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December 6, 2023

VIA ELECTRONIC FILING

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Adjustment of Rates of Kentucky American Water, Case No. 2023-00191

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's Proof of Publication of the Notice of the December 11, 2023 hearing in this matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on December 6, 2023; and (3) no party has been excused from participation by electronic means.

Very truly yours,

Lindsey W. Ingram III

Enclosures