COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC APPLICATION OF KENTUCKY-)	
AMERICAN WATER COMPANY FOR AN	
ADJUSTMENT OF RATES, A CERTIFICATE	
OF PUBLIC CONVENIENCE AND NECESSITY	CASE NO. 2023-00191
FOR INSTALLATION OF ADVANCED METERING	
INFRASTRUCTURE, APPROVAL OF CERTAIN	
REGULATORY AND ACCOUNTING)
TREATMENTS, AND TARIFF REVISIONS)

<u>KENTUCKY-AMERICAN WATER COMPANY'S</u> NOTICE OF FILLING OF PROOF OF PUBLICATION OF CUSTOMER NOTICE

Pursuant to 807 KAR 5:001, Section 17(3)(b), Kentucky-American Water Company hereby gives notice of the filing of the attached proof of publication of customer notice for this matter.

Lindsey W. Ingram III

L.Ingram@skofirm.com

Monica H. Braun

Monica.braun@skofirm.com

Mary Ellen Wimberly

MaryEllen.Wimberly@skofirm.com

STOLL KEENON OGDEN PLLC
300 West Vine Street, Suite 2100

Lexington, Kentucky 40507-1801

Telephone: (859) 231-3000

Fax: (859) 259-3503

BY:_

Attorneys for Kentucky-American Water Company

CERTIFICATE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on August 2, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

BY: Milley W. Ing Tu Attorneys for Kentucky-American Water Company

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUC	ΚY
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COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this day of
, 2023, came Holly Willard personally known to me, who being
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
KY American Water Company. Signed Holly Mulland
Notary Public <u>Connie</u> A. Kurel
My commission expires $9-18-2024$



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Kentucky American Water Company Attached tearsheets provide proof of publication:

Carlisle Mercury—6/28, 7/5 & 7/12
Cynthiana Democrat—6/29, 7/6 & 7/13
Frankfort State Journal—6/28, 7/5 & 7/12
Georgetown News Graphic—6/27, 7/4 & 7/11
Lexington Herald Leader—6/28, 7/5 & 7/12
McKee Jackson Co. Sun—6/28, 7/5 & 7/12
Mt. Vernon Signal—6/29, 7/6 & 7/13
Nicholasville Jessamine Journal—6/29, 7/6 & 7/13
Owenton News-Herald—6/30, 7/7 & 7/14
Paris Bourbon Co. Citizen—6/29, 7/6 & 7/13
Versailles Woodford Sun—6/29, 7/6 & 7/13
Warsaw Gallatin Co. News—6/28, 7/5 & 7/12
Williamstown Grant Co. News—6/29, 7/6 & 7/13
Winchester Sun—6/27, 7/4 & 7/11

COMMUNITY

Nicholas County Fair Demolition Derby held at West End Park

By Michael Clary KyNewsGroup michael@kynewsgroup.com

The Nicholas County Fair, along with promoter Family Traditions MotorSports, hosted a demolition derby on Saturday evening, June 24, 2023, at West End Park in Carlisle, Ky. show was set to begin at 7:00pm, with the Power Wheels derby, and the demo derby to follow.

A very large crowd gathered to watch all the fun and excitement that can be had at a demolition derby, and believe me, there was a lot of excitement! Just watching the cars, trucks, and minivans competing for money and trophies was so much fun, and watching the excitement of the crowd was fun as

well. I couldn't believe





how many people there were, and listening to the "oohs" and "ahhs" and tremendous cheers astounded me. The

spectators were definitely having as much fun as the drivers, albeit the spectators were a lot safer.

The Nicholas County

Demo Derby cont. on pg. 12

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

	Monthly Usage	Current Average Bill	Proposed Average Bill	\$ Change	% Change
Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87 76	107.90	20 14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

	<u>Curr</u>	rent Rate	<u>Prop</u>	osed Rate	<u>\$ Ch</u>	<u>nange</u>	<u>% Increase</u>
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	<u>Gallons</u>	Gallons	<u>Gallons</u>	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48 70	66.00	17.30	36% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

Blue Licks State Park Upcoming Events

For more information on park activities email matthew.dollar@ky.gov

Upcoming Programs and Events July 7th First Friday Seafood July 8th Campground Bluegrass Jam

July 15th Baylee Morgan and Austin Tackett

Campground Concert July 22nd Thomas Albert Dining Room Concert

July 26th – 29th Naturalist Week

August 10th – 12th Shakespeare in the Park August 18th – 19th 241st Battle of Blue Licks Commemoration

Monthly Usage

Present Rate

COMMONWEALTH OF KENTUCKY Sandye Watkins NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 19th day of July 2023, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decendent/Ward: Maggie E. Hatton Address: 2323 Concrete Rd., Carlisle, KY 40311 Fiduciary: Jill H. Hurt Address: 203 Sinclair Ct., Georgetown, KY 40324 Title: Executrix

Nature of Account: Final Settlement

Decendent/Ward: Daelan E. Keener

Address: 3453 Johnson Rd., Carlisle, KY 40311 Fiduciary: Stephanie & Stacey Hutchinson Address: 3453 Johnson Rd., Carlisle, KY 40311 Title: Co-Guardians Nature of Account: Periodic Settlement

Decendent/Ward: Kayden Dryden Address: 324 Sycamore St., Carlisle, KY 40311 Fiduciary: Angela & Victor Dryden Address: 324 Sycamore St., Carlisle, KY 40311 Title: Co-Guardians Nature of Account: Periodic Settlement

Witness my hand this the 28th day of June, 2023

Published in the Carlisle Mercury on 07.05.23

COMMONWEALTH OF KENTUCKY Sandye Watkins NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

Decendent/Ward: Rickey J. Fryman
Address: 1600 Lower Concord Rd., Carlisle, KY 40311
Fiduciary: Mavis Fryman
Address: 382 W. Main St., Carlisle, KY 40311
Title: Executrix
Attorney:

Decendent/Ward: Sharon M. Jolly Address: 2451 Locust Grove Rd., Carlisle, KY 40311 Fiduciary: Susan Lail Address: 2451 Locust Grove Rd., Carlisle, KY 40311 Title: Administratrix Attorney: Dawn C. Letcher Address: 125 E. Main St., Carlisle, KY 40311

Address: Date: 06/07/23

Date: 06/21/23

\$ Change

% Increase

Sandye Watkins

Nicholas Circuit Clerk

Proposed Average Bill

Sandye Watkins Nicholas Circuit Clerk

Published in the Carlisle Mercury on 07.05.23

% Change

MATHERS FUND NOTICE Mathers Fund applications will be taken on Tuesday, July 18 and Wednesday, July

19, 2023 in the County Judge/Executive's Office by APPOINTMENT ONLY.

