before Europeans appeared on their soil.

It's hard to think about Thanksgiving without thinking about Pilgrims.

When you think of Pilgrims, well, it all started in Scrooby, England, were folks were persecuted for separating themselves from the Church of England, they, as Pilgrims, fled to Leiden, Holland. Upon the execution of separatist leader, James of Barneveld, there on May 13, 1619, they realized that Holland was no more free than England and prepared to go to America.

On July 20, 1620, after putting their plans into effect, they asked for the parting words of their beloved pastor, John Robinson. The next day, they boarded the ship Speedwell, anchored where the canal from Leiden then entered the Maas (or Meuse, a river flowing into the North Sea) at Delfshaven, and sailed for Southampton, England.

After some misadventures and more farewells, 102 souls departed on board the ship, The Mayflower on September 6, 1620. The Mayflower arrived at what is now Provincetown, Massachusetts, at the tip of a curved peninsula later named Cape Cod, on November 21, and on that day drew up one of the most significant documents of American history, the Mayflower Compact, a constitution formed by the people.

On December 22, after holding the first town meeting in America to decide where to build their homes, the Pilgrims went onshore at a site now called 'Plymouth Rock'. There, on the shore above the rock, they settled.

The Pilgrims were not only mindful of freedom of religion, but were also very focused on education and in 1636, They formed a college of higher learning. The college still stands as a pillar of higher education and is called Harvard.

In 1638 the first printing press in what would become the United States of America was established at Harvard College.

But the idea of Thanksgiving though held each year in different communities in November wasn't a nationally celebrated holiday until 1789; in that year, President, George Washington, issued a proclamation designating November 26 of that year as a "Day of Public Thanksgiving," to recognize the role of providence in creating the new United States and the new federal Constitution.

Washington was in his first term as president, and a young nation had just emerged successfully from the Revolution. Washington called on the people of the United States to acknowledge God for affording them "an opportunity peaceably to establish a form of government for their safety and happiness." This was the first time Thanksgiving was celebrated under the new Constitution.

But the idea of a religious holiday didn't set well with other founding fathers who came into power later.

Thomas Jefferson and many subsequent presidents felt that a public religious demonstration of piety was not appropriate for a government type of holiday in a country based in part on the separation of church and state. While religious thanksgiving serv-

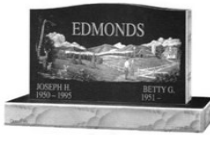
es continued, there were no further presidential proclamations marking Thanksgiving until the American Civil War of the 1860s.

It wasn't until 1863, in the midst of the American Civil War, that President, Abraham Lincoln, proclaimed a national Thanksgiving Day to be held each November.

President Lincoln made a proclamation marking Thursday, November 23, 1863, as Thanksgiving. Lincoln's proclamation harkened back to Washington's, as he was also giving thanks to God following a bloody military confrontation, in which the Union was preserved.

Lincoln was expressing gratitude to God and thanks to the Army for emerging successfully from the Battle of Gettysburg. He enumerated the blessings of the American people and called upon his countrymen to "set apart and observe the last Thursday of November next, as a day of Thanksgiving and Praise." As of that year, Thanksgiving was celebrated on the last Thursday in November.

The only question that remains for us now is: Turkey or ham?



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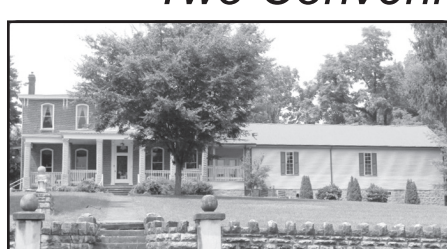
Bethel Location 270 Bethel Ridge Rd. Sharpsburg - 606-709-0012

### NOTICE OF PUBLIC HEARING

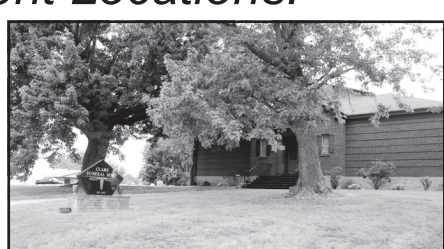
The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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## SHERIFF REPORT

### TRAFFIC CASES

Nov. 19-Dep. Ray Johnson worked a single-vehicle accident on US 62, 12 miles east of Cynthiana. Dustin Cooper was unable to avoid striking a deer in the roadway.

Nov. 17-Dep. Josh Puckett worked a single-vehicle accident on KY 1842, five miles SW of Cynthiana. Bradley Jones was unable to avoid striking a deer in the roadway.

Nov. 17-Dep. Josh Puckett worked a single-vehicle accident on Poindexter Road, six miles NE of Cynthiana. Elizabeth S. Gallagher said that a white Chevrolet pick-up truck forced her off the road where she struck a guardrail.

Nov. 17-Dep. Michael Thomas worked a two-vehicle accident on US 62, 10 miles west of Cynthiana. Lois Wright said she was driving toward Cynthiana on US 62 and was passing the intersection at

Leesburg Road when she was hit by Josey Bryant, who came through the intersection from 1842 north.

Nov. 14-Dep. Michael Thomas worked a single-vehicle accident on US 27, eight miles north of Cynthiana. Elizabeth Gallagher was unable to avoid striking a deer in the roadway.

Nov. 14-Dep. Jordan Scott worked a two-vehicle rear-end accident on US 27, 3.3 miles south of Cynthiana. Mason Smiley was slowing as a vehicle in front of him was beginning to turn onto KY 2849. Taylor Gibson was behind Mr. Smiley and failed to slow in time and struck the rear-end of the Smiley vehicle.

Nov. 13-Dep. Ray Johnson worked a two-vehicle accident on US 27, one half mile west of Cynthiana. Roger Noble was coming up the ramp from KY 36 to the by-pass and began to

turn left at the stop sign. He failed to see Billy Ross turning left from the bypass onto the same ramp. Mr. Noble struck the driver's side of Mr. Ross's vehicle.

Nov. 12-Dep. Jordan Scott worked a two-vehicle accident on US 62, two miles west of Cynthiana. Willard G. Arnold, driving northbound, hit his brakes for a vehicle that was slowing in front of him. Danielle L. Martin was behind Mr. Arnold and could not stop in time and rear-ended that vehicle

that this was the second time within a year that this had happened. He also said he has not paid restitution to Mr. Ward yet for that first attack. Mr. Ward was advised to seek restitution from the Harrison County Attorney.

Nov. 12-Dep. Jordan Scott responded to Citation Lane in reference to an alleged violation of an IPO, between Ravyn Price, petitioner, and Chelsea Webber, respondent. The violation stems from a back-and-forth between the two on the social media platform called Tik Tok.

Nov. 15-Dep. Michael Thomas was dispatched to KY 356 for a welfare check on Lesley Harney. Upon arrival, Dep. Thomas saw dogs on the property without food and water and contacted animal control. Ms. Harney was snotted home and is now reported as missing.

### CITATIONS

Nov. 17-Dep. Jordan Scott served a criminal summons from Harrison District Court to Larkin Price on charges of failure to report a traffic accident and leaving the scene of an accident (failure to render aid or assistance.)

Nov. 17-Dep. Jordan Scott served a criminal summons from Harrison District Court to Summer Lovelace on a charge of theft by unlawful taking (shoplifting; under \$100.)

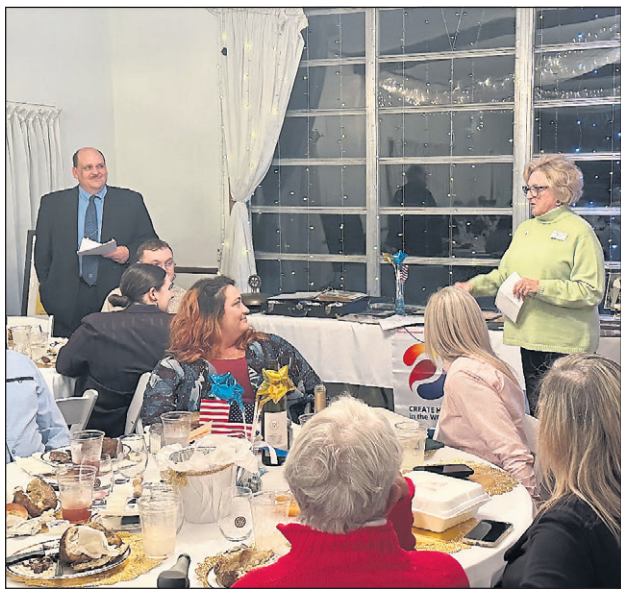
Nov. 17-Dep. Michael Thomas served an arrest warrant from Harrison District Court to Anthony D. Riley for failure to appear.

Nov. 14-Dep. Jordan Scott cited Maudie Delbridge with improper turning, no registration plates, operating on an expired license, no tail lamps and failure of owner to maintain required insurance.

## Kiwanis Club



**Kiwanis Club of Cynthiana purchased 10 Full Thanksgiving Meal for 10 families recommended by the Harrison County School Resource Center. The meals were purchased at Rulers and delivered to family resource center. Thank you to everyone for coming together to shop for these families! Kiwanis members pictured from left, Betsy Haley, Carole Garrett, Robbie Morris, Tara McCall, and Brian Kinney. Dan Haley is taking the picture.**



## Rotary Club celebrates 100 years of service

**BY MIKE FISHER**  
ROTARY CLUB PRESIDENT

The Cynthiana Rotary celebrated its 100th Anniversary milestone with a special event on Thursday, Nov 16.

Many current and past members attended the dinner, and the club shared memorabilia from the initial charter proclamations from the Community and State Legislature. Special Guests included Ky Sen. Steve West, Judge Executive Jason Marshall, Cynthiana Commissioner Isaac Dailey, Rotary Dist. Governor Jeanne Clark, Past Dist Gov, Cindy Legg and our Keynote Speaker Lee Cruse. Rotary President Mike

Fisher thanked the clubs many sponsors and the community for showing support over the past 100 years.

### Annual St. Edward Homemade Candy & Bazaar

December 2nd  
School Cafeteria  
Food, Vendors, & Gift Cards

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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Advertise in The Cynthiana Democrat.

# Local 4-H remembers tornado victims 2 years later

**BY SHANNON FARREL**  
HARRISON COUNTY 4-H AGENT

Harrison County 4-H representatives traveled to Dawson Springs, KY to deliver a monetary check donation and 3 park benches to one of the hardest hit areas of the December 2021 tornados, on Monday, November 13.

This delivery has been the culminating trip of a two-year process.

The service project idea began in January of 2022 when the Harrison County 4-H Council voted to set aside a certain amount of money as a donation to be used towards the tornado relief efforts. As an added component, the council wanted to include Harrison County teens in an identified service project for West KY where the money was used.

As a result, 4-H Agent Shannon Farrell was put into contact with Steven Parker, Executive Director at the Dawson Springs Housing Authority. The identified project became that of a playground rebuild.

To meet that goal, Shannon led the service component of the 2022 Spring Area 4-H Middle School Retreat, where all middle



**Pictured, from left to right, front to back, are Steven Parker (Dawson Springs Housing Authority), Shannon Farrell, Ella Yazell, Molly Coleman, Miles Navarre, and Clayton Laytart.**

school participants took part in a service project workshop that focused on remembering the tornado devastation of West KY. Several projects took place in the service workshop including: creating pages of encouragement to be bound into a book and sent to a school in Dawson Springs; pictures of each group in purple to send to Dawson Springs for their #LivePurple initiative; painting park benches that were built for the retreat to be sent to Dawson Springs for the playground effort; and

practicing "making the ask" for donation money to help raise funds for the playground rebuild.

Each of the students were given copies of the letter explaining about the playground rebuild project and how to donate. They were challenged to take the letters back to their communities and ask for donations.

Upon return from the Middle School Retreat, Harrison County teens did a promotion for donations and shared the details from

the retreat on the WCYN Coffee Break Extra show and did a presentation at the local Lion's Club meeting.

These efforts led to donations totaling \$13,025 from the following donors: Harrison County 4-H Council, Harrison County Homemakers, Harrison County Lion's Club, and a couple of anonymous donors.

Delay in the project at Dawson Springs led to the lapse in time for sending the donations. Still, delivering the check and benches was a humbling experience for all involved. Nearly two years later, the area in Dawson Springs has come a long way, but has such a long road to go. The teens took a small drive around a housing unit area that was flattened during the tornados (an area that has been cleaned up, but not rebuilt). Debris along the banks and in trees, as well as severe tree damage, still holds evidence of the devastation that took place so many months ago.

## LEGAL

### LEGAL NOTICE MASTER COMMISSIONER'S SALE (S)

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harrison County Justice Center, 115 Court Street, Cynthiana, Kentucky, on Friday, December 8, 2023, at 10:00 a.m., the following properties listed below:

1. Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on November 14, 2023, in Civil Action No. 23-CI-00132 styled *The Bank of New York Mellon F/K/A The Bank of New York as Successor in interest to JPMorgan Chase Bank, National Association, as Trustee for C-Bass Mortgage Loan Asset-Backed Certificates, Series 2002-CB3 vs. Janet Franklin-Hensley aka Janet Franklin Hensley, Kentucky Bank and Unknown Spouse of Janet Franklin-Hensley aka Janet Franklin Hensley, Defendants*: **1519 Cook Road, Cynthiana, Kentucky 41031**  
Parcel ID# 118-0000-010-03-000  
See Deed Book 251, Page 578.

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, national Association, as Trustee for C-Bass Mortgage Loan Asset-Backed Certificates, Series 2002-CB3, Plaintiff, in the present principal sum of \$24,105.42, plus a deferred principal amount of \$64,460.92, together with interest accruing on \$24,105.42 at the rate of 4.8% per annum from February 1, 2023 until paid. (c) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2022 and previous years. (d) Plaintiff Court costs and attorney fees. Attorney for Plaintiff: Hon. Laura C. Infante

**Terms of Sale:**  
All properties shall be sold upon the following terms and conditions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (6) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2023 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2022 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is"; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants.

