

## LINDSEY W. INGRAM III

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August 18, 2023

## **VIA ELECTRONIC FILING**

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Adjustment of Rates of Kentucky American Water, Case No. 2023-00191

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium except for the documents for which confidential treatment is sought; (2) the electronic filing has been transmitted to the Commission on August 18, 2023; and (3) no party has been excused from participation by electronic means.

Very truly yours,

Lindsey/W. Ingram IIL

**Enclosures**