Appointment hours will be from 9:00 am to 12:00 pm and 1:00 pm to 4:00 pm for

those 2 days. To make an appointment, call 859-289-3725 prior to July 18.

Bring proof of household income, food stamps, child support, childrens' medical cards, etc.

These will be the ONLY days applications will be taken.

Pre-school does NOT qualify. No exceptions.

Published in the Carlisle Mercury on 07.05 & 07.12 of 2023

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Change

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Proposed Rate Increase for all customers:

Meter Size

Monthly Service Charge by Meter Size:

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Proposed Rate

Current Average Bill

Consumption Charges:

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	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
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	Per 100	<u>Per 50</u>	Per 100	Per 50	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
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interest of the party.

Lauffer, Billy Layne,

Littrell, Gary Lee,

Murray, KY

Henderson, KY

city employees. Carlisle PD has an ordinance for 8 officers, but currently have only 6. The mayor reports that the city crews and water operators are running short as well, because the city cannot afford to pay higher wages like the bigger cities can. The mayor reports that with losing the city losing Jockey, the nursing home, and Save-A-Lot (at least for 2 years), it caused the city to suffer and lose money. The mayor also reports that he does stress over the budget, and that he wishes he could provide more pay and benefits to the city employees, but unfortunately Carlisle cannot compete with the bigger cities that pay higher wages and have more benefits.

City Council

cont. from pg. 1

sion revolving around

wages and benefits for

sequently adjourned.

The meeting was sub-

Fiscal Court cont. from pg. 1

hered) on flat area. Install drip edge around entire flat area. Line all gutters with EPDM .060 mil rubber. Readjust and repaint gutter down spouts where Will be reneeded. sponsible for all clean up and disposal of all debris on job site. Liability insurance is included, as well.

Work will begin soon after the Blackberry Festival ends, with the west side of the courthouse started first. Certain areas of the courthouse yard and some parking spaces will be closed off, while work progresses. There will also be two lifts used during this construction project. There is an estimated timeframe of 30 days for the work to be completed, weather permit-

Monthly Usage

3,800 gallons

Present Rate

Current Rate

Per 100

<u>Gallons</u>

\$0.57570

0.52066

0.43050

Per 1000

<u>Gallons</u>

\$5.7570

5.2066

4.3050

\$ 15.00

Sharing a Smile cont. from pg. 8

Horsfall, William H.,

Campbell County

Hudson, Aaron Richard, Madison CO. Mattingly, Henry B., Marion County McMillen, Francis M., Bracken CO. Noble, John (true name Daniel Noble), Bath or Breathitt CO. Rood, Oliver Percy, Franklin County Rundle, Charles Wesley, Covington Smith, Andrew Jackson, Lyon County Steinmetz, William, Newport Weston, John Francis, Louisville Williamson, James Alexander., Columbia **Indian Campaigns** Cruse, Thomas, Owensboro Day, William, Barron County Given, JohnJohn J., **Davies County** Harris, William M.,

McDonald, Franklin M., Bowling Green Scott George D., Lancaster Shaw, Thomas, Covington Stevers, Thomas W., Madison County Sullivan, Thomas, Covington Woods, Brent, Pulaski County **Philippine** Insurrection Bell, James Franklin, Shelby County Meyer, Dakota L., Columbia, KY

Kerr, John Brown,

Lexington

Spanish American Hardaway, Benjamin Franklin, Benleyville, KY World War I Sandlin, Willie, Jackson, KY Interim Awards 1899-1910 Clary, Edward, Alvin, Foxport, KY Holt, George, Louisville, KY

World War II

Bush, Richard Earl,

Proposed Average Bill

\$49.73

Change

\$ 5.00

Proposed Rate

Per 100

<u>Gallons</u>

\$0.78249

0.70760

0.58505

Mason, Leonard Foster, Middlesboro, Phelps, Wesley, Neafus, KY Ross, Wilburn Kirby, Strunk, KY Skaggs, Jr., Luther, Henderson, KY Spurrier, Junior James, Russell Co Squires, John Charles, Louisville, KY Korean War Barber, William Earl, Depart, KY Baugh, William Bernard. McKinney, Ky Collier, John Walton, Worthington, KY Dodd, Carl Henry, Coats, KY Kyle, Darwin Keith,

Jenkens, KY

Livingston, KY

Russell, KY

Petersburg, KY

\$ Change

\$8.96

% Increase

<u>\$ Change</u>

Per 100

<u>Gallons</u>

\$0.20679

0.18694

0.15455

33%

Per 1000

<u>Gallons</u>

\$2.0679

1.8694

1.5455

104.30

66.00

Smith, David Monroe,

West, Ernest Edison,

Vietnam War

Fleek, Carles Clinton,

Jenkins, Don J., Qual-

Barren County

Conner, Garlin Murl,

Crain, Morris Eugene,

Aaron, KY

Bandana, KY

Nash, David Paul, Whitesville, KY Paul, Joe Calvin, Williamsburg, KY War on Terror -Afghanistan Meyer, Dakota L. There were 46 others who entered the service in Kentucky, and 9 others who's action took place in Kentucky, (Civivl

War). These names can be found by contacting Crystal L. Simpson by calling 502-607-1541, or text message at 502-545-8910, or by fax 502-607-1240. We in Kentucky should be extremely proud that

we have so many patriot-

ic service personnel who

have received this high

Emma Joke: Why did the apricot invite the prune to the dance? Because he couldn't find a

honor.

date.