All bidders will be prepared to comply with these terms.  
Hon. John Lair  
Master Commissioner  
Harrison Circuit Court

## EMPLOYMENT

Immediate job openings. STI Manufacturing-Contracted labor at Mazak Inc.  
Job Site- Mazak- Florence, KY  
Requirements: HS Diploma or Equivalent, must pass drug screen and background check.

Full Time Position: Monday-Friday 40hrs/week. Shift starts at 6am. Overtime available if wanted. Starting pay \$20/hr depending on experience. Transportation provided from Cynthiana if interested. Health in supplemental insurance offered.

## LEGAL

**Yamato Cynthiana LLC** with a mailing address of **786 US Highway 27 S, Cynthiana KY 41031**,

hereby declares intention(s) to apply for a **Alcoholic Beverage NQ2 Restaurant Liquor** license(s) no later than **10/27/23**

The licensed premises will be located at **786 US Highway 27 S, Cynthiana KY 41031**, doing business as **Yamato Sushi**  
The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: **Owner, ShiZhuang Wang of 786 US Highway 27 S, Cynthiana KY 41031.**

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

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*Happy Holidays!*

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\$38,355 annually \$18.44 per hour (Class A CDL driver)

Franklin County Government is seeking qualified applicants for the position of Light Equipment Operator/Truck Driver.

Duties include: Operate light automotive, power equipment, mower, light tractor, gravel loader, light roller, dump truck, spreader box, clean vehicles, perform minor maintenance, paint pavement marks, and various general labor functions.

Minimum qualifications: High School Certificate or GED equivalent, must possess a valid driver's license, hold a Class A commercial driver's license (CDL) or obtain Class A CDL within 12 months of hire; if obtaining a Class A CDL must sign a 3-year contract of employment and complete county provided CDL training through certified training facility, must work toward a Road Scholar certification, and ability to work nights/weekends and holidays for emergencies.

Franklin County Fiscal Court is an equal opportunity employer and does not discriminate on the basis of race, religion, national origin, sex, sexual orientation, age, or disability. Franklin County Fiscal Court is a drug-free workforce.

Applications may be obtained from the county's website at [www.franklincounty.ky.gov](http://www.franklincounty.ky.gov) and may be submitted online or sent to Human Resources Director, 321 West Main Street, Frankfort, KY 40601. This position will remain open until filled.

**PUBLIC NOTICE**

Bid # 1795  
**FRANKFORT ELECTRIC & WATER PLANT BOARD**  
**LEGAL NOTICE**

Intent to respond will be received in the Office of the The Frankfort Electric & Water Plant Board, P.O. Box 308, 305 Hickory Drive, Frankfort, Kentucky 40602  
Due no later than  
**December 8, 2023 at 10:00AM**  
FOR  
**Remanufactured Transformers**  
Specifications may be obtained in the Board's Office. The Board reserves the right to reject any and all bids.

**PUBLIC NOTICE**

RFP# 2023-5  
**FRANKFORT ELECTRIC & WATER PLANT BOARD**  
**LEGAL NOTICE**

Intent to respond will be received in the Office of the The Frankfort Electric & Water Plant Board, P.O. Box 308, 305 Hickory Drive, Frankfort, Kentucky 40602  
Due no later than  
**November 27, 2023 at 5:00PM**  
FOR  
**FTTP Network Design Engineering**  
Specifications may be obtained in the Board's Office. The Board reserves the right to reject any and all bids.

**ABSOLUTE AUCTION**

Sat. December 2nd at 9:30 am At American Legion Post 34, 725 W. Broadway, Lawrenceburg, Ky

**Furniture, Glassware, Miscellaneous, Toys, Stoneware, Jugs & Much More**

View Pictures & Details at [www.birdwhistells.com](http://www.birdwhistells.com) or @Auctionzip.com #1152

154 S. Main St, Lawrenceburg, E. Glenn Birdwhistell, Principal Auctioneer/Broker  
**502-839-3456**

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**PUBLIC NOTICE**

The Peaks Mill Water District will have a special board meeting on November 27, 2023 at 7165 US 127 North at 5:30 PM to consider the Rate Study Analysis conducted by Kentucky Rural Water Association.

**CROSSWORD**  
By THOMAS JOSEPH

**ACROSS**

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**Yesterday's answer**

**SUDOKU ANSWERS**

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**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**PUBLIC NOTICE**

**Public (Legal) Notice**  
**Frankfort/Franklin County Emergency Planning Committee**

Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-To-Know requirements of the SARA law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and 61.835. Members of the public may contact the Frankfort/Franklin County Emergency planning Committee by writing Ray Kinney, Chairman of the Frankfort/Franklin County Emergency Planning Committee, 300 West Second Street Suite 3 Frankfort, KY 40601 or contact by phone at (502) 352-2065. The Frankfort/Franklin County Emergency Planning Committee conducts meetings at the Frankfort Public Safety Building or at other locations in accordance with the Kentucky Open Meetings Law.

Members of the public may request to be notified of the regular or special meetings as provided by KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection and members of the public who wish to review these records may do so 800am to 430pm, EST, Monday-Friday, via City Clerk - City of Frankfort, KY 315 W. Second Street, Frankfort, KY 40601. The local 24-hour number for purposes of emergency notification as required by SARA is 911 or (502) 875-8582. The next scheduled is February 12, 2024 at 1:30pm at the Frankfort Public Safety Building, 300 West Second Street, Suite 3. Tentative dates for the remaining quarters are May 13, August 12, and November 04, 2024.

This advertisement was paid for by the Frankfort/Franklin County Emergency Planning Committee using taxpayer dollars in the amount of \$105.81.

**SCOTT COUNTY DETENTION CENTER**

*The following is a listing of persons incarcerated in the Scott County Detention Center between November 13 and November 17, 2023.*

**November 13**  
 —Joseph Allen Bryant, 41, Georgetown. Fourth degree assault (domestic violence) minor injury, \$793 bond.  
 —Ronald Lee Butler, 63, Georgetown. Probation violation for misdemeanor offense, no bond.  
 —Amy Dale Gullet, 48, Georgetown. One headlight, obstructed vision and/ or windshield, No brake lights (passenger vehicles), Buying or possessing drug paraphernalia, first degree possession of a controlled substance fentanyl, \$200 bond.  
 —Sabastian Dwayne Kincaid, 26, Frankfort. Failure to appear, \$250 bond  
 —Michael John Manning, 43, Mt. Sterling. Non-payment of court costs, fees or fines, \$438 bond.

33, Nicholasville. Operating on suspended or revoked operating license, no registration plates, second degree wanton endangerment, failure of non-owner operator to maintain required insurance/security, first offense, serving warrant for another police agency, \$413 bond.  
 —Christa Leiegh Holt, 22, Georgetown. Fourth degree assault (domestic violence) minor injury, \$2,000 bond.  
 —Jonethon Douglas Wilber, 31, Georgetown. Reckless driving, operating a motor vehicle under the influence of alcohol first offense, released on own recognizance.

**November 15**  
 —Glen Ray Atkerson Jr., 56, Georgetown. Failure to appear, \$10,000 bond.  
 —Jeffrey Alan Bale, 48, Georgetown. Court order to appear, no bond.  
 —Max Dwayne Fletcher, 42, Sadieville. Probation violation for felony offense, \$10,000 bond.  
 —Ryan Keith Gooslin, 35, Georgetown. Second degree

wanton endangerment, \$2,000 bond.  
 —Betty Jean Hall, 46, Georgetown. Operating on suspended or revoked operator's license, one headlight, possession of open alcohol container in motor vehicle prohibited, operating motor vehicle under the influence of alcohol, first offense, released on own recognizance, no bond.  
 —Joshua Aaron Kays, 40, Lexington. Improperly on left side of road, improper passing, failure to or improper signal, disregarding stop sign, reckless driving, first degree fleeing or evading the police (motor vehicle), failure to appear, driving DUI suspended license, first offense aggravated circumstances, first degree wanton endangerment, \$20,000 bond.  
 —Kenneth Shane Lafayette, 46, Georgetown. Two counts of failure to appear, released on own recognizance.  
 —Tonya Kay McKinney, 49, Georgetown. Second degree arson. \$10,000 bond.  
 —Sheri H. Scott, 62, Georgetown. Operating Motor Vehicle

under the influence of alcohol, released on own recognizance, no bond.  
 —Shaun Brandon Tharp, 32, Harrodsburg. Third degree terroristic threatening, harassing communications, \$10,000 bond.  
 —Freddie Wayne West, 51, Junction. Court order to appear, no bond.  
 —Amanda Victoria Young, 35, Georgetown. Second degree wanton endangerment, \$2,000 bond.

**November 16**  
 —Kevin Lee Browning, 42, Nicholasville. Non-payment of court costs, fees or fines, prescription controlled substance not in proper container first offense, buying or possession of drug paraphernalia, first degree possession of controlled substance, first offense (methamphetamine), possession of marijuana, \$8,084.62 bond.  
 —Chrystal Marie James, 43, Lexington. Prescription controlled substance not in proper container first offense, buying or possessing drug paraphernalia, first degree possession of controlled substance first of-

fense (drug unspecified), first degree possession of controlled substance first offense (cocaine), first degree possession of controlled substance first offense (methamphetamine), possession of marijuana, No bond.  
 —Hunter Thomas Loman, 23, Georgetown. Serving warrant for other police agency, \$2,000 bond.  
 —Phillip Steven Sverha, 39, Dayton, OH. Alcohol intoxication in a public place (first and second offense), no bond.  
 —Nichole Irene Whetstone, 32, Owenton. Serving parole violation warrant, state inmate.

**November 17**  
 —Paul Eugene McIntosh, 51, Lexington. Reckless driving, no brake lights (passenger vehicles), operating motor vehicle under the influence of a controlled substance, first offense, \$2,200 bond.  
 —Darron Kennedy Wilson, 56, Georgetown. First degree possession of a controlled substance, second offense, cocaine, possession of marijuana, no bond.

# Public Notice

**SCOTT COUNTY FISCAL COURT**

## Notice of no environmental impact and release of CDBG funds

COMBINED NOTICE  
 NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

Publication Date:  
 November 21, 2023  
 Scott County Fiscal Court  
 101 E. Main Street  
 Georgetown, KY 40324  
 502-863-7850

These notices shall satisfy two separate but related procedural requirements for the activities to be undertaken by Scott County.

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

On or about December 21, 2023, the Scott County Fiscal Court will request the Kentucky Department for Local Government to release Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974 (PL-93-383) for the following project:

Project Name: AMEN House Food Distribution Center CDBG  
 Project Purpose: HUD Community Development Block Grant – Community Projects

This project involves the construction of a new 3,000 square foot food distribution center at 1030 Paris Pike in Georgetown,

KY. This facility will provide a 3,000 sq. ft warehouse storage area and include a 9 ft X 7 ft men's and 9 ft X 7 ft women's restroom, and a 12 ft X 10 ft multi-use room. This facility will serve as an operational warehouse for the AMEN House Food Pantry. It will allow AMEN House to store and prepare food to be distributed to those in need in a more efficient manner than they are currently able.  
 Location: Georgetown, KY  
 Census Tract: 401.01

**FINDING OF NO SIGNIFICANT IMPACT**

It has been determined that the project will not constitute an action significantly affecting the quality of human environment and, accordingly, Scott County, KY, is not required to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL-91-190).

An Environmental Review Record (ERR) respecting the within project has been made by Scott County which documents the environmental review of the project and more fully sets forth the reasons why such statement is not required. This Environmental Review Record is on file at the Bluegrass Area Development District, 699 Perimeter Dr., Lexington, KY 40517, and is available for public examination and copying, upon request, during normal business hours. No

further environmental review of such project is proposed to be conducted prior to the request for release of funds.

**PUBLIC COMMENTS**

All interested agencies, groups, and persons disagreeing with this decision are invited to submit written comments for consideration by the Scott County Fiscal Court to the office of the undersigned. Such written comments should be received at the address specified on or before December 6, 2023. All such comments so received will be considered prior to authorizing the submission of a request for release of funds or the taking of any administrative action on the within project prior to the date specified on the proceeding sentence. Comments should specify which Notice they are addressing.

**ENVIRONMENTAL CERTIFICATION**

The Scott County Fiscal Court will undertake the project described above with block grant funds from the Department for Local Government (DLG) under Title I of the Housing and Community Development Act of 1974.

The Scott County Fiscal Court is certifying to the state that the Scott County Fiscal Court and Joe Pat Covington, in his official capacity as Judge/Executive, consent to accept the jurisdiction of the federal courts if an

action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval the Scott County Fiscal Court may use the block grant funds and that the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities.

**OBJECTION TO RELEASE OF FUNDS**

The state will accept an objection to its release of funds and the Scott County Fiscal Court certification period of fifteen days following the anticipated submission dates or its actual receipt for the request (whichever is later) only if they are one of the following bases:

- (a) The certification was not in fact executed by the County Certifying Officer.
- (b) The County has failed to make one of the two findings pursuant to S58.41 or to make the written determination decision required by SS578.57, 58.53 or 58.64 for the project, as applicable.
- (c) The County has omitted one or more of the steps set forth at Subparts F and G for the preparation and completion of an EA.
- (d) No opportunity was given

to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.

(e) The recipient has committed funds or incurred costs not authorized by 24 CFR part 58 before the approval of the release of funds and approval of the Environmental Certification by HUD or the State.

(f) Federal agency acting pursuant to 40 CFG Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Kentucky Department for Local Government, Division of Community Programs, 100 Airport Road, Frankfort, Kentucky 40601.

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after December 21, 2023 will be considered by the state. Potential objectors should contact the Department of Local Government to verify the actual last day of the state Comment period.

**SCOTT COUNTY EMERGENCY PLANNING COMMITTEE**

## Notice for the community right-to-know requirements of the SARA Law

**SCOTT COUNTY EMERGENCY PLANNING COMMITTEE**

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with Community Right-to-Know requirements of the SARA Law, and the open meetings and open

records provisions of Kentucky Revised Statutes. Members of the public may contact the Scott County Emergency Planning Committee by writing Mr. Rick Palmer, Chairman of the Scott County Emergency Planning Committee, 2200 Cincinnati Road, Georgetown, Kentucky 40324, or contact by telephone at (502) 863-7848. The Scott County Emergency Planning

Committee conducts meetings at Georgetown/Scott County Emergency Management Agency and Office of Homeland Security, 2200 Cincinnati Road, Georgetown, Kentucky, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820 and

KRS 61.825. Records of the planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so during normal business hours held by the George-

town/Scott County Emergency Management and Office of Homeland Security Staff at 2200 Cincinnati Road, Georgetown, Kentucky, as required by the Kentucky Open Records Law, or by calling (502) 863-7848 or by faxing at (502) 863-7809. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is 911.

**KENTUCKY-AMERICAN WATER COMPANY**

## Cross-examination of witnesses pertaining to Case No. 2023-00191

NOTICE OF PUBLIC HEARING  
 The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191,

which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff

Revisions. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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# Right-wing Milei set to take Argentina down uncharted path

BY DANIEL POLITI AND DAVID BILLER  
Associated Press

BUENOS AIRES, ARGENTINA

What many deemed impossible just months ago is reality: Right-wing populist Javier Milei resoundingly won Argentina's presidency.

And with his victory Sunday night, the fiery freshman lawmaker has thrust the country into the unknown regarding just how extreme his policies will be, following a campaign that saw him revving a chainsaw to symbolically cut the state down to size.

With almost all votes tallied, Milei handily beat Economy Minister Sergio Massa, 55.7% to 44.3%. Milei won all but three of the nation's 24 provinces and Massa had conceded even before the electoral authority began announcing preliminary results.

Milei started to outline the broad strokes of his upcoming administration Monday morning and said he will travel to the United States and Israel before taking office on Dec. 10.

Milei, 53, a self-described anarcho-capitalist with a disheveled mop of hair, made his name by furiously denouncing the "political caste" on television programs. His pledge



LUCIANO GONZÁLEZ TORRES USA TODAY NETWORK

Javier Milei of the far-right Liberty Advances coalition delivers a speech Sunday at his campaign headquarters in Buenos Aires, Argentina.

for abrupt, severe change resonated with Argentines weary of annual inflation soaring above 140% and a poverty rate that reached 40%.

Once in office, he has said he will slash government spending, dollarize the economy and eliminate the Central Bank as well as key ministries, including those of health and education. An admirer of former U.S. President Donald Trump, he has likewise presented himself as a crusader against the sinister creep of global socialism with plans to purge the government of corrupt establishment politicians. In the weeks before the runoff, though, he walked back some of

his more unpopular proposals, such as loosening gun controls and sweeping, indiscriminate privatization.

"Hang on to your hat," Benjamin Gedan, director of the Latin America Program at the Washington-based Wilson Center, told The Associated Press by phone. "Milei has toned down his anti-establishment rage lately and downplayed his more outlandish proposals, but it's going to be a wild ride, given his combative style, inexperience and the few allies he has in Congress."

Supporters celebrated Sunday night outside Milei's headquarters in downtown Buenos Aires, drinking beer and chant-

ing as fireworks went off overhead. They waved both Argentine flags and the yellow Gadsden flag, emblazoned with the words "Don't Tread On Me," which Milei's movement has adopted as its own.

"We no longer want the past; we are betting on the future," said Ezequiel Fanelli, 45, who works for an insurance company and had a Gadsden flag in hand.

"We believe it's a change. Clearly, it's not easy; it's doesn't happen overnight. It's a collective construction, not just his alone," Fanelli added.

By wresting power from Massa's Peronist party that has dominated Argentine politics for decades, Milei's victory represents a political paradigm shift in the country. He is the first outsider to reach the presidency and considerably farther right-wing than anyone who has held the position before.

"I have a lot of faith in the policies that he can push forward, and I hope he can fulfill everything he proposed without obstacles in the middle," said Ayalen Abalos, a 22-year-old tourism student.

Indeed, implementing his agenda will be one of the main challenges, analysts say.

"Milei and his hardcore supporters will see his decisive victory as a mandate for radical change and an endorsement of his conservatism. That would be a mistake," Gedan said. "Many Argentines voted for him reluctantly, unwilling to support the economy minister of a collapsed economy."

# Trump lawyers urge federal appeals court to revoke gag order

BY ERIC TUCKER, ALANNA DURKIN RICHER AND LINDSAY WHITEHURST  
Associated Press

WASHINGTON

Lawyers for former President Donald Trump urged a federal appeals court on Monday to revoke a gag order in the federal case charging him with plotting to overturn the results of the 2020 presidential election.

"The order is unprecedented and it sets a terrible precedent for future restrictions on core political speech," Trump attorney John Sauer told a three-judge panel.

Prosecutors with special counsel Jack Smith's team, meanwhile, are urging the court to put back in place an order barring the Republican former president from making inflammatory statements about potential witnesses and lawyers in the case.

The prosecutors say those restrictions are necessary to prevent Trump from undermining confidence in the court system and intimidating people who may be called to testify against him. Defense lawyers call the gag order an unconstitutional muzzling of Trump's free speech rights and say prosecutors have presented no evidence to support the idea that his words have caused harm or made anyone feel threatened.

During arguments Monday, Trump lawyer Sauer called the gag order a "heckler's veto," unfairly relying on the theory that Trump's speech might someday inspire other people to harass or intimidate his targets.

"They can't draw a causal line from any social media post to threat or harassment when we have wall to wall media coverage of this case," Sauer told the court.

The three judges appeared skeptical of Sauer's arguments that the gag order was unconstitutional

or had been entered without sufficient cause.

Judge Brad Garcia pressed Sauer to explain why the court can't take steps now before threats against those involved proliferate.

"This is predictably going to intensify as well as the threats, so why isn't the district court justified in taking a more proactive measure and not waiting for more and more threats to occur and stepping in to protect the integrity of the trial?" he asked.

The gag order is one of multiple contentious issues being argued ahead of the landmark March 2024 trial. Defense lawyers are also trying to get the case dismissed by arguing that Trump, as a former president, is immune from prosecution and protected by the First Amendment from being charged. The outcome of Monday's arguments won't affect those constitutional claims, but it will set parameters on what Trump as both a criminal defendant and leading presidential candidate can and cannot say as the trial date nears.

The order has had a whirlwind trajectory through the courts since U.S. District Judge Tanya Chutkan imposed it last month in response to a request from prosecutors, who cited among other comments Trump's repeated disparagement of Smith as "deranged."

The judge lifted it days after entering it, giving Trump's lawyers time to prove why his words should not be restricted. But after Trump took advantage of that pause by posting on social media comments that prosecutors said were meant to sway his former chief of staff against giving unfavorable testimony, Chutkan put it back in place.

The U.S. Court of Appeals for the District of Columbia Circuit later lifted it as it considered Trump's appeal.

# UAW workers ratify contracts with automakers

BY JEANNE WHALEN  
The Washington Post

The United Auto Workers said its members have ratified new contracts at all of the Big Three automakers, ushering in raises of at least 25 percent over 4 1/2 years and additional perks that mark one of the labor movement's biggest wins

in decades.

The union's combative new president, Shawn Fain, said the UAW will now turn its attention to attempting to unionize the U.S. auto industry beyond General Motors, Ford and Stellantis, as well as other employers.

"The Stand Up Strike was just the beginning. The UAW is back to setting the

standard. Now, we take our strike muscle and our fighting spirit to the rest of the industries we represent, and to millions of nonunion workers ready to Stand Up and fight for a better way of life," Fain said in a statement Monday.

The vote was overwhelming in favor of the contract among workers at Ford and Stellantis, but was closer for General Motors union workers. Five large GM plants voted the deal down last week, with some veteran workers

voicing opposition about receiving a lower raise relative to others.

The contract comes after a long period of worker wages not keeping up with inflation, and after the union gave up some of its benefits around the time of the Great Recession, when the automakers were struggling to survive. The union managed to claw back many of those perks in the new deals, including restoring regular cost-of-living wage adjustments to offset inflation.

FROM PAGE 1A

# CARTER

of our children, aging loved ones, and people with disabilities," the Bidens stated.

Carter eschewed a ceremonial role as first lady, and instead served as a close political and policy adviser to her husband, former president Jimmy Carter. During her tenure, she created the modern Office of the First Lady, becoming the first in that role to maintain an office in the East Wing of the White House.

"Rosalynn Carter was a great partner to a consequential President and helped to define the modern role of First Lady," former attorney general Eric H. Holder Jr. said on social media. "She was gracious, warm - and determined."

Rosalynn Carter used the modernized first lady role to advocate for better treatment of the mentally ill, and was instrumental in securing congressional approval and funding for the Mental Health Systems Act in September 1980, the first major reform of federal mental health programs in nearly two decades, The Washington Post reported. She maintained her advocacy on mental health issues for decades after leaving the White House.

Former president Bill Clinton called Carter "an unwavering voice for the overlooked and underrepresented" in a statement from himself and former secretary of state Hillary Clinton. "Hillary and I are

deeply grateful for her extraordinary service to our nation and world, and for more than forty years of friendship," the Clintons stated.

Former president George W. Bush and former first lady Laura Bush also expressed their condolences and praised Carter as "a woman of dignity and strength."

"There was no greater advocate of President Carter, and their partnership set a wonderful example of loyalty and fidelity. She leaves behind an important legacy," the couple stated.

Carter pushed forward a slate of issues while in the White House, including federal support for nationwide vaccine programs and laws to ensure children are vaccinated before kindergarten.

Former first lady Michelle Obama reflected in a statement Sunday on how Carter impacted her personally.

"You learn very quickly that there is no handbook or rules to being First Lady. Technically, it's not even an official position," Obama stated on social media. "When our family was in the White House, every so often, Rosalynn would join me for lunch, offering a few words of advice and always - always - a helping hand. She reminded me to make the role of First Lady my own, just like she did."

Former first lady Melania Trump stated that Carter "leaves behind a mea-



ROBERT FRANKLIN USA TODAY NETWORK

Former President Jimmy Carter holds hands with his wife, former first lady Rosalynn Carter, as they work with other volunteers on Aug. 27, 2018, in Mishawaka, Ind. Rosalynn Carter died Sunday.

ningful legacy not only as First Lady but as a wife and mother. We will always remember her servant's heart and devotion to her husband, family, and country."

After the White House, the Carters went on to found the Carter Center, an Atlanta-based nonprofit organization committed to human rights. Rosalynn Carter and her husband, who were together 77 years, are often remembered most for their work after they departed the White House in 1981.

"Together, through their Carter Center and involvement in Habitat for Humanity, President and First Lady Carter have offered a beacon of light

to every corner of the world," said former House speaker Nancy Pelosi, D-Calif. "Their beautiful love and partnership was truly a wonder for all to behold. May it be a comfort to President Carter, their children Jack, Chip, Jeff and Amy, their many grandchildren and great-grandchildren, and all of her loved ones that so many all over the globe are praying for them at this sad time."

Jason Carter, one of Carter's grandchildren and a former Georgia state senator, said in a message to supporters of the Carter Center on Sunday that it is "one of the greatest legacies she leaves behind."

"She has been grateful

for your support of her remarkable efforts to improve the welfare of people everywhere, whether by working to eradicate diseases, reducing the stigma of mental illnesses, or bringing peace to far corners of the world," Jason Carter

wrote.

The Southern Poverty Law Center, a legal advocacy nonprofit focused on civil rights, mourned Carter's loss. "Her unwavering commitment to service and her tireless efforts by President Carter's side left an indelible mark. Let us honor her memory by carrying forward her compassion and empathy," the SPLC wrote on social media.

Habitat for Humanity honored the former first lady in a social media post - the Carters spent a week each year building homes for low-income people with the group. The couple built or remodeled more than 4,300 homes in 14 countries, The Post reported.

Rosalynn Carter, who was born, raised and died in Plains, left a strong mark on the small city and across the state of Georgia as well.

"It's sad news. You expect it, but always hurts when you hear it," said L. E. "Boze" Godwin III, the longtime mayor of Plains. "Rosalynn was integral, a big part of our community. She was a wonderful First Lady and a dear, sweet friend."

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

# A warning for the holidays: The risk of getting Covid-19 in a crowded indoor setting is still very high, state health chief says

The novel coronavirus, Covid-19, is not so novel anymore, but it remains the fifth leading cause of death in the United States and will be a threat as families gather indoors on what is forecast to be a cold Thanksgiving weekend, says Kentucky's public-health commissioner.

Dr. Steven Stack says Kentuckians should keep practicing what he calls "the golden rule": If you're sick, stay home. And remember that even if you are up to date on your vaccinations, the risk of getting Covid in a crowded indoor setting is still very high.

"Since we're standing close in the shopping line now, if you have people over for parties, if you go to a restaurant and you sit in a packed restaurant. It's loud where people are talking and laughing and having a good time," Stack told Stu Johnson of WEKU. "If you do that stuff on and off over a week you should just assume you're being exposed multiple times to Covid."

The disease doesn't carry near the impact it once did, because of vaccinations and immunity from past infections, but Stack said it still serious, "especially for the medically frail, with more than 40 deaths a week" in Kentucky, Johnson reports.

"For the very young, vaccine availability can be an issue. Stack said most pediatricians can't afford to have a large inventory of the costly vaccine, since it has a relatively short shelf life."

Stack said, "There have been some challenges for the youngest children because the only folks that would likely vaccinate really young children are pediatricians or clinics or doctors' offices that routinely take care of children." In such cases, Stack suggests a commercial retail pharmacy, health

department, or university medical center. Covid vaccinations are suggested for babies at six months of age.