% Change

22% Increase

% Increase

36% Increase

36% Increase

27.73

36%

36%

36%

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NOTICE

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Residential (5/8")

Commercial (5/8")	35,516 gallons	221.05	2/1.31	50.26	23% increase	
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase	
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase	
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Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase	
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase	
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Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase	
Proposed Rate Increase for all customers:						

Monthly Service Charge by Meter Size:

Meter Size

5/8"

Residential

Commercial

Other Public Authority

Private Fire Hydrant

Public Fire Hydrant

Industrial

3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%
Consumption Charges:				

Per 1000

<u>Gallons</u>

\$7.8249

7.0760

5.8505

76.57

48.70

Proposed Rate

\$ 20.00

Current Average Bill

\$40.77

	Authority Sales for Resale	4.7960 4.2360	0.47960 0.42360	6.5179 5.7566	0.65179 0.57566	1.7219 1.5206	0.17219 0.15206	36% 36%
		Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	
	Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
Fire Protection:								
	Private Fire	e Line Size	Curre	nt Monthly Rate	Proposed N	Monthly Rate	<u>\$Change</u>	% Increase
	2"		\$	8.76	\$	11.90	\$ 3.14	36%
	4"			35.28		48.00	12.72	36%
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	8"			141.09		191.90	50.81	36%
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	14"			317.98		432.50	114.52	36%
	16"			564.63		767.90	203.27	36%

average bills and a \$0 amount for the QIP surcharge in the proposed average bills. Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current

opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

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The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party

HARRISON DISTRICT COURT

Judge Charles W. Kuster Jr. presiding

JUNE 22, 2023 Misdemeanor

- Johnny Claypool, 1976,
- review; review June 26.

 James M Franklin, 1988, pretrial conference, assault in the fourth degree, menacing; pretrial conference July 24.
- James M Franklin, 1988, arraignment, violation of EPO/ DVO; pretrial conference July
- James Rankin, 1971, probation revocation hearing; probation revocation hearing June 26.
- Lindsay Reed, 1985, other hearing, alcohol intoxication in a public place, resisting arrest, possession of marijuana,
- disorderly conduct in the second degree, menacing; pretrial conference July 10.
- Lindsay R Reed, 1985, arraignment, alcohol intoxication in a public place, disorderly conduct in the second degree; pretrial conference July 10.
- Lauren Nicole Strother, 1982, other hearing; contempt hearing and probation
- revocation hearing June 26.
 Brandi J Wyrick, motion hour; review June 26.
- **Traffic** Brian R Custard, 1982, probation revocation hearing;
- July 3.
 Brian R Custard, 1982, pretrial conference, rear license not illuminated, improper

equipment, failure to or

show cause hearing/review

improper signal, operating on a suspended or revoked license, license to be in possession, failure to produce insurance card, failure of owner to maintain required insurance; contempt hearing December

Felony

 Christopher Fahner, 1997, arraignment, fleeing or evading police, disorderly conduct in the second degree, resisting arrest; not guilty plea entered, preliminary hearing June 26.

- Hunter Honaker, 1997, arraignment, possession of a controlled substance in the first degree; sustained, review June 26.
- Lauren Nicole Strother, 1982, other hearing; contempt hearing June 26.

SHERIFF REPORT

CITATIONS

June 19: Lt. Joe Daniel served an arrest warrant from Harrison District Court to Brian R. Custard for non-payment of court costs, fees or fines.

June 17: Dep. Jeff Bol served an arrest warrant from Harrison District Court to Brandi Wyrick on charges of receiving stolen property, a probation violation for a misdemeanor offense and contempt of court, libel or slander, and resistance to order.

June 17: Lt. Joe Daniel served a criminal summons from Pendleton District Court to Allen Glen Koenig for failure of owner to maintain required insurance.

June 14: Dep. Jeff Bol served a criminal summons from Harrison District Court to Garnett Adams

for theft by deception (cold checks under \$500.)

INCIDENTS

June 22: Lt. Joe Daniel took a report from Cheyenne J. Kiskaden who stated that she was dating Adrian Woods, they broke up and moved out of a house and she placed her grandmother's dressers in his grandmother's house for storage. She claims that when his grandmother left the home, he entered and took the dressers. She says he refuses to return them to her, claiming that she owes him money.

June 21: Dep. Ray Johnson responded to a vehicle fire on US 62, heading westbound toward Georgetown. Thomas Hope, a driver for Pursuit LLC, a repo company, had picked up the vehicle at Rick's Auto Repair where it had been impounded. As he was driving, the front end caught fire, he pulled over and attempted unsuccessfully to extinguish the fire. The Harrison County Volunteer Fire Department arrived at the scene and put out the

June 19: Lt. Tuan Kreer responded to a residence on KY 1032W for a property damage complaint. Nathan Fields of the Harrison County Water Association reported that someone had intentionally damaged a water meter at the residence and water was running across the roadway. Fields said a garden hose was being used to siphon water from the damaged meter into the home. Wendy Moore stated that she had just moved into

the residence and had removed a squatter from the residence. She indicated that she was going to purchase the home from the owner, Jennifer Roberts. She was told that she wouldn't have running water in the house until the water meter was replaced, at either her expense, or Ms. Roberts.

June 19: Lt. Joe Daniel took a report from Jennifer Ratliff who stated that someone had stolen five checks in her mailbox to be sent via USPS. Someone took at least one of those checks, forged the name of David May, Jr. on the check, then forged the signature of Mrs. Ratliff's husband, then tried to cash the check at a bank in Lexington. The cashier at the bank recognized the forgery and kept the check without cashing it.

\$ Change

ACCIDENTS

June 22: Lt. Joe Daniel worked a two-vehicle accident on KY 356. Bryson Tucker was traveling outbound from Cynthiana. Paul Fugate was attempting to make a left turn from Ammerman Pike onto KY 356 and pulled in front of Tucker, who couldn't avoid the collision.

June 21: Dep. Ray Johnson worked a two-vehicle accident on US 62, 1.4 miles west of Cynthiana. Kenzi Slusher was stopped in traffic due to a vehicle fire ahead. She decided to turn her vehicle around and go a different route, instead of sitting in traffic. In doing so, as she began turning around, she was struck by an eastbound vehicle driven by Luther Fryman, Georgetown.

% Increase

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

		Monthly Usage	Current Average Bill	Proposed Average Bill	\$ Change	% Change
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1	Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
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2"	119.50	158.90	39.40	33%
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6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Rate

Consumption Charges:

		Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	
	Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
	Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
	Industrial Other Public	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
	Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
	Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
		Per 100	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
		<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
	Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
Fire Protection:								
	Private F	Fire Line Size		Current Monthly Rate	Propo	osed Monthly Rate	<u>\$Change</u>	<u>% Increase</u>
	2"			\$ 8.76	\$	11.90	\$ 3.14	36%
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Proposed Rate

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for R

for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance.

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Court ends affirmative action in college admissions

BY KENDALL STATON

REGIONAL EDITOR kstaton@cvnthianademocrat.com

The Supreme Court issued a ruling on Thursday, June 29, ending the use of affirmative action in college admission decisions.