The state Department of Public Health's weekly respiratory illness update, released Nov. 16, shows that Covid-19 activity remains moderate, but influenza and respiratory syncytial virus are increasing. And, hospitalizations for Covid-19 and flu are low, but increasing and RSV hospitalizations in children continue to increase.

The report shows that in the week ended Nov. 5, emergency-department visits for respiratory illness in Kentucky increased again, to 2,811. Of those, 1,202 were for flu, 1,105 were for Covid-19 and 504 were for RSV.

Among children, ED visits increased to 1,302, up from 975 the prior week. Of those, 691 were related to flu, 450 for RSV and 161 for Covid-19.

Hospitalizations for respiratory illness in Kentucky for the week ended Nov. 5 also increased, to 420, up from 318 the prior week. Of those, 278 were related to Covid-19, 84 for RSV and 58 for flu.

Among children, hospitalizations for respiratory illness also increased, to 86, up from 60 the week prior. Of those, 65 were for RSV, up from 45 the prior week; 11 were for flu, down from 13; and 10 were for Covid-19, up from two.

In the week ended Nov. 5, Kentucky reported 3,064 laboratory-confirmed tests for Covid-19, up from 2,430, and 332 positive laboratory tests for the flu, up from 187 the prior week.

Deaths: In the week ended Oct. 15, the state reported three Covid-19 deaths and in the week ended Oct. 22, the state reported three Covid-19 deaths.

# A Grateful Heart: Thanksgiving's Timeless Message

"Give thanks in all circumstances; for this is God's will for you in Christ Jesus." – 1 Thessalonians 5:18 (NIV)

Submitted by State Representative Timmy Truett

Thanksgiving Day provides an opportunity for Kentuckians gather around tables and celebrate our blessings with gratitude. It carries a timeless message, one rooted in the rich soil of tradition and thankfulness. As we prepare to celebrate this cherished occasion, let us reflect on the wise words found in 1 Thessalonians 5:18, which encourages us to give thanks in all circumstances.

Thanksgiving, as we know it today, has deep historical roots dating back to the early settlers in America. These pioneers, including the frontier families who made Kentucky home, took a moment to pause and express their gratitude for the blessings bestowed upon them despite the many hardships they faced. Many arrived after a back-breaking journey across hundreds of miles and marked by danger and loss. Others worked to carve out a new home here, only to face natural disasters and violent attacks. Yet they found a way to be grateful, to thank our Father for all that they had, despite what they had lost.

In much the same way, the scriptural guidance to give thanks in all circumstances resonates with the spirit of Thanksgiving. It reminds us that, despite life's ups and downs, there is always something to be thankful for.

For many families, Thanksgiving is a time-honored tradition filled with warmth, laughter, and the delicious food being prepared. As we gather with loved ones, we create lasting memories that become the threads weaving our own family tapestry. From the youngest to the oldest, everyone has a role in the celebration, contributing to the vibrant mosaic of joy and thankfulness.

A cornerstone of Thanksgiving is the bountiful meal shared among family and friends. The table topped with turkey and all the fixings. The feast is not just a feast for the senses but also a feast for the soul, a reminder of the abundance of blessings that surround us.

Beyond the delicious food and festive decorations lies the heart of Thanksgiving: gratitude. It is a time to reflect on the simple yet profound blessings that enrich our lives. We live in the greatest country on earth. And, while not perfect, we are a nation constantly striving towards better. The scriptural guidance to give thanks in all circumstances is a beacon, guiding us to appreciate the beauty in the ordinary and the extraordinary moments of life.

In the hustle and bustle of our daily lives, we may sometimes forget the importance of gratitude. Thanksgiving serves as an annual reminder to pause, reflect, and express our thanks. It teaches us that gratitude is not confined to a single day but should be a perpetual attitude, enriching our lives and the lives of those around us.

As we approach this Thanksgiving, let us embrace the spirit of gratitude embedded in the scriptural wisdom in this verse. May we give thanks not only for the abundance on our tables but also for the love in our hearts and the moments that make life truly special. In doing so, we embody the essence of Thanksgiving, passing on this timeless message to future generations.

As always, I can be reached through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me by e-mail at [Timmy.Truett@LRC.KY.GOV](mailto:Timmy.Truett@LRC.KY.GOV) and keep track of committee meetings and potential legislation through the Kentucky Legislature's website at [legislature.ky.gov](http://legislature.ky.gov).



Tim Truett - State Representative



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**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Family Dollar Stores of Kentucky, LP d/b/a Family Dollar # 33661 hereby declares its intention to apply for an NQ Retail Malt Beverage Package License no later than November 10, 2023. The licensed premises will be located at 3181 Hwy 3630, Annville, Kentucky, 40402. The president is Peter Barnett, 500 Volvo Pkwy, Chesapeake, VA 23320, the vice president is Roger Dean, 2904 Ryan Ct, VA Beach, VA 23456, the assistant secretary is Harry Spencer, 509 Woodwards Ford Rd, Chesapeake, VA 23322. The corporate address is 500 Volvo Pkwy, Chesapeake, VA 23320. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601,

Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdrm apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday, Hours 9-12 and 1-4 Office closed on Wednesdays 1-606-287-7677 (TTY 1-800-648-6056 Hearing/Speech Impaired Only) Equal Housing Opportunity

Jackson County Water Association is accepting bids on the following vehicle  
2024 Chevrolet 2500HD Double Cab 4WD 162" Work Truck.  
You may contact JCWA at (606) 287-7000 for Bid Specs between 7:30 a.m. and 4:30 p.m. Monday - Friday.  
Jackson County Water Association  
200 Beulah Lake Road  
McKee, KY 40447  
Deadline is December 11, 2023  
Bids will be opened at the monthly board meeting at 7:00 p.m.

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The Virtual Living Room is sponsored in part by PRTC and operates using PRTC's Gig speed broadband internet.

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# Beshear, Kentucky State Police announce statewide food drive

Gov. Andy Beshear and the Kentucky State Police (KSP) announced the annual statewide Cram the Cruiser food drive to help combat hunger in local communities. This initiative, hosted by all 16 KSP Posts, aims to collect essential food items to brighten the holiday season for those in need. Food collection will run from November 21 through December 4.

The holiday season is a when we recommit to helping our neighbors and giving back to our community, said Gov. Beshear. I encourage those Kentuckians who can, to spread holiday cheer to those in need by participating in our Cram the Cruiser food drive.

Troopers will be stationed at various grocery and retail stores across the state, ready to accept donations of non-perishable food items. These items included canned fruit and vegetables, canned meat, macaroni and cheese, cereal, peanut butter, jelly, canned soups, chili or spaghetti sauce, brownie and cake mixes, coffee, water, powdered milk and

juices. Food items may also be dropped off at local post locations. A simultaneous statewide signature event is planned on Friday, December 1, from 10:00 a.m. to 4:00 p.m. in each post area as the final push for the campaign. All food items collected stay in the communities where the contributions were made.

This event has a special place in our hearts. We are committed to serving the people of Kentucky in every way we can, said KSP Commissioner Phillip Burnett, Jr.

With the holidays approaching, it becomes even more crucial to ensure that everyone has access to nutritious meals.

In 2022, KSP collected 218,362 pounds of food, with Post 16 collecting the most donations at 142,553 pounds.

To find specific locations and further details about the Cram the Cruiser holiday food drive, visit the KSP website.

*Signal office will be closed Thursday and Friday for Thanksgiving. Have a happy and safe holiday.*

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Isaiah Jackson returns a kickoff during the Rockets' region final loss to Lexington Catholic. The Rockets ended their season with an 11-2 record.

## “Rockets”

(Cont. from A6)

Victory or defeat so it should come to no surprise at the sheer number of people on the field that were there to console the players especially the seniors who put the Rockets jersey on for the last time as a football player.

“We have the greatest fan support around,” stated Coach Larkey.

“When we played Anderson County in our first game, we had more people than they did and our kids noticed. We had huge crowds for our home games and filled the stands and what we always consider a success is when people have to park at Save-A-Lot, and that happened every game. Just having the music, fireworks, smoke bombs, spirit line and after game huddles...I dare anyone to match that. That is Rockcastle football. The support after every away game is just what it's all about.

“Rockcastle football is special and its real special to me and my family. I went to school and played here, and this is the greatest county in Kentucky. I have helped coach most of the kids' parents, uncles, cousins, brothers, etc. Winning is what is expected here and that is important because we preach to these kids to win for our county, school and family. It has to be important to them to be proud of where they are from and what our county means to them.

They realize our small county has pride and that's what makes it so important to win for me and the team. I actually get to wear red now. I never wore red from 2009 to 2021.”

One such player that knows all too well about what it means to be a Rocket is Christian Larkey, who could be

seen walking out to the script Rock logo by himself to reflect on his two years of playing for Rockcastle County but also the many years of what the program has meant to his family. Larkey would later be seen hobbling toward the locker room after playing through pain and injuries before stopping off the touch and kiss the massive rock that sits adjacent to the field.

“Like I said earlier, the tradition of our program and the pride our kids have in the program and county is what sets us all apart from other schools,” boasted Coach Larkey. “So much time is spent on football that it becomes a big part of their lives and that is why it is so important and sad to them. When you put so much into something and have it taken, then that is when you realize why the coaches always say you have to play like it's your last time. I was glad to see our fans crowd the field and console our kids and that let them know how important they were and what it meant to them.

“It means a lot to every kid, but Christian knew what the program meant to me, his papaw and supporters maybe more than any other player because he has lived it since birth and heard all the stories of Rockcastle football. He knows what it means to the county, the school, the supports, fans and family.”

When asked to say something about each of the team's nine outgoing seniors, Coach Larkey had this to say:

Caleb Moore moved from quarterback to wide receiver and showed the people how great of a receiver/athlete he really is and how he was able to do more because he was put into more space.

Caleb is a great competitor and one of the most dynamic players we have had in a long time.

Tucker amassed over 10,000 yards in his career, threw for over 2,000 and ran for over 1,000 this year. He was a game changer and people saw just how good of a quarterback he was and so exciting to watch. Some say he is the best to ever play here. Just being in that conversation is something.

Christian Larkey is my favorite player and the heart and soul of our team. He proved he is one of the best to ever play here and can do anything. He played his final five games injured and played off pure pride and desire. Had he not gotten hurt, we may very well be playing for state title. He was my go-to guy for anything and everything and losing him hurts more than anything.

Anthony Goodin is another kid who played hurt most of career and was just a tough kid. He was so underestimated on how good he really was. He was a good leader and example of how to play.

Jayce Bowles played defensive line and was perhaps our meanest player and made life miserable for whoever was in front of him. He made a huge change this year.

Dallas Howard stepped into a role and performed very well and made perhaps the biggest improvement of any player.

Pacey Simpson would have been a starter if not for being ruled ineligible from transferring schools. He was an inspiration for our kids and led many practices for his teammates and learned how to coach.

Jacob Snyder made the biggest impact on the offensive line, with a big body and big heart. He worked as hard as anyone on the team and led by example.

Josaiyah McClure is the perfect example of a role player who was willing to do whatever was needed at any moment. Injuries hurt him this year but, as a true player, he decided to play through the pain. If we don't have kids like him, we don't have a team.

One last thing that this article will touch upon is reminding the seniors from this season to remember that even if they go on to college, a trade school or straight into the workforce, the memories of your time as a Rocket will never go away. You will come back for games many years down the road and see your teammates that you may lose touch with, but once you do see them, the many great memories you have experienced together will flood back like you were still playing the game that you love together once again.

“Football is the toughest sport there is,” Coach Larkey summarized. “No other sport practices in the rain, snow, cold, heat and hitting as hard as you can and playing through pain and adversity. This sport is the ultimate team sport. You have to rely on so many other people to do their job. The adversity kids deal with, the time put into it, the injuries endured, the hard coaching and the grind all prepares them for what life throws at them. Playing at Rockcastle means everything to me and as I have said, we live in the greatest county in Kentucky. Rockcastle is hometown pride.”

**Rockcastle County Historical Society**  
Membership Application

Please print and mail completed form along with a check to:

Rockcastle County Historical Society  
85 Spring Street  
Mt. Vernon, KY 40456  
Phone: 859-582-3625

\*Name: \_\_\_\_\_

\*Address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Check no: \_\_\_\_\_

\*Type of Membership:

Active: \_\_\_\_\_ Associate: \_\_\_\_\_ Student: \_\_\_\_\_ Supportive: \_\_\_\_\_ Lifetime Member \_\_\_\_\_

- Active Membership: \$25/year – individual interested in promoting the purposes of function of the Society, participates in meetings, projects and various committees.
- Associate Member: \$25/year – individual wishes to be a member but cannot participate in Society.
- Student Member: \$5.00/year – individual wishes to be a member and is enrolled in high school.
- Supportive: Individual interested in promoting the purpose and functions of the Society by donations.
- Lifetime Member: one time donation of \$1,000.00

Areas of Interest (optional)

History: \_\_\_\_\_ Genealogy: \_\_\_\_\_ Both: \_\_\_\_\_

List Rockcastle County families you are researching:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

List any specific areas of historic interest (area of the county, specific time period, etc.)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

\*Items marked with asterisk are required entries.

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“Are the feelings I'm having typical?”  
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**...a healthy baby?**

“How do I know what my baby needs?”  
“How do I help my baby feel secure and loved?”  
“What should I expect as my child grows?”

**...a healthy toddler?**

“When should my child begin walking and talking?”  
“How important is a dad's role in a child's development?”  
“What is appropriate discipline?”

**...a healthy family?**

“How do I manage the stress of having more than one child to care for?”  
“How do I discipline my older children without making them feel like I love the new baby more?”  
“How do I balance everyone's needs?”