Affirmative action is a policy which awards individuals of minority racial status preferential treatment on the basis of race, according to the Bill of Rights institute.

The institute's website said affirmative action aims to rectify the underrepresentation of minority peoples in desirable professions and universities, which negatively impacted their financial and social conditions.

Chief Justice John Roberts wrote the majority opinion of the court, explaining why the justices moved to disband affirmative action admissions.

based on his or her experiences as an individual—not on the basis of race," Roberts said. " Many universities have for too long done just the opposite. And in doing so, they have concluded, wrongly, that the touchstone of an individual's identity is not

challenges bested, skills built, or tection and rejecting "proposals only temporarily) in order to lessons learned but the color of their skin."

Justice Sonia Sotomayer wrote a dissenting opinion, and said the court's decision not only limits progress, but "rolls back" decades of precedent and prog-

"The court cements a superficial rule of colorblindness as a constitutional principle in an endemically segregated society where race has always mattered and continues to matter," Sotomayer said. "The court subverts the constitutional guarantee of equal protection by further entrenching racial inequality in education, the very foundation of our democratic government and pluralistic society."

Sotomayer argued in her opinion that, contrary to some of her counterparts writings, affirmative action policies do not violate "The student must be treated the Equal Protection Clause of the fourteenth amendment.

That clause commands that "[n]o State shall . . . deny to any person within its jurisdiction the equal protection of the laws." Congress chose its words carefully, opting for expansive language that focused on equal pro-

that would have made the Constitution explicitly color-blind."... This choice makes it clear that the Fourteenth Amendment does not impose a blanket ban on race-conscious policies,"

Sotomayer said. Sotomayer is the first Latina Justice to serve on the Supreme Court.

Associate Justice Clarence Thomas wrote a concurring opinion, agreeing with the points set forth in Roberts' written opinion. Thomas said the Supreme Court's devotion to equality has "ebbed and flowed over time."

The court forsaked equality for decades, according to Thomas, allowing segregation and ushering in the Jim Crow era.

Almost 50 years after "correcting course" in 1954 with the decision in Brown v. Board of Education, which made primary schools desegregated, Thomas said the court suffered another misstep.

"(The court) pulled back in Grutter v. Bollinger (2003), permitting universities to discriminate based on race in their admissions process (though

achieve alleged 'educational benefits of diversity.' Yet, the Constitution continues to embody a simple truth: Two discriminatory wrongs cannot make a right," Thomas said.

Sotomayer and Thomas have both previously said affirmative action played a role in their admissions to college and law school.

In his opinion, Thomas goes on to say he has been 2003, and has always found affirmative action to violate the constitution.

court, and said he wrote a separate opinion to offer perspective on and explain the flaws in the courts holding Grutter v. Bollinger.

sions that rely on affirmative release on Thursday. "We will action "rudderless race-based remain focused on our priority preferences" that only existed to push forward a specific racial makeup of an admitted class."

Thomas is only the second Black justice to serve on the supreme court.

"While I am painfully aware of the social and economic ravages which have befallen my race and all who suffer discrimination, I hold out enduring hope that this country will live up to its principles so clearly enunciated in the Declaration of Independence and the Constitution of the United States: that all men are created equal, are equal citizens, and must be treated equally before the law," Thomas said.

Various higher education against the holding in Grutter institutions in Kentucky have v. Bolinger since its decision in responded to the Supreme Court action, most promising to remain committed to diversity.

"It appears that the Court has Thomas agreed wholly with restricted the consideration of the majority opinion of the race with respect to admissions and scholarships. However, it appears we can consider an applicant's discussion of how race has affected their life," University of Kentucky President He called admissions deci- Eli Capilouto said in a press as an institution — to be a community of care, compassion and belonging for everyone, regardless of who they are and regardless of how someone defines their humanity and identity."

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		Current	Rate	Propose	ed Rate	\$ Chang	<u>je</u>	% Increase
		Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
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		Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
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Fire Protection

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
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INDICTMENTS

JULY 7, 2023

The Harrison County Grand Jury met on the above date and took the following action in the following cases.

INDICTMENTS RETURNED:

Christopher Scott Timothy
Fahner, 23-F-046, fleeing or evading
Police in the first degree, disorderly
conduct in the second degree,
resisting arrest, persistent felony
offender.

Adam Stephen Hardin, direct indictment, arson in the second degree, wanton endangerment in the first degree (two counts), criminal mischief in the first degree, expired operators license.

xpired operators license. Thomas Jason Huff, 23-F-042, trafficking in a controlled substance in the first degree (carfentanil or fentanyl derivatives), trafficking in a controlled substance (methamphetamine) in the first degree, trafficking in controlled substance in the first degree (oxycodone), possession of drug paraphernalia.

Christopher David Jolley, direct indictment, strangulation in the first degree (two counts), wanton endangerment in the first degree (two counts), assault in the fourth degree (domestic violence)(two counts), criminal attempt to commit robbery in the second degree, theft by unlawful taking, unlawful imprisonment in the first degree, terroristic threatening in

the third degree.

Kenneth Ray Jones, 23-F-043, unauthorized use of an automobile, possession of a controlled substance in the first degree (methamphetamine), possession of marijuana, possession of drug paraphernalia.

Christine Joy Mastin (AKA: Christine Joy Helphenstine), direct indictment, theft by deception, theft by failure to make required disposition of property, theft by unlawful taking.

Shannon Lee Mattingly, 23-F-035 & 23-M-160, strangulation in the first degree, wanton endangerment in the first degree, criminal mischief in the first degree, assault in the fourth degree, operating a motor

vehicle while license is revoked or suspended for DUI, violation of interpersonal protective order (two counts), terroristic threatening in the third degree (two counts), persistent felony offender in the first degree.

Shane Lee Maxwell, 23-F-039, assault in the third degree, assault in the third degree (EMS, fire, rescue squad), resisting arrest, disorderly conduct in the second degree (two counts), attempted criminal mischief in the third degree, menacing (six counts), criminal trespass in the first degree.

Brittany Carol Milner, direct indictment, possession of a controlled substance in the first degree (methamphetamine).

Jessie Lee Morrison, 23-F-044, wanton endangerment in the first degree, operating a motor vehicle while under the influence, possession of a controlled substance in the first degree (methamphetamine), possession of a controlled substance in the second degree (buprenorphine) possession of drug paraphernalia, reckless driving, persistent felony offender in the second degree.

William Earl Poe II, direct indictment, possession of a controlled substance in the first degree (methamphetamine).

Joshua Thompson Watkins, 23-F-057, murder-domestic violence (a capital offense), strangulation in the first degree.

SHERIFF

FROM **PAGE B7**

Burns. She was advised to meet with the County Attorney's office about her complaint.

July 1-Dep. Shannon Clem was dispatched to KY 1032 for a domestic related dispute. Nicole Sebastian said her ex-boyfriend, Zachary Simpson, had driven to her house from Bethel, Ohio to pick up clothes he left there.
She told him that he only had a pull-over sweatshirt at her home. He allegedly let the air out of the tires of her vehicle and was asked by Dep. Clem to use a portable pump to fill those tires, which he did. He was trespassed from Ms. Sebastian's property and told that he would be arrested if he

CITATIONS

returned.

July 6-Lt. Tuan Kreer served

an arrest warrant from Harrison District Court to Wesley D. Tincher, Hillsboro, Ohio, for failure to appear.

July 6-Dep. Tony Fields served an arrest warrant from Harrison District Court to Jeffrey Watts on charges of 2nd degree assault and 2nd degree burglary.

July 5-Dep. Tony Fields served an arrest warrant from Grant District Court to Jessica N. Commodore for failure to appear on charges of disregarding a stop sign, improper or no windshield, no registration plates, no registration receipt and failure of owner to maintain required insurance.

July 5-Lt. Joe Daniel arrested Melissa Martin on a contempt of court order from Judge Heather Fryman, Harrison County Family Court Judge.

July 3-Dep. Jordan Scott served a criminal summons from Harrison District Court to Justin Rawlings for local violation codes.

July 3-Dep. Jordan Scott served a criminal summons from Harrison District Court to Lloyd Gadd for local code violations.

July 3-Dep. Jordan Scott served two criminal summons from Harrison District Court to Tara Beth Henderson on a charge of harassing

communications.
July 2-Dep. Ray Johnson
served an arrest warrant from

Harrison District Court to Kyler Lee Snapp for 2nd degree assault (domestic violence.)

July 2-Dep. Jeff Bol served an indictment warrant from Bourbon Circuit Court to Roger Noble on a charge of theft by making required disposition of property (more than \$1,000 and less than \$10,000.)

June 27-Dep. Jordan Scott cited and arrested Melissa M. Martin for 4th degree dating violence with a minor injury.

% Increase

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Average Monthly Bills:

	Monthly Usage	Current Average Bill	Proposed Average Bill	<u>\$ Change</u>	% Change
Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Rate

Consumption Charges:

		Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	
	Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
	Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
	Industrial Other Public	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
	Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
	Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
		Per 100	Per 50	Per 100	Per 50	Per 100	<u>Per 50</u>	
		Gallons	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	Gallons	
	Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
Fire Protection:								
	Private F	Fire Line Size		Current Monthly Rate	<u>Propo</u>	sed Monthly Rate	<u>\$Change</u>	<u>% Increase</u>
	2"			\$ 8.76	\$	11.90	\$ 3.14	36%
	4"			35.28		48.00	12.72	36%
	6"			79.37		107.90	28.53	36%
	8"			141.09		191.90	50.81	36%
	10"			220.51		299.90	79.39	36%
	12"			330.03		448.80	118.77	36%
	14"			317.98		432.50	114.52	36%
	16"			564.63		767.90	203.27	36%
	Private Fire Hydran			76.57 48.70		104.30 66.00	27.73 17.30	36% Increase

Proposed Rate

\$ Change

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LATE SWINGERS **GOLF LEAGUE** HOSTS MISS **DOLLIE SCRAMBLE**

The Late Swingers Ladies Golf League hosted the Miss Dollie scramble Thursday at Juniper Hill Golf Course with 33 golfers participating. ning low gross was the team of Erin Marshall, Esther Wilhoyte, Carla Tillett and Bev Druin.

Taking first low net was the team of Barbara Reynolds, Robin Moore, Dusty Nelson, Kathy Oak and Karen Thompson. The Good Sportsmanship Award went to the team of Connie Wiard, Jenny Bannister, Audrey Bannister and Lee Ann May.

State Journal staff report

ATHLETE: Norman is being recruited but hasn't selected a college yet; to decide by end of the year

Continued from page B1

"I really liked it. It was really fun, and I was winning stuff. I was excited. I was running up with the older girls in seventh and eighth grade on relays. It was pretty fun, and I wanted to do it more. Running with the older girls made me feel really good."

But while Norman was excelling in the sprints and on relays, she wasn't running

"No one told me I'd be good at it," she said. "My mom didn't run hurdles, and I didn't know anything about it, but my freshman year my coach (Mark Pressley) told me I might be good at hurdles."

In her first year running hurdles, Norman placed eighth at the Class 1A state meet with a time of 51.14 seconds.

"It was pretty difficult learning to compete," she said about taking up the event. "I didn't have anyone to teach me the form and technique. I did pretty good my first year and placed at state and got on the podium."

The top eight in each event at state earn

"My dad started learning all about it

"It was pretty difficult learning to compete (in hurdles). I didn't have anyone to teach me the form and technique. I did pretty good my first year and placed at state and got on the podium."

Katie Norman

online and we outsourced with a coach at WKU who's now at Asbury who specialized in hurdles," Norman said. "I run club track, and people there know the sport. I have a lot of different coaches."

Last year, as a sophomore, Norman won state in the 300 hurdles in a time of 47.91 seconds, and this year her winning time was 44.93 seconds.

She was fifth in the 200-meter dash last year, and she's medaled at state with the 4x100-meter relay team twice. The team was sixth her freshman year and seventh this

Norman is a member of the Louisville

Track Club and this summer is running the 100- and 200-meter dashes and 400-meter hurdles.

"I'm trying to get ready for college," she said. "They don't do the 300 hurdles in college, so I'm working on getting the endur-

ance to go an extra 100." Norman is being recruited but hasn't selected a college yet. She hopes to make the decision before the end of the year.

With her college choice taken care of before her senior season of track, Norman is looking at other events. "Next year I want to see about trying

something different, maybe the long jump or high jump, just to try them out," she said. "I feel like it's my senior year and I should try different stuff.' Next year, one difference for Norman

involves basketball. A member of the FHS team since she was a seventh grader, she won't be playing this winter.