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[makaela.abney@rockcastle.kyschools.us](mailto:makaela.abney@rockcastle.kyschools.us)

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## Employment

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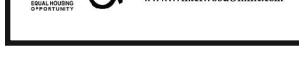
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## JESSAMINE COUNTY FISCAL COURT

### CHRISTMAS TREE LIGHTING

DECEMBER 1, 2023 @ 6:00 PM  
 JESSAMINE COUNTY COURTHOUSE OR  
 ON FACEBOOK LIVE

- ❖ FREE PICTURES WITH SANTA CLAUS
- ❖ HOT CHOCOLATE
- ❖ COOKIES
- ❖ MUSIC



QUESTIONS? CALL 859-885-4500

## PUBLIC NOTICE

Jessamine County Water District No. 1 proposes to make the following revisions to its schedule of charges. The proposed effective date of the changes is December 17, 2023.

Non-recurring Charges:	Present	Proposed	Increase of	% Change
5/8 x 3/4 Meter Connection	\$1200.00	\$1600.00	\$400.00	33.3%
Tap on Fee				

The rates contained in this notice are the rates proposed by Jessamine County Water District No. 1. However, the Public Service Commission may order rates to be charged that differ from these proposed fees. The proposed rates are expected to be filed with the Public Service Commission by 11/17/2023.

A person may submit a timely written request for intervention to the Public Service Commission, Post Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty days of the initial publication of this notice, the Commission may take final action on the tariff filing.

A person may examine this filing and any other documents the District has filed with the Public Service Commission at the District's office located at 2225 Lexington Road in Nicholasville, Kentucky 40356; telephone (859) 885-9314. A person may also examine this tariff filing at the Commission's office located at 211 Sower Boulevard, Frankfort Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. This filing and any related documents are available on the Public Service Commission's Web site at <http://psc.ky.gov>;

Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's Web site. This notice is published pursuant to 807 KAR 5:011-Tariffs.

Jessamine County Water District No. 1

# Sports

## Rebels to tip off season at Western Hills

**BY STAFF REPORTS**  
Owen County will tip off the 2023-24 boys high school basketball season on the road at Western Hills on Tuesday, Nov. 28. The Rebels finished as the

31st District runner-up and made an appearance in the 8th Region Boys Basketball Tournament during the 2022-23 boys high school basketball season. Following a loss to Woodford

County in the quarterfinals of the 8th Region Boys Basketball Tournament, Owen County exited the 2022-23 season 24-9. Owen County tied for the second-most wins among

8th Region teams in the 2022-23 season. Head coach Devin Duvall guides the Rebels. Western Hills finished as the 41st District runner-up and made an appearance in

the 11th Region Boys Basketball Tournament during the 2022-23 season. The Wolverines exited the 2022-23 season

SEE REBELS/PAGE A8



Seniors Brax Ward and Ethan Young tip off at Maroon Madness.

## Fans flock to Maroon Madness

Girls seek 9th consecutive hoops title; boys return plenty of experience

**BY ANN CARTER**  
CORRESPONDENT

Fans at Owen County turned out to watch the girls and boys basketball teams in a preseason exhibition game Monday night at the Floyd Gritton Gymnasium.

Donations of non-perishable food items were requested in lieu of admissions. Players also took part in skill competitions. The young kid's dunking contest was the

highlight of the night for the crowd.

The Rebels put in the work over the summer preparing for the 2023-24 season including 31 games in June. Coach Devin Duvall is looking toward claiming the 31st District title lead by seniors Brax Ward, Micah Shelton, Ashton Moore and Ethan Young, all who have years of

SEE MADNESS/PAGE A8



Ethan Young competes in the skills contest during Maroon Madness.

## Moore nets 13 points in Hilltoppers' 95-75 victory over Kentucky State

**BY STAFF REPORTS**  
BOWLING GREEN — Reaching double figures, freshman guard Teagan Moore netted 13 points in Western Kentucky's 95-75 win over Kentucky State at Diddle Arena on Saturday, Nov. 18.

Western Kentucky, which defeated Kentucky State for the second straight year, improved to 3-1 in the 2023-24 men's college basketball season.

Moore, an Owen County High School graduate, made five of nine shots from the field.

In addition to Moore,

Don McHenry netted 13 points for the Hilltoppers. Along with matching Moore in the scoring column, McHenry added seven rebounds and six assists while finishing turnover free.

Western Kentucky received scoring from 13 different players.

Fifth-year senior Brandon Newman led the Hilltoppers, delivering a double-double. Newman scored 17 points and pulled down 10 rebounds in Western Kentucky's win.

SEE MOORE/PAGE A8

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**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**EMPLOYMENT**  
**SNAPPY TOMATO PIZZA**  
Now Hiring Full-Time Assistant Manager, Drivers, & Inside Help  
Available to work Days, Nights, & Weekends  
Apply In Store at 426 Roland Ave Owenton, KY or Apply Online at SnappyTomato.com

## Parks and Recreation seeks sponsors

Owen County Parks and Recreation is seeking sponsors for its upcoming basketball and cheer season.

For more information on how to become a sponsor for the upcoming basketball and cheer season, call 502-484-3225 or email info@owencountyfairboard.com.

The deadline to register for the Owen County Parks and Recreation-hosted basketball and cheer season was Sunday, Nov. 19.

A coaches meeting is scheduled to be held on Tuesday, Nov. 28. Coaches will be selected during the meeting.

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Effective January 1, 2023

**STORAGE AUCTION**  
Saturday,  
November 25, 2023  
10:00 a.m.  
**DeVary's U-Store-It**  
1838 Ballardville Road  
Eminence KY 40019  
502-845-7410  
Pursuant to KRS 359.200 to 359.250, we will sell to the highest bidder, several storage units for silent auction. We reserve the right to accept or deny any and all bids.



**LEGAL**  
COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
OWEN CIRCUIT COURT  
CIVIL ACTION # 23-CI-00091  
PENNYMAC LOAN SERVICES, LLC PLAINTIFF  
VS. NOTICE OF SALE  
DARYL WAYNE RAY, ETAL. DEFENDANTS  
\*\*\*\*\*  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 14th day of November, 2023, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00, a.m. on Saturday, December 9, 2023, the following described property:  
A small parcel of real property located near the town of Perry Park, Owen County, Kentucky, designated as Type C Townhouse # 3 and conveyed and fully described in Deed Book 251, page 325 in the Owen County Clerk's Office.  
Being the same property conveyed to Daryl Wayne Ray, unmarried, by deed of Fred Fowler and Michelle Fowler, husband and wife, dated September 11, 2017.  
Property Address: 735 Inverness Road 4, Perry Park, KY 40363  
Map No.: 011-40-11-018.04  
The amount of money to be raised and for which this sale is being made is the sum of \$71,869.94 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 4.12500% per annum, from October 13, 2023, until paid.  
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:  
a. All State and County real estate taxes payable on the property for 2023 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
s/ Mark R. Cobb  
MARK R. COBB  
MASTER COMMISSIONER  
OWEN CIRCUIT COURT

“Triple Crown Theater Group” transforms First Presbyterian Church

# Peter Pan production delights packed houses!

**PAT CONLEY** | Citizen Staff

Some jokers might dismiss Paris, Kentucky as “a one-horse town”. After all, we did throw a fairly sensational celebration devoted to the immortal Secretariat earlier this month.

But after last weekend, it’s looking like Paris is also a *theatre town!*

Because nearly 500 men, women and children packed four, count ‘em four, high energy, whimsical performances of “Peter Pan” at historic, dignified, First Presbyterian Church last Friday, Saturday and Sunday.

Director Justin Arnold of “The Triple Crown Theater Group” reminded patrons that though they were “...in a church, they weren’t *in church...*” and to feel free to laugh, clap, whistle, etc. as the theatrical spirit moved them. And so they did!

According to Arnold, a PHS graduate (Class of 2009), explained to the audience that half of the 25-member cast were appearing in their first-ever theatrical production. All were from Bourbon County. Several were children. Together they provided two hours of

highly enthusiastic entertainment, drawing vigorous applause from appreciative audiences.

One of Triple Crown’s biggest supporters is Darnaby Kerns, Director of Music and Outreach at First Presbyterian. “This (community response) has blown my mind,” Kerns said to the matinee audience last Sunday. “I think people may have been skeptical about a play, with a stage, in a church!” he chuckled.

The dynamic duo of Arnold and Kerns teamed up twice before, in 2018 (“Cinderella”) and 2019 (“Snow White”), when Arnold’s previous theater troupe (Red Hen Theater) produced successful performances at First Presbyterian. A different group has put on “black box” plays in the church’s basement. Triple Crown is already planning a full calendar of shows for the spring, summer and fall of 2024, at various venues around Paris, Arnold said.

Kerns can’t suppress his excitement over First Presbyterian hosting the next Triple Crown play, “It’s A Wonderful Life”, Dec. 8 & 9 at 7 p.m. “We’re predicting sold out performances both nights,” says Kerns. Tickets (\$10/\$5 for adults/ages 12 and under) will go on sale Nov. 22 at: [triplecrowntheater.ticketleap.com](http://triplecrowntheater.ticketleap.com)



**CAPTAIN HOOK!** Kelley Tenille delighted the audience at First Presbyterian Church with her portrayal of “Captain Hook” during the fourth of four productions of Peter Pan last weekend. According to director Justin Arnold, the entire cast was from Bourbon County.

**PAT CONLEY** | Citizen Staff



**PAT CONLEY** | Citizen Staff



**PAT CONLEY** | Citizen Staff

**TRIPLE CROWN THEATER GROUP:** Bourbon County native Justin Arnold, Lina Rodriguez from Washington and Erin Aiken (right) from Maine are the co-founders of Triple Crown Theater Group. All three have chosen Paris as their home. It was Erin, a serious horse lover, who came up with “Triple Crown” as an homage to Bourbon County’s rich equine tradition. The trio are shown on the “Peter Pan” stage at First Presbyterian last Sunday.

**PARIS IS A THEATRE TOWN!** Long-time friends Justin Arnold (left) and Darnaby Kerns are shown here just before the curtain went up for “Peter Pan” last Sunday afternoon at First Presbyterian Church. Arnold is one of the founders of Triple Crown Theater Group, and Kerns is First Presbyterian’s director of music and outreach.

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Enhanced cleaning, mask requirements and social distancing to help keep you safe.

**Paris Church of Christ Food Pantry to close on Thanksgiving**

Paris Church of Christ food pantry will be closed on Thanksgiving Day. They will reopen on Friday, November 24, 2023.

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**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**PUBLIC NOTICE**

City of Millersburg is currently accepting applications for snow removal/salting for Millersburg. There are 43 streets in Millersburg that would need this service. Any business interested is welcome to apply at the city office at the 1113 Main St., Millersburg, KY.

**PUBLIC NOTICE**

City of Millersburg is currently accepting applications for part-time general janitorial services at the city office building at 1113 Main St., Millersburg, KY. Any business is welcome to apply at the city office at 1113 Main St., Millersburg, KY

**PUBLIC NOTICE**

City of Millersburg is currently accepting applications for mowing, weed-eating, and general maintenance of city property of which there are currently 12 properties. Any business interested is welcome to apply at the city office at 1113 Main Street, Millersburg, KY.

**PUBLIC NOTICE**

City of Millersburg is currently accepting applications for street sweeping/cleaning of Main Street in Millersburg. Any business interested is welcome to apply at the city office at 1113 Main St., Millersburg, KY.

**ADVERTISEMENT FOR SEALED BIDS**

Sealed bids will be received by the Bourbon County-Nicholas County Economic Development Board at the office of the Nicholas County Judge Executive, 125 East Main Street, #1, Carlisle, Kentucky 40311 for an agricultural crop lease of the undeveloped land of the Bourbon County-Nicholas County Industrial Park. Each bid must be submitted in a sealed envelope and plainly marked “Industrial Park Agricultural Crop Lease.” Sealed bids will be accepted until 10:00 a.m. on Thursday, December 7, 2023. All interested parties are invited to attend the bid opening. Bids will be publicly opened and read aloud at the regular meeting of the Bourbon County-Nicholas County Economic Development Board held on Thursday, December 7, 2023, at 12:00 p.m. at the Bourbon County Courthouse, Law Library, 301 Main Street, Paris, Kentucky 40361. The available land consists of approximately 101 undeveloped acres located within the Bourbon County-Nicholas County Industrial Park. The Park is situated off Carpenter Pike in Nicholas County, Carlisle, Kentucky 40311

Copies of the Bidding Documents may be obtained from the office of the Nicholas County Judge Executive, 125 East Main Street, #1, Carlisle, Kentucky 40311, between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday.

The Bourbon County-Nicholas County Economic Development Board reserves the right to reject any bid not prepared and submitted in accordance with the provisions of the Bidding Documents, to waive any irregularities, to reject any and all Bids, and to accept the highest and best bid. Conditional Bids will not be accepted.

Any inquiries concerning bid proposals should be directed to Gordon E. Wilson at (859) 953-0763 and/or Nicholas County Judge Executive Steve Hamilton at (859) 289-3725.



**Meet Canela**

Canela has been here since September with little to no interest. Canela is a 4 year old German Shepherd. Canela does well with other animals, but would do best with slow introductions. Canela loves attention and is quite the goofy girl!

Sponsored by **Hinkle**  
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**NOTICE OF SALE**

Pursuant to KRS 376.400, notice is hereby given that Sovereign Farm, LLC will on Thursday, November 30, 2023 at 10:00 a.m., Eastern Standard Time, at Sovereign Farm, LLC, 1509 Jackstown Rd, Paris, Kentucky 40361, expose to public sale the following Thoroughbred horses to satisfy the charges for board and keeping thereon, to the highest and best bidder: the 2015 Thoroughbred mare LEMON FROSTED by LEMON DROP KID out of NOW I KNOW; the 2014 Thoroughbred mare ADOPTED FAMILY by NOT BOURBON out of HOLLYWOOD GOLD; the 2023 Thoroughbred colt by BASIN out of LEMON FROSTED; the 2023 Thoroughbred colt by SLUMBER out of ADOPTED FAMILY and the 2021 Thoroughbred filly by TAPWRIT out of DANCING SECRETARY. Terms are cash at the time of sale.

Michael D. Meuser, Esq.  
Miller, Griffin & Marks, PSC  
271 West Short Street, Suite 600, Lexington, Kentucky 40507-1292, 859-255-6676 Attorneys for Sovereign Farm, LLC.

*You dream it. We build it!*

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1570 HWY 19, CYNTHIANA, KY 41031 (606) 724-2135

METAL FROM GRABER POST

# the • classified • ads

DEADLINE: Noon Monday • 859-873-3211 • comp@woodfordsun.com  
 HELP WANTEDS • p. 10 REAL ESTATE • p. 10 PUBLIC NOTICES • p. 10 SERVICE DIRECTORY • p. 11

## COMMERCIAL RENTALS

**MINI-WAREHOUSES:** 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691.  
2,18,tfmw

**MINI-WAREHOUSES**  
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 4'X10', 5'X10', 6'X10',  
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 Climate control storage  
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 Call 873-1276.  
3,22,tf

900 SQ. FT. OFFICE space on South Main Street. \$500 rent and \$500 deposit. Call 859-608-5565. 8,3,tf

## RESIDENTIAL RENTALS

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**BEAUTIFUL TOWNHOUSE** in The Village. 2 bedroom, 1 1/2 bath. 1 car garage. Private fenced yard. Completely renovated. \$1,399.00/month. Deposit same. Call David 859-509-1810.  
10,12,tf

## EVENT SPACE RENTALS

**WILSON'S POOL ROOM**  
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 Includes pool table, darts &  
 exclusive bar.  
 Call Ben  
 873-0277 or 492-5659  
 for more details.  
10,19,1tp

## AUTOMOTIVE

**WILL BUY JUNKED CARS** and trucks. Wilson's Used Auto Parts. Call 859-873-3466.  
9,7,23-8,29,23p

## FOR SALE

**FIREWOOD FOR SALE.** 4 X 8 rick longbed. Will burn. Hardwood. Call Jessie Brown at 859-509-1530.  
i 9,21,9tp

## SERVICES OFFERED

**LEAF REMOVAL.** Leaves removed from any size area. Will put in another area or removed. 859-509-1530. Jessie Brown.  
10,26,3tp

## HELP WANTED

**NOTICE TO READERS**  
 You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in

other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10.

**RECEPTIONIST/SCAN/CLERK POSITION** wanted for local CPA office. Duties will include, but not limited to: scanning of documents, filing, answering phones, greeting public, and general clerical work. Hours will be 9AM to 5PM, Monday-Friday, as well as half-days every other Saturday during tax season. Position will start November 27, with a pay rate of \$15/hour. If interested, please email resume and references to: cmpolly@centralkycpa.com  
11,16,2tp

**HANDYMAN HELPER** needed. Some experience helpful. 859-494-7058.  
10,27,6tp

## PUBLIC NOTICES

**ASSUMED NAME CERTIFICATE OF ASSUMED BUSINESS NAME**  
 Assumed Business Name: "LEETHA WYNNE LEWIS (ESTATE)" a non-living legal-fiction person; Registered at the Office of the Minnesota Secretary of State, File# 1425821300025, 11/06/2023; Name Holder & Primary Attorney-in-Fact; a woman: known as "leetha-wynne". Status: Active and in Good Standing; the Minnesota Assumed Name Certification of Record, Certificate of Existence and Registration for "LEETHA WYNNE LEWIS [ESTATE]" are under the FULL FAITH AND CREDIT CLAUSE & the EQUAL PROTECTION CLAUSE of the UNITED STATES CONSTITUTION. Durable Power of Attorney & Verified Declaration of the Name Holder for the Assumed Name with Liability Fee Schedule recorded 11/8/2023 in Woodford County, Kentucky, DOC NO: 219203. Primary Attorney-in-Fact: leetha-wynne; Successor Attorney-in-Fact: kathryn-blythe. Email: Leetha621@proton.me  
11,16,2t

### NOTICE

**VERSAILLES-MIDWAY-WOODFORD COUNTY BOARD OF ADJUSTMENTS PUBLIC HEARING NOTICE**

Public Hearing Notice for December 4, 2023, at 6:30PM, Woodford County Courthouse, 103 S Main St, Versailles KY:

1. A & P Investments LLC, Tandy Three LLC & Peristyle LLC (dba Castle & Key Distillery) have filed a Conditional Use Permit Application on a tract of land containing 108.510ac located at 3025 Versailles Rd. The property is zoned A-1. The Applicant proposes the operation of an Agricultural Enterprise (Bourbon Storage, Special Event Facility and Organic Purification System).
2. EFD Properties LLC have filed a Conditional Use Permit Application on a tract of land containing

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0.903ac located at 221 Wooldridge Ln. The property is zoned R-2. The Applicant proposes the operation of a Short Term Rental Establishment.  
 3. Marksberry Real Estate LLC have filed a Conditional Use Permit Application on a tract of land containing 0.156ac located at 217 Berry Ave. The property is zoned R-3. The Applicant proposes

the operation of a Short Term Rental Establishment. Applications and Plans are available for review at the Planning Commission Office, 103 S Main St, Suite 204, Versailles KY. (859) 873-8611.  
11,22,23,1t

### NOTICE

**SECTION 00100 ADVERTISEMENT FOR BIDS**  
 City of Versailles  
 196 South Main St.  
 Versailles, Kentucky 40383

Separate sealed Bids for the Water Distribution System Low Pressure Improvements including 6,000 LF of 8" PVC water main (Base Bid), 1,000 LF of 8" PVC water main (Additive Alternative) and all related appurtenances as described in the SPECIFICATIONS will be received by City of Versailles, 196 South Main St. Versailles, KY 40383 until 2:00 pm (EST Local Time) Thursday, December 14, 2023, and then publicly read aloud. Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. The Contract Documents may be examined at the following locations: KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383

**CITY OF VERSAILLES, 196 South Main St., Versailles, KY 40383**

Issuing office for the Bidding Documents is: LYNN IMAGING - 328 Old Vine Street, Lexington, KY 40507, Phone: 859-255-1021, Website: www.lynnimaging.com. Printed copies of the Contract Documents may be obtained upon receipt of a non-refundable amount of \$200.00 for each complete set of documents. Bidding Documents are available by electronic download (as portable document format PDF files) for a non-refundable charge of \$100.00.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor.

Bidders must comply with President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities

that are segregated or based on race, color, creed or national origin. Bidders must comply with 41 CFR 60-4 in regard to affirmative action and to insure equal opportunity to females and minorities, and all that are applicable. Minorities and small businesses are encouraged to submit bids on this project.

Bidders must comply with Title VI of the Civil Rights Act of 1964 Anti-Kickback Act, and the Contract Work Hours Standard Act.

The City of Versailles reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for Water Distribution System Low Pressure Improvements for the City of Versailles, Kentucky. The bid may be mailed to: City of Versailles, 196 South Main St. Versailles, KY 40383. A certified check or Bid Bond payable to the City of Versailles in the amount of five (5) percent of the Bid shall accompany the Bid.

The contract award will be made in writing to the lowest responsive and responsible bidder.

**City of Versailles**

Date: November 2023  
11,22,1t

### NOTICE

The Board of Architectural Review Committee will hold a meeting at 6:30 p.m. on Tuesday, December 5, 2023 on the 2nd Floor of the Woodford County Courthouse. The following Public Hearings are listed on the agenda:

### OLD BUSINESS:

1. Case #10-006-2023 - Certificate of Appropriateness: Naser Alamdari (owner) - 116 East Main St - OHB-2 District - Article VII, Section 720 - Owner is seeking to remodel/repair front façade, exterior side and rear elevations and new roof; rebuild rear deck and install new wood stairs on side of structure.

The above listed documents are available for review upon request to the staff of the Board of Architectural Review (located in Room 204 of the Woodford County Courthouse). The public is invited to attend and make known their support or opposition to the requests listed as public hearings. Masks are optional.  
11,22,1t

### NOTICE

**ADVERTISEMENT FOR BIDS SYSTEM IMPROVEMENTS PROJECT SOUTH WOODFORD WATER DISTRICT WOODFORD COUNTY, KENTUCKY NOVEMBER 2023**

Sealed proposals for the following work will be received by the South Woodford Water District at 117D Crossfield Drive, Versailles, Kentucky until 9:00 a.m. (local time) December 13, 2023, for furnishing labor and materials and performing all work as set forth in this Advertisement for Bids, General Conditions, Specifications and/or Drawings prepared by HMB Professional Engineers, Inc., 3 HMB Circle, US 460, Frankfort, Kentucky 40601.

Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid upon is described as follows:

- Contract I - (KY 33 Pump Station Replacement) Furnish and installation of a prefabricated booster pump station, including site work, electrical, piping, demolition of existing pump station, SCADA System upgrade, etc.
- Contract II - (Automated Meter Reading System) Furnish, install and place into operation a complete Automated Meter Reading System, including approximately 1,765 AMR meters.

Drawings, Specifications and Contract Documents may be examined at the following places:

South Woodford Water District  
 117D Crossfield Drive  
 Versailles, KY 40383

HMB Professional Engineers, Inc.  
 3 HMB Circle, US 460  
 Frankfort, KY 40601

Printed or electric copies of the Bidding Documents may be obtained from LYNN IMAGING, 328 Old Vine Street, Lexington, Kentucky 40507, upon payment as follows:

Contract I (KY 33 Pump Station Replacement)  
 South Woodford Water District  
 300 per set (Hard Copy); \$200 per set (Electronic Copy)

Contract II (Automated Meter Reading System)  
 South Woodford Water District  
 \$250 per set (Hard Copy); \$200 per set (Electronic Copy)

The phone number for LYNN IMAGING is (859) 226-5850. Note: Additional shipping charges may apply.

Sealed proposals for the Contract shall be clearly marked on the outside of the container as follows:

"Sealed proposal for System Improvements Project - South Woodford Water District Designate either Contract I or Contract II

Not to be opened until 9:00 a.m. (local time), December 13, 2023

(time and date of bid opening)

"The following addenda have been received and considered in the enclosed proposal:"

Addendum No.  
 Addendum No.  
 Addendum No.

Time allowed for completion of Contract I (KY 33 Pump Station Replacement) is 60 calendar days. Time allowed for completion of Contract II (AMR System) is 270 calendar days.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the South Woodford Water District, 117D Crossfield Drive, Versailles, KY 40383 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

Bids shall be accompanied by a certified check or bid bond payable to the South Woodford Water District in an amount not less than five percent (5%) of the base bid. No bidder may withdraw his bid for a period of ninety (90) days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder.

The South Woodford Water District reserves the right to reject any and all bids and to waive formalities and any bid that is obviously unbalanced may be rejected.

Barry Drury  
 Chairman  
 11,22,1t

### NOTICE

**CITY OF VERSAILLES, KENTUCKY BUILDING STANDARDS AND DOWNTOWN DEVELOPMENT COMMITTEE MEETING**

NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING OF THE CITY OF VERSAILLES BUILDING STANDARDS AND DOWNTOWN DEVELOPMENT COMMITTEE. THIS MEETING WILL BE HELD ON WEDNESDAY NOVEMBER 29, 2023 AT 5:00 P.M THIS MEETING

### DOWNTOWN DEVELOPMENT MEETING

continues on p. 11

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## REAL ESTATE AUCTION

**SATURDAY, DECEMBER 2, 10:00 A.M. HOME • BARN • ON LARGE LOT**



### 142 HIGH STREET, VERSAILLES

NICE OLDER HOME W/APPROX. 2,200 SQ. FT. CONSISTING OF 4 BEDROOMS, LIVING ROOM, DEN, LARGE KITCHEN AND 2 FULL BATHS. THE HOME HAS GAS HEAT, CENTRAL AIR, HARDWOOD FLOORS, FRONT PORCH, LARGE SCREENED BACK PORCH, DECK AND A HUGE BARN W/WORKSHOP. LOT SIZE IS 50' X 370' (PER PVA) AND EXTENDS TO WATER STREET. THIS IS A VERY UNIQUE PROPERTY IN THE HEART OF DOWNTOWN - WALKING DISTANCE TO SHOPS, RESTAURANTS, STORES, ETC.

SELLING PERSONAL PROPERTY ALSO.

**MINIMUM RESERVE BID \$299,000 ONCE THE RESERVE IS MET IT SELLS ABSOLUTE NO BUYER'S PREMIUM**

**OPEN HOUSE SUNDAYS NOVEMBER 19 AND 26**

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**Happy Holidays!**

# Public Notices

**PUBLIC NOTICE:**  
The public will take notice that the undersigned has qualified as the Ancillary Administrator of the estate of Terry Swihart, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Betty-Joan Swihart  
2245 South 445E.  
LaGrange, IN 46761  
47-1c

**PUBLIC NOTICE:**  
A Zoning Map Amendment has been received for property located off Ethridge Lane identified as Parcel Number 25-27-1 and Parcel Number 25A-01-05-1 a total of 1.97 acres currently zoned as Single Family Residential (R1) to be changed to Low-Moderate Density Residential (R2) with the intent of constructing one or more two family (Duplex) units. There will be a Public meeting on Tuesday, December 5, 2023, at 7:00 p.m. where the Gallatin County Planning Commission will hear residents speaking in favor or voice opposition to this change.

47-1c

**PUBLIC NOTICE:**  
The City of Glencoe is now accepting bids for snow removal within the city limits. Bids will be accepted until 5:00 pm Dec. 11th, 2023. All bids must include insurance and workmans comp insurance if you have employees or labor. Bids may be dropped off at the City Building at 112 N Main St. in Glencoe. For questions, contact Mayor Wilson at (859) 643-2211 Mon, Wed, or Fri 8-4.