"I'm going full into track just because I know that's what I'll be doing in college,"

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Real Estate

Real Estate Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number

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Proposed Average Bill

\$ Change

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% Change

NOTICE

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5,516 gallons 2	221.05	271.31	50.26	23% Increase
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Current Average Bill

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
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3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
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8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

	Curi	rent Rate	Prop	osed Rate	\$ Ch	nange	% Increase
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Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
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Fire Protection

Public Fire Hydrant

Protection.	Private Fire Line Size	<u>Curre</u>	nt Monthly Rate	Proposed M	Ionthly Rate	<u>\$C</u>	<u>hange</u>	% Increa	<u>ise</u>
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	10"		220.51		299.90		79.39	36%	
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48.70

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#5 JANICE STUCKER ESTATE

Sat. July 15, 2023, at 9:00 am At AMERICAN LEGION POST 34, 725 W. Broadway, Lawrenceburg, KY BOX LOTS WILL SELL AT 9:00-9:25 am Other Items Will Start Selling at 9:30 am

Vintage WWII 1940-1950 Japan Embroidered Jacket Souvenir Trophy Jacket (Reversible), Numerous Pieces of Temptation Presentable Ovenware by Tara, Several Harry Potter Items, 54 Pieces Noritake Blue Hill China, Tria Laser Hair Removal (NIB), Quilts, HP Printer 7520 (NIB), Air Fryer (NIB), Bybee Pottery, Roseville Pottery, Jim Shore Items, Steiff Teddy Bear, Keith Urban Guitar w/Case, Several Cookie Jars, Crystal Napkin Holders, 45 Fostoria Xmas Decorations, Goofus Glass Bowl, Brown Stone Jar 10", Amber Vintage Footed Bowl, Nesting Dolls, 84 Pieces Distinction Stainless Flatware, Doni Ice Cream Maker, Binoculars, Harry Potter Books, New Purses, Fostoria Glasses & Bowels. Polish Pottery, Milk Glass Pitcher & 5 Glasses, Some Hob Nail Milk Glass, Montana Pottery Pitcher, Waterford Crystal Biscuit Jar, Belleek Ireland Pottery, 78 & 33 RPM Records, Elvis Presley Items, Several Other Vintage Glassware Plus other items.

View Pictures & Details at: www.birdwhistellsells.com

TERMS: Cash, or check, Master Card, Visa, Discovery with a 5% Convenience Fee, a 10% Buyers Premium on all items sold. All terms sold AS IS. Announcements the day of the auction will take precedence over printed or verbal information. Item descriptions are believed to be correct, however are not warranted.

Monthly Heads



Birdwhistell Realty & Auction Co.

E. Glenn Birdwhistell - Principal Broker/Auctioneer

154 S. Main St. • Lawrenceburg, KY • 502-839-3456 Fax 502-839-0739 • birdwhistellsells.com



Job Opportunities

Now Hiring Kellwell Commissary, LLC

1005 Hoover Blvd., Frankfort Day shift, 25-30 hours per week, picking and packing position available.
Start as early as the next day! Walk in to apply or call Nick for more details at 859-509-2627

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384 or

1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Proposed Average Rill

Job Opportunities

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact: hr@vibranttechllc.com

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> Call or Text 502-229-2291

Email: timtracy2015@gmail.com FREE APPRAISALS

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Housing Act which makes it illega to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, t make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777 The toll-free telephone number

Do you have available jobs?

for the hearing impaired is 1-800-927-9275

Call 502.871.4559 to let others know about job opportunities at your business.

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www.news-graphic.com Tuesday, June 27, 2023 Georgetown News-Graphic **7**

TownePlace Suites to apply for two retail drink licenses

Rainmaker Hospitality, Inc., 2452 Sir Barton Way, Suite 101, Lexington, KY 40509, hereby declares its intention to apply for Quota Retail Package and NQ Retail Malt Beverage Package licenses for TownePlace Suites Georgetown at 150 Ikebana Drive, Georgetown, KY 40324 no later than July 10, 2023. The officers and owners of Rainmaker Hospitality Inc. are Prakash Maggan (CFO), Sunil Patel (President) and Ketan Patel

(Vice President), all having a mailing address c/o Rainmaker Hospitality, Inc., 2452 Sir Barton Way, Suite 101, Lexington, KY 40509. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication.

SCOTT COUNTY FISCAL COURT

Ordinance pertaining to county employee funeral expenses approved

NOTICE OF PASSAGE OF ORDINANCE 23-07

Pursuant to KRS 67.077 notice is given that an Ordinance of Scott County, Kentucky set out below was passed and adopted by Scott County Fiscal Court on June 22, 2023

An ordinance pertaining to paying funeral expenses for county employees killed in the line of duty.

A full-text copy of Ordinance 23-07 will be available for

public inspection in the office of County Judge/Executive, Scott County Courthouse, Monday through Friday during the hours of 8:30 am to 4:30 pm.

The foregoing Ordinance 23-07 was read for the first time on June 9, 2023 and read for the second time on June 22, 2023 adopted and approved.

/s/Joe Covington Scott Co. Judge/Executive Attest: /s/Stacy Hamilton Scott Co. Fiscal Court Clerk



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Georgetown News-Graphic Tuesday-Wednesday, July 4-5, 2023 www.news-graphic.com

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Georgetown News-Graphic **Tuesday, July 11, 2023** www.news-graphic.com

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HERALD-LEADER WEDNESDAY **June 28** 2023

McDavid wins Hart Trophy after 153-point season

Field Level Media

After a stunning 153point regular season, it was only right that Edmonton Oilers forward Connor McDavid put his name into the history books on Monday night at the NHL awards ceremony in Nashville.

McDavid won the Hart Trophy to become the ninth three-time MVP in NHL history. He also took home the award in 2017 and 2021. Boston Bruins forward David Pastrnak and Florida Panthers forward Matthew Tkachuk were the other finalists for this year's honor.