47-3c

**PUBLIC NOTICE:**  
**COMMISSIONER'S SALE**  
**GALLATIN CIRCUIT COURT,**  
**CASE NO. 23-CI-00073**  
**COMMONWEALTH OF**  
**KENTUCKY AND COUNTY OF**  
**GALLATIN**  
**PLAINTIFFS**  
**VERSUS**  
**STEVEN M. DAVIS, ET AL**  
**DEFENDANTS**  
**NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered October 20, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, November 30, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 152 Mars Drive, Verona, KY 41092  
PARCEL NO.: 36-MP-015

Being all of Lot 15 of Mars Place Subdivision, Section 1 as shown on Plat A-69 of the Gallatin County Court Clerk's Record at Warsaw, Kentucky. This property is conveyed subject to all covenants and restrictions contained in Deed Book 70, page 679 and Deed Book 71, page 558 of the Gallatin County Clerk's records at Warsaw, Kentucky.

Being the same property conveyed from Integra Bank, N.A., to Steven M. Davis, by deed dated August 11, 2006, recorded in Deed Book 100, Page 244, in the Gallatin County Clerk's Office, Warsaw, Kentucky.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff in the amount of \$8,815.35 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by

the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.  
46-3c

**PUBLIC NOTICE:**  
**COMMISSIONER'S SALE**  
**GALLATIN CIRCUIT COURT,**  
**CASE NO. 23-CI-00047**  
**MICHAEL BOONE**  
**PLAINTIFF**  
**VERSUS**  
**TODD FREYLER, ET AL**  
**DEFENDANTS**  
**NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered October 5, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, November 30, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 75 Timberline Rd., Warsaw, KY 41095  
PARCEL No.: 028-19.0103

The following is a description of a parcel of land lying on the west side of Timberline Road, 522 feet north of US 42 in Gallatin County, Kentucky and more particularly described as follows:

Beginning at a Point in the west right of way of Timberline Road, from which a witness Iron Pin (set) bears N 56 degrees 51' 16" E - 12.93 feet, and being a corner to James Wren and Janice Wren, Deed Book 33, Page 16; thence leaving said road and with the line of James Wren and Janice Wren S 56 degrees 51' 16" W - 249.45 feet to an Iron Pin (set) at a POST; thence with a new made line over the land of Marvin G. Smith and Florence L. Smith, Deed Book 75, Page 609, N 31 degrees 27' 04" W - 211.74 feet to an Iron Pin (set) at a 36' TWIN HICKORY; thence N 05 degrees 02' 34" W. 186.35 feet to an Iron Pin (set); thence N 86 degrees 13' 27" E - 297.68 feet to a Point in the west right-of-way of Timber-

line Road, from which a witness Iron Pin (set) bears N 86 degrees 13' 27" E - 15.46 feet; thence with the west right of way of Timberline Road S 06 degrees 47' 45" E - 184.15; thence S 14 degrees 13' 48" E - 68.72 feet to the Point of Beginning, containing 2.186 acres or 92,286 square feet, and subject to all right of ways and easements of record or in existence.

BEING the same property conveyed to Todd Freyler, single, by Deed dated May 3, 2019 and recorded May 6, 2019, of record in Deed Book 128, Page 745, in the Office of the County Clerk of Gallatin County, Kentucky.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$9,018.51 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest applicable per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.  
46-3c

**PUBLIC NOTICE:**  
**COMMISSIONER'S SALE**  
**GALLATIN CIRCUIT COURT,**  
**CASE NO. 20-CI-00036**  
**U.S. BANK TRUST NATIONAL**  
**ASSOCIATION, NOT IN ITS**  
**INDIVIDUAL CAPACITY BUT**  
**SOLELY AS OWNER TRUSTEE**  
**FOR RCF 2 ACQUISITION TRUST**  
**PLAINTIFF**  
**VERSUS**  
**JAMES C. FUGATE, ET AL**  
**DEFENDANTS**  
**NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered September 22, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, November 30, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 127 S. Main St., Glencoe, KY 41046  
PARCEL No.: 25A-15-06  
COUNTY OF GALLATIN, STATE OF KENTUCKY, TO-WIT:

Beginning at a P.K. nail in the center of Old Route 127 and being the south west corner of the Holcomb Subdivision; thence with the center of said road S 51 - 12 W 392.5 feet to a P.K. nail; thence leaving said road N 45 - 12 W 34.5 feet to a P.K. nail in the center of U.S. 127; thence with the center of said road N 42 - 32 E 97.9 feet; thence N 36 - 03 E 105.3 feet; thence N 29 - 04 E 103.6 feet; thence N 22 - 00 E 101.8 feet; thence N 15 - 56 E 102.9 feet; thence N 8 - 33 E 112.9 feet to a P.K. nail in the center of said road; thence with the new made lines of Oran McKinney S 82 - 01 E 32.4 feet to a stake in the center of an alley of the Holcomb Subdivision; thence with the centerline of said alley and the Holcomb Subdivision S 6 - 24 E 328.7 feet to the place of beginning containing 1.20 acres, more or less exclusive of all highways and easements of record. This survey made by Hicks & Mann, Inc., November 15, 1976.

EXCEPTING:  
A tract of land lying on the southeast side of U.S. 127 between Howell Street and the U.S. 127 bridge south of Glencoe, Kentucky, located in Gallatin County and more particularly described as follows:

Beginning at a point in the existing right of way line and the west property line 30.00 feet left (southeast) of US 127 station 1027+75.00; thence south 60 degrees 02 minutes 43 seconds east, 29.63 feet to a point in the southeast property line 59.63 feet left (southeast) of US 127 station 1027+75.00; thence with the southeast property line south 46 degrees 40 minutes 01 seconds west, 133.70 feet to a point in the existing right of way line 30.20 feet left (southeast) of US 127 relocated station 1028+99.22; thence with the existing right of way line 128.46 feet along an arc to the left, having a radius of 911.47 feet, the chord of which is north 33 degrees 53 minutes 38 seconds east, to the point of beginning. The above-described parcel contains 1,704 sq. ft.

Being the same property conveyed to Linda S. Fugate (deceased 08/28/2014) and James C. Fugate (deceased 09/07/2019), wife and husband, by deed dated November 21, 2003, of record in Deed Book 93, page 73 in the Office of the Gallatin County Clerk.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$88,360.87 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien

on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.5% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.  
46-3c

**PUBLIC NOTICE:**  
**COMMISSIONER'S SALE**  
**GALLATIN CIRCUIT COURT,**  
**CASE NO. 23-CI-00062**  
**KENTUCKY HOUSING**  
**CORPORATION**  
**PLAINTIFF**  
**VERSUS**  
**KIMBERLY A. STEFFENS**  
**DEFENDANT**  
**NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered October 27, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, November 30, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 60 Sarah Court, Verona, KY 41092  
PARCEL NO.: 36-MP-090

Being all of Lot 90 of Mars Place Subdivision, Section 3, as shown on Plat A-70 of the Gallatin County Court Clerk's records, at Warsaw, Kentucky.

Subject to easements, restrictions and conditions of record.

There is also included a manufactured home that was converted to Real Estate by Affidavit of Conversion recorded on January 18, 2008, in Miscellaneous Book 3, Page 101 in the Office of the Clerk of Gallatin County, Kentucky.

Being the same property conveyed to Kimberly A. Steffens, unmarried, by deed dated November 2, 2007, and recorded in Deed Book 103, Page 738 in the Office of the Gallatin County Clerk, Kentucky.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff in the amount of \$70,812.30 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.25% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.  
46-3c



## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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# County Homemakers make Christmas a handmade affair

BY DEBORAH LUCAS ANGEL  
NEWS CORRESPONDENT

From knitted and crocheted hats to earrings to griches climbing ladders to bacon; you could find any and everything for your holidays at affordable prices at the 2023 Homemakers Holiday Showcase.

Due to renovations at the Extension Office, the annual event was held at the Williamstown Farm Bureau meeting room Nov. 11.

Each November for the last several years, the Grant County Extension Office has hosted one of the first opportunities for Grant Countians to shop for the holidays. The Homemaker Showcase is a "hidden gem" of homemade, handmade gifts at affordable prices and, a rare thing today, you get to meet the person who created that special gift.

According to Judy Jackson, Family and Consumer Science Extension Assistant and a Homemaker member, "We don't advertise, so we do word of mouth, Facebook Grant County Homemakers page" as well as passing out flyers from the Extension Office.

SEE AFFAIR/PAGE B10



Deborah Lucas Angel

**Above:** Crafts for sale! On Nov. 11, the Williamstown Farm Bureau meeting room was wall to wall Christmas and holiday! Due to renovations at the Grant County Extension Office, the annual event was moved for 2023. **Below:** Asher Conner, left, was taking in the yummy baked goods on sale by the Dry Ridge Homemakers Club at the 2023 Homemakers Holiday Showcase held Nov. 11 at the Williamstown Farm Bureau meeting room. Diana Morgan and Kelsey Goss helped man the table.



## GRANT COUNTY SHERIFF'S OFFICE REPORT

Between Nov. 5 and Nov. 12, the Grant County Sheriff's Office:

- Served 18 summons and/or subpoenas
- Spent 12 hours serving court
- Responded to eight accidents (out of county of residence)
- Made three arrests/warrants (out of county of residence)
- Drove 275 miles transporting prisoners

### Accidents

- 11/06 — Deputy Nikko Ciancanelli responded to a three-vehicle, noninjury accident on Kentucky 491 involving a 2016 Kia driven by Emily Disney, 10, of Grants Lick; a 2021 Toyota driven by James Shofner, 51, of Dry Ridge; and a 2007 Chevrolet driven by Don Scalf, 53, of Dry Ridge.
- 11/10 — Deputy Ruey Couch responded to a

noninjury accident on Taft Highway at 4:35 p.m. involving a 2013 Chevrolet driven by Mary Miller, 59, of Demossville and a 2019 Ford driven by Thomas Swangin of Dry Ridge. The accident resulted from a lane change.

• 11/11 — Deputy Ruey Couch responded to a noninjury accident on Lebanon Road at 7:41 p.m. involving a 2007 GMC driven by Kevin Banks, 29, of Dry Ridge and a 2022 Toyota driven by Scott Dames, 48, of Florence. The incident involved mirror strikes.

### Arrest

• 11/7 — Deputy Trenton Dalton arrested Chad Gordon, 43, of Williamstown on Barnes Road at 2:27 p.m. on offense or charge of probation violation. Gordon was lodged at the Grant County Detention Center.

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## GRANT COUNTY CIRCUIT CLERK RECORDS

### Property transfers

- 11/9 — Travis A. Ramsey and Kristen Ramsey to Nathanael C. Allen and Kayana J. Allen, Lots 39 and 40 Dixie Heights Subdivision for \$175,000
- 11/9 — Richard Willoby and Kristie Jo Willoby to Richard Willoby and Kristie Jo Willoby, Lot C. Marylee Willoby Property for love and affection between parties
- 11/9 — Virginia Ann Shaw Estate to Joshua Lynn and Steven Young, 2.4059 acres on Keefer Road for \$40,000
- 11/13 — Charlene R. Meyer to PFLP LLC, Lot 98 Unit 1 Paradise Point for \$3,000
- 11/13 — Larry H. Spears Revocable Living Trust and Candace Faulkner Trustee to Nathaniel Adam Bramel, Tract 3, 0.23 acres on Warsaw Avenue for \$25,000
- 11/13 — Mark Feltner to Douglas C. Alton, 2.5683 acres on Baker Williams

Road for \$30,000

- 11/13 — Colton Catlett and Bailey Held to Bullock Pen Water District, 12.97 acres on Kentucky Route 1548 for \$350,000
- 11/14 — Steven W. Aulbach and Karen M. Aulbach to Steven W. Aulbach and Karen M. Aulbach, 5.053 acres on Russell Flynn Road for \$50,000
- 11/14 — Steven W. Aulbach and Karen M. Aulbach to Steven W. Aulbach and Karen M. Aulbach, 19.430 acres on Russell Flynn Road for \$85,000
- 11/14 — Steven W. Aulbach and Karen M. Aulbach to Steven W. Aulbach and Karen M. Aulbach, 6.265 acres on Russell Road for \$100,000
- 11/14 — Steven W. Aulbach and Karen M. Aulbach to Steven W. Aulbach and Karen M. Aulbach, 5.927 acres on Russell Flynn Road for \$50,000

• 11/15 — Jacobs Management Company, LLC to 230 Markim Place, LLC, Markim Lane— Grantor and Grantee both certify, under oath, pursuant to KRS Chapter 382, that the consideration paid for the property is \$3,850,000.00

• 11/15 — Lloyd W. Spegal Estate to Gary Spegal, 98.17 acres on Sherman Newton Road for \$1.00

### Marriages

- 11/9 — Micah Lynn

Banks, 36, to Austen Lee Kelly, 23

• 11/11 — Mallory Lauren Robinson, 24, to Tyler David Black, 24

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## Grant County News CLASSIFIED DEADLINE

WEDNESDAY - 4:00 PM

Contact Customer Service at (859) 824-3343, Option 1 or classifieds@grantky.com Monday-Friday 8AM-4PM

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Dishon Farms, Verona-Mt. Zion Rd., Vallandigham Rd. and Arnold's Creek Rd.

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

PROPERTY LOCATED AT - 5340 Stewartville Rd., Williamstown.

MARTIN PROPERTY-lots on Sunny Hill Drive, Dry Ridge, KY.

Janice & Jack Bowling property located on White Chapel Road.

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

Byrley Property located at 255 Turner Dr., Crittenden. NO TRESPASSING & NO HUNTING!

MCINTIRE PROPERTY located on Old Cynthia Rd. and Oak Ridge Pike.

Sponcil, Wayne 485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

## LEGAL

IN THE DISTRICT COURT OF SHAWNEE COUNTY, KANSAS

In the Matter of the Adoption of PHOENIX LEE MANCINO, a Minor male  
DOB: 10-02-2023  
Case No. 2023 AD 300,000  
**NOTICE OF HEARING THE STATE OF KANSAS TO THE UNKNOWN FATHER, AND ALL PERSONS CONCERNED:**  
You are hereby notified that a petition has been filed in this Court asking for an order allowing the adoption of Phoenix Lee Mancino, a male minor, and terminating the parental rights of any possible father. You are hereby required to file your written defenses thereto on or before the 1st day of December, 2023, at 9:00 o'clock a.m. on said day in said Court, in the City of Topeka, Kansas, at which time and place this matter will be heard. This matter is set before:

The Honorable Steven R. Ebberts  
District Court Judge  
SHAWNEE County Courthouse  
200 SE 7th St.  
Topeka, Kansas 66603  
785-251-6230

Should you fail to raise your written defenses to the Petition by a filing with the District Court Clerk at the Courthouse or by contacting the office of the District Court Judge named above by 1st day of December, 2023, at 9:00 o'clock a.m., judgment and decree, including the termination of your rights if you do not respond, will be entered in due course upon said petition.

/s/ Austin K. Vincent  
Austin K. Vincent #11423  
2222 Pennsylvania Ave.  
Topeka, KS 66605-1255  
(785) 234-0022 Fax: 234-2927  
akvlawgm@gmail.com  
Attorney for Petitioner

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# The Wilderness Road

**BY JADON GIBSON**  
Contributing Writer

On March 17, 1775, Chief Oconostota and Dragging Canoe met with other chiefs and agreed to sell lands, including most of present-day Kentucky and a large tract of Tennessee.

Former Judge Richard Henderson and the Cherokees had come close to reaching an agreement the prior year when they agreed to pay the Native Americans with rifles, lead, powder and other needs such as flour, blankets and sacks of corn. He made no attempt to gain approval from the British crown and authorities were displeased because by providing arms to the Native Americans it would make them a greater nuisance throughout the area.

Henderson advertised for settlers by offering 500 acres to all who would raise a crop of corn on the new land. He stated that 50 soldiers would be hired for protection, and they would also receive 500 acres in payment.

The guns, lead, powder, rum and other items to be exchanged were loaded onto six wagons and transported to Sycamore Shoals (Elizabethton) on the eastern edge of Tennessee.

Chiefs Dragging Canoe, Oconostota, Little Carpenter, Raven and over 1200 Cherokee tribe members arrived and mingled about the valley. They filed past the cabins and wagons for a glimpse at the goods to be

exchanged. It was valued at 10,000 pounds in British currency.

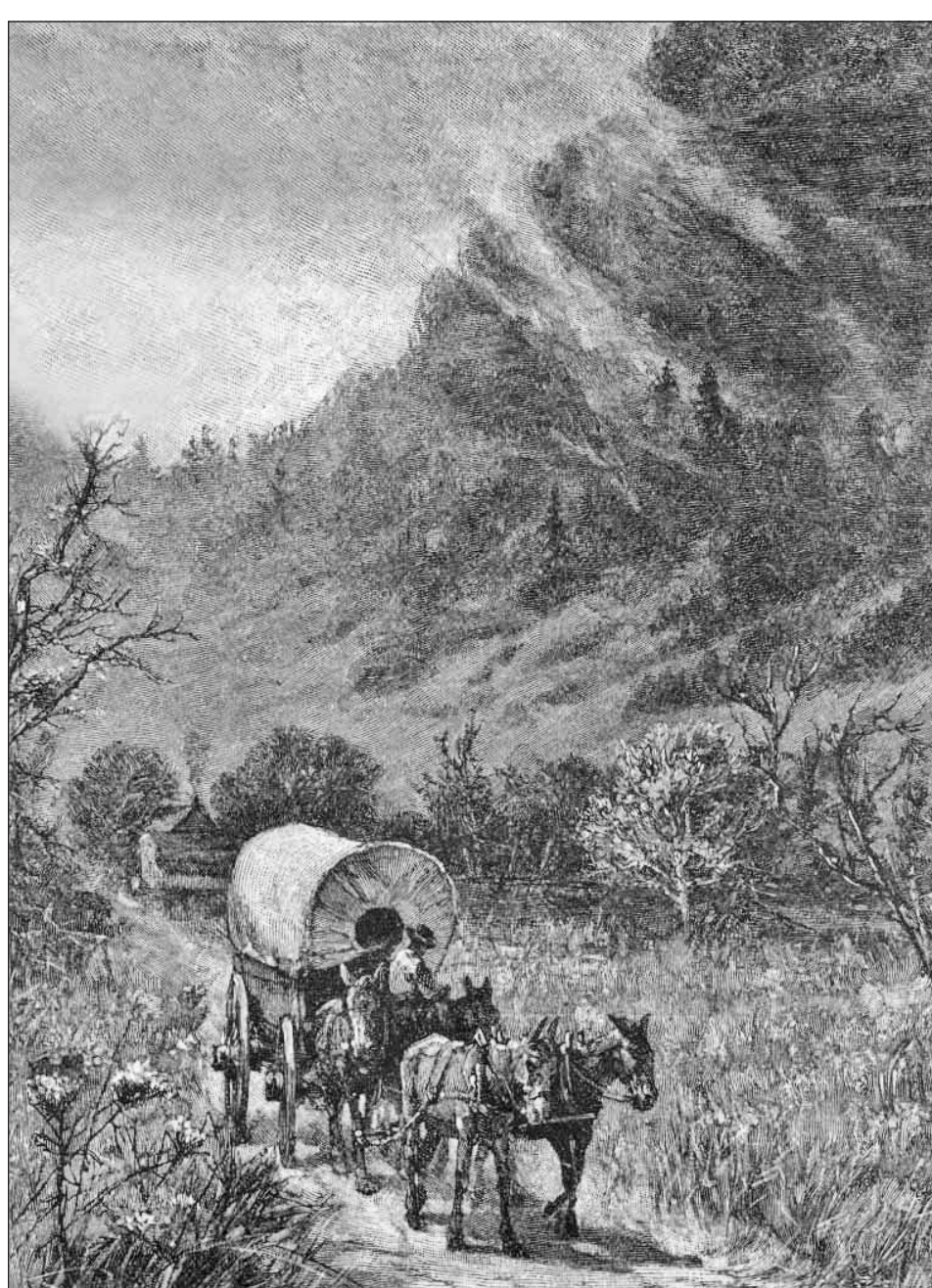
Oconostota rose during the bartering and, with great emotion, opposed the historic sale. He urged his people to refuse the offer and resist further encroachment of the white man.

The agreement was struck the following day even though Dragging Canoe told Daniel Boone there would be much trouble and bloodshed in settling the land known as "the dark and bloody ground."

Boone did not remain for the signing as Henderson contracted him to blaze a trail from Sycamore Shoals to the Kentucky River and to explore the newly acquired region. He had a band or crew of 30 axemen.

They traveled north to Moccasin Gap and turned westward there and crossed Clinch River and Powell Mountain. After crossing Powell River they soon arrived at the massive Cumberland Mountains and traveled westward along the base of the mountain. They passed beneath "a great wall of white rocks" near what is now Ewing, Virginia before arriving at Cumberland Gap, the famous passageway through the mountains. They were ecstatic as they pushed onward into Kentucky.

"Every heart is abounding with joy and excitement as we began to discover the pleasing and rapturous appearance of Kentucky," one of the



The Wilderness Road. (Wikimedia Commons photo)

group eloquently wrote in his diary. "So rich a soil we have never seen before and it was covered with clover in full bloom. The woods were alive, abounding with wild game, turkeys

so numerous that nature had spread a feast for all. It almost induces us, in imitation of Columbus, to kiss the soil of Kentucky as he had the sand on his first setting foot on the shores

of America."

Their outlook changed when an attack by Indians left part of their group dead and others wounded. They persevered and soon crossed the Cumberland

River near what is now Pineville, Ky.

Much travel and anxiety lay ahead. Boone's men began constructing a fort near Boonesborough. Henderson and additional men were anxiously coming to his assistance. With great difficulty, they pushed through to Boonesborough, where Boone and his men gave them a salute of gunfire and declared a day of festivity upon their arrival.

The 13 colonies declared their independence from British rule on July 4, 1776. The following day, settlers from present-day Tennessee petitioned North Carolina for annexation. In 1777, North Carolina established Washington County, which included most of Tennessee. That year, Kentucky, too, became a county of Virginia.

Settlers steadily flowed into Kentucky, most using Wilderness Road and passing through Cumberland Gap. By 1790, Kentucky's population was 73,000 and growing, and in 1792, she was admitted into the union.

In the mid-1790s, Wilderness Road was widened to allow passage by wagons, resulting in an even greater westward migration.

Jadon Gibson is a widely read Appalachian writer from Harrogate, Tn. His stories are both historic and nostalgic in nature. Thanks to Lincoln Memorial University, Alice Lloyd College and the Museum of Appalachia for their assistance.

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## Public Notices

### Public Notices

#### PUBLIC NOTICE

The Winchester/Clark County Planning Commission will hold a meeting on **Tuesday, December 5th, 2023 at 7:00 PM in the Sanctuary at Central Baptist Church located at 101 West Lexington Avenue. MEETING AGENDA: PUBLIC HEARING – LINCOLN STREET URBAN RENEWAL PROJECT PHASE 2 CONSISTING OF 13 PARCELS OF LAND LOCATED ALONG THE EAST SIDE OF LINCOLN STREET. REVIEW – FINDINGS OF FACT PRESENTED AT THE OCT MEETING CONCERNING THE PRELIMINARY DEVELOPMENT PLAN AND SUBDIVISION PLAT PROPOSED FOR THE 52-ACRE MULTI-FAMILY (R-5) ZONED PROPERTY LOCATED AT 3475 OLD BOONESBORO ROAD. PROPOSING 132 DUPLEX LOTS (264 UNITS) AND A VARIANCE ALLOWING A 1,172.86 FT CUL-DE-SAC STREET (ART. V11, 710, 8 DEVELOPMENT & SUBDIVISION REGULATIONS WINCHESTER/CLARK CO)**

Winchester Sun: Nov. 21, 2023 MEETING

#### PUBLIC NOTICE

NOTICE OF MASTER COMMISSIONER SALE \*\*\*\*\*

Pursuant to Orders of Sale of the Clark Circuit Court, the undersigned will offer for sale, **AT PUBLIC AUCTION CONDUCTED AT 11:30 A.M. ON TUESDAY, NOVEMBER 28, 2023 INSIDE THE FRONT DOORS OF THE CLARK COUNTY COURTHOUSE, WINCHESTER, KENTUCKY**, the following parcels of real property, to-wit:  
1. **35 Johnson Street, Winchester, Kentucky 40391 (Map no. 065-1014-005-00) Clark Circuit Court; Case No. 21-CI-00444**  
2. **33 Hampton Avenue, Winchester, Kentucky 40391 (Map no. 054-2004-022-00) Clark Circuit Court; Case No.**

## Public Notices

23-CI-00361 Said property shall be sold to the highest and best bidder upon the following terms:

- The purchaser shall be required to pay the sum of ten percent (10%) down in cash at the time of the sale. In the event the Plaintiff is the purchaser, the Plaintiff shall not be required to make a down payment, but the down payment shall be credited against its mortgage.
- The balance of the purchase price shall be paid on a credit of thirty (30) days at the rate provided in the judgment. The purchaser shall be required to execute a bond or bonds with sufficient surety thereon for said balance which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a lien on the said property until paid.
- All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Clark and State of Kentucky for the current year and all subsequent years.
- Any purchaser or purchasers shall have the privilege of paying all or any portion of the purchase price or paying said bond or bonds before maturity by paying the principal thereof together with all accrued interest thereon.
- Said property shall be sold free and clear of the claims of all parties to the within action and of all liens and encumbrances including all past due taxes except for restrictions and easements appearing of record in the

### Public Notices

#### ADMINISTRATIVE OFFICE OF THE COURTS INVITATION TO LEASE

The Administrative Office of the Courts desires to lease approximately 2700-3000 square feet of office space for the Specialty Courts and CDW offices. 5 offices, 2 waiting areas, 2 restrooms and 2 conference rooms would be needed. Offices must be located within 3 miles from the Governor James Clark Judicial Center. Space should be available for occupancy on or before March 1, 2024.

Responses must be in writing and submitted in a sealed envelope with PR-8533 clearly marked on the front. Please send responses to Ayshia Searcy, Facilities Division, Administrative Office of the Courts, 1001 Vandalay Drive, Frankfort, KY 40601-9320. (FAX responses will not be accepted.) Each proposal should include the type, location, and availability date of the property. Also furnish a floor plan showing the interior layout of the existing building to include walls, doors, windows, and columns.

All proposals must be received before 1:00 PM EDT, Tuesday November 28, 2023. All bids received will be opened and publicly read at the AOC offices at that time in Conference Room A.

A representative of the AOC will make an appointment to inspect all proposed lease space that meets the requirements stated above. A determination will not be made until a visual inspection of all proposed properties has been made. Property must be approved by the Department of Housing, Buildings, and Construction, Division of Building Codes Enforcement, and must meet OSHA and the Americans with Disabilities Act specifications, as well as existing applicable building codes. For additional information, contact Ayshia Searcy at (502) 573-2350 ext. 50813

## Public Notices

Clark County Clerk's Office. 6. The risk of loss shall pass to the purchaser upon confirmation of sale.

**M. ALEX ROWADY, MASTER COMMISSIONER CLARK CIRCUIT COURT**

Winchester Sun: Nov. 21, 2023 NOV 2023 SALE

### Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing beginning on Monday, December 11, 2023, at 9:00 a.m., Eastern Standard Time, for the purpose of cross-examination of witnesses in Case No. 2023-00191, which is the Electronic Application of Kentucky-American Water Company for an Adjustment of Rates, a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure, Approval of Regulatory and Accounting Treatments, and Tariff Revisions. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.