"Thank you to the Oilers organization," McDavid said. "You guys make it time winner of the honor so fun to come to the rink and we've created such a great culture there in Edmonton. ... To my teammates, my second family, I truly would not be standing to the players around the up here if it wasn't for each league. This award is obviand every single one of you ously voted on by you

to me, and I can't wait to get to accept this, and I'm so back to work with you guys honored. I really feel like in September. We have unfinished business."

ware McDavid took home on goals and 89 assists in 82 Monday, as he also secured regular-season games. He the Ted Lindsay Award for also posted 20 points the NHL's Most Outstanding (eight goals, 12 assists) Player. McDavid is now a four-time winner, with each off run, which ended of those victories coming over the last seven years. Only Wayne Gretzky, a five-champions, the Vegas

formerly known as the Lester B. Pearson Award, has captured the trophy more than McDavid.

guys," McDavid said. "You guys mean the world "Been up here a few times

this is the most prestigious

"I want to say thank you

award we give out here." That wasn't the only hard- McDavid, 26, had 64 during Edmonton's playwhen the Oilers lost to the eventual Stanley Cup



Edmonton Oilers center Connor McDavid talks with members of the media after the 2023 NHL Awards at Bridgestone Arena in Nashville, Tenn., on Monday.

Golden Knights, in the second round.

Vegas defeated the Panthers in the Stanley Cup Final, putting an end to what was an incredible postseason showing by Florida. The Eastern Conference's No. 8 seed, the Panthers rode the momentum of a first-round defeat of the league-best

Bruins all the way to the last series of the season.

Although Boston flopped after posting 65 wins and 135 points – both NHL records - during the regular season, the 2022-23 campaign wasn't a total loss for the Bruins. Linus Ullmark won the Vezina Trophy as the league's top goaltender, Jim Montgomery earned the Jack Adams Award as the best coach and forward Patrice Bergeron picked up the Selke Trophy as the top defensive forward.

Ullmark, 29, beat out the New York Islanders' Ilya Sorokin and the Winnipeg Jets' Connor Hellebuyck to win the award after going 40-6-1 with a 1.89 goals-against average and a .938 save percentage in 49 games (48 starts).

Montgomery, 53, was in his first season with Boston. He was an assistant with the St. Louis Blues from 2020-22 after getting fired during his second season as head coach of the Dallas Stars (2019-20).

In 195 career regularseason games, Montgomery has led his teams to a 125-55-15 record. He has also coached 20 postseason games, winning half of them.

Legals

Legals & Public Notices Legals & Public Notices

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6B | HERALD-LEADER | WEDNESDAY **JULY 5** 2023

Yin has legacy on mind at US Women's Open this week

Field Level Media

Ruoning Yin's life changed on June 25 when she emerged from the pack to win the KPMG Women's PGA Championship, the 20-yearold's second LPGA victory and her first major title.

Yin, who grew up idolizing Shanshan Feng, joined her as the only women from China to win a major. The setting for her victory was Baltusrol Golf Club in Springfield, N.J., where the likes of Mickey

Wright, Jack Nicklaus and Phil Mickelson have won major championships.

Breathing in all that history has helped inspire Yin to chase even more milestones.

"It feels amazing to be able to be a part of (history)," Yin said Monday ahead of the U.S. Women's Open this week at Pebble Beach Golf Links. "I think that's kind of motivation for me, like being legendary."

A follow-up question revealed that when defining "legendary," Yin has a

number in mind.

"Good question," she said. "I guess at least five. Five majors."

That's not impossible for a player like Yin, still in the early days of her career. At age 18, she proved a mismatch for the China LPGA Tour, where she began her pro career by winning three straight events. After a quiet rookie year on the LPGA Tour in 2022, she won the DIO Implant LA Open this past April.

Yin, who goes by the nickname Ronni, played



IOHN JONES / USA TODAY NETWO

Ruoning Yin reacts on the 18th hole during the final round of the KPMG Women's PGA Championship last month in Springfield, N.J.

several sports as a child and had a preference for basketball before pivoting to golf full-time. In basketball, Yin admired another modern-day legend - Golden State Warriors guard Stephen Curry.

When Yin won the Women's PGA Championship, the staff at her sponsor Callaway prepared a surprise for her: a video of Curry congratulating Yin on the triumph.

"I just click the link and I saw Stephen's face, and it was shocking," Yin said. "Like I can't put on words. I can watch that video over and over again. It's just amazing."

Yin said Curry is her favorite because "he's also a very calm person." That calmness is familiar to Yin, who's known for her stellar ball-striking but needed to do better at managing her way around a course in order to break through on the LPGA.

Her budding career still may branch off into any number of directions, but Yin has her eyes on the next prize. After all, another major champion will be crowned this Sunday.

"For me to being as a major champion is pretty exciting, but that's the past," she said. "I'm looking forward for the next one."

Legals

Legals & Public Notices Legals & Public Notices

NOTICE

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	<u>Monthly Usage</u>	<u>Current Average Bill</u>	Proposed Average Bill	<u>\$ Change</u>	<u>% Change</u>
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Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

<u>Meter Size</u>	<u>Present Rate</u>	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2"	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
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Consumption Charges:

	<u>Curre</u>	nt Rate	<u>Propo</u>	sed Rate	<u>\$ C</u>	<u>hange</u>	<u>% Increase</u>
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Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
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Fire Protection:

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$Change	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
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HERALD-LEADER WEDNESDAY JULY 12 2023

Svitolina stuns Swiatek, reaches Wimbledon semis

Field Level Media

Ukrainian wild card Elina Svitolina continued her scintillating run through Wimbledon by ousting top-seeded Iga Swiatek in a quarterfinal match on Tuesday.

Svitolina reached the semifinals of Wimbledon for the second time in four years with a 7-5, 6-7 (5), 6-2 win over the Polish star. The 28-year-old Svitolina is just three months removed from returning to the WTA Tour after giving birth to her daughter last Octo-

"First of all, I'm going to have a beer, probably," Svitolina said during her on-court interview. "At the beginning of the tournament if someone would tell me that I will be in the semifinal and beating world No. 1, I would just say that they're crazy.'

Crazy or not, that was the case after Svitolina dispatched the four-time major champion in 2 hours and 50 minutes. She is returning to the Wimbledon semifinals for the first time since 2019, when she lost to eventual champion Simona Halep of Romania.

Svitolina, who is ranked 76th in the world, also became the third wild card to reach the semifinals at Wimbledon. She

joined China's Zheng Jie (2008) and Germany's Sabine Lisicki (2011) on that list.

Svitolina's path to the semifinals came at the expense of former Grand Slam champions Venus Williams (Round 1), Sofia Kenin (Round 3), Victoria Azarenka of Belarus (Round of 16) and Swiatek (quarterfinal).

With Swiatek dismissed, Svitolina advances to face Marketa Vondrousova in the semifinals. The 24-year-old Czech won her final five consecutive games to seize a 6-4, 2-6, 6-4 victory over fourth-seeded Jessica Pegula.

Legals

Intent to apply for license Dark Arts Whiskey House LLC d/b/a

Dark Arts Whiskey House hereby de-clares its intentions to apply for a Rec-tifier's License - Class B no later than July 10, 2023. The licensed premises will be located at 203 Lisle Industrial Ave, Unit 150, Lexington, Kentucky, 40511. The co-owner and CEO is Da-vid Peet, 203 Lisle Industrial Ave, Unit 150, Lexington, Kentucky, 40511. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Albeholia Brussner Central ment of Alcoholic Beverage Control 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. IPL0130827 Jul 12 2023

Invitation to Bid

Notice is hereby given by the Lexing-ton-Fayette Urban County Govern-ment that bids will be received until ment that bids will be received until 2 pm, local time on 8/9/2023 at the LFUCG procurement website, lonwave (below), for: Bid 48-2023 Squires Road Sidewalk and Wilson Downing Sidewalk. Only online bids will be accepted for this solicitation. Additional information may be obtained at https://lexingtopky.ionwave.pet.or. by https://lexingtonky.ionwave.net or by calling (859) 258-3320. IPL0130807 Jul 12,Aug 2 2023



HERALD-LEADER jobs.kentucky.com

Public Notice

Crown Castle is proposing to replace one (1) 29-foot 2-inch utility pole with a new 55-foot utility communication structure at the following site: 119 Shreve Avenue, Lexington, Fayette County, KY 40507, Lat 38-2-24.6186, Long: -84-29-31.1346; and replace one (1) 23-foot and 7-inch public light pole with a new 55-foot public light communication structure at the following site 316 East 2nd Street Lexington, Fayette County, KY 40508, Lat: 38-2-42.9066, Long: -84-29-23.715. The structures will be in the public right of ways of Shreve Avenue, and 2nd Street. Crown Castle invites comments from any interested party on the impact of the proposed action on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places and/or specific rea-son the proposed action may have a significant impact on the quality of the human environment. Public comments regarding potential effects from this site on historic properties may be sub-mitted within 30 days from the date of this publication to: Trileaf Corp, Tyler Kassing, t.kassing@trileaf.com, 1515 Des Peres Road, Suite 200, St. Louis, MO 63131, 314-997-6111.

Jul 12 2023

Notice of Self Storage Sale Please take notice Prime Storage Lex-ington located at 910 Enterprise Ct Lexington, KY 40510 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 7/19/2023 at 12:00PM. Unit #B151; Unit #C106; Unit #F105; Unit #G105. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

ADVERTISEMENT FOR BIDS

Sealed bids for Modernization Project KY36P039-501(22) will be received by The Housing Authority of Pineville, on August 2, 2023, at 1:30 p.m. (local time) and then at said office publicly opened and read aloud. The project consists of:

Roofing Replacement

The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the

CS Design, Inc 1088 Wellington Way Lexington, Kentucky 40513

Housing Authority of Pineville 911 Alabama Avenue Pineville, Kentucky 40977

Additional information is provided in the bidding documents. Copies of the bidding documents must be pur-chased at the following location to be eligible to submit a bid for this project.

Lynn Imaging 328 Old Vine Street Lexington, Kentucky 40507 Telephone: (859) 255-102 Department www.lynnimaging.com

A Pre-Bid Conference will be held on at the Housing Authority's main office for purposes of answering Bidders' questions and to consider any suggestions

The Housing Authority of Pineville By: James Michael Crockett, Executive Director IPL0129955

Legals

Legals & Public Notices

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Local JCHS Students Participate in KEDC Congressional Academy

Jerry Sparks co-editor/senior reporter

Jackson County High School students recently took advantage of a summer learning program with thirty-five students participating in the "Congressional Academy". The Kentucky Educational Development Corporation (KEDC) sponsored Congressional Academies are offered as yearly week-long learning opportunity for high school students together with lawmakers, academics, journalists, and business leaders to discuss the importance of applying the art of history and civics into their everyday life.

JCHS Principal Brian Harris reported, "It was all paid for through a grant by KEDC. Each student who completed all five days received a \$200 stipend. I think the kids really learned a lot. Everything we did was hands on. We took several field trips and had guest speakers each day. We hope we can do another academy next year. I truly feel the students enjoyed the experience. We greatly appreciate each person that assisted us to make this happen."

The JCHS students that partici-



The JCHS students attending the Congressional Academy visited local government offices and officials at the old McKee Court house

pated in the Congressional Academy had the opportunity to learn about local, state, and federal government. The students visited our local courthouse and had two guest speakers, County Judge Executive Shane Gabbard and County Clerk Donald "Duck" Moore. Both speakers discussed their roles in local Government and how local taxes work.

State Representative Timmy Truett spoke to our students about his role in local and state government. Mr. Harris reported, "We appreciate our local elected officials speaking to our students about how they can

help make a difference in our community." The group had lunch at Flat Lick Falls.

Representative Timmy Truett also gave the Congressional Academy students a tour of the Capital in Frankfort, KY. The students were allowed to visit both the House Chamber and the Senate Chamber and ask questions about the legislative process.

While in Frankfort, the students had a chance to visit the Kentucky History Center and the Kentucky Military Museum.

Jackson County native and for-

mer JCHS History teacher, Howard Muncy (Director of Operations for the Academic Freedom Alliance) spoke with the group via Zoom. Mr. Muncy shared his wealth of knowledge about Kentucky and Jackson County History.

Locally, the JCHS Congressional Academy students visited the String bean Memorial Park. David (Stringbean) Akemon is one of Jackson County's most famous residents. He was an avid musician and comedian who rose to fame during his stint with Hee Haw. His nephew, Phillip Akemon, hosts a Bluegrass Musical Festival each year during the week of June 17th. Mr. Harris appreciated Phillip speaking with the KEDC Congressional Academy students.

The KEDC Congressional Academy students were also able to visit the Jackson County Public Library. Students were able to obtain their library cards. They were also able to research famous Kentuckians and Jackson Countians in the Kentucky History Room. The high school administration appreciated the partnership with our local library.

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	Curi	rent Rate	Proj	posed Rate	\$ Ch	nange	% Increase
	Per 1000	Per 100	Per 1000	<u>Per 100</u>	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	<u>Per 50</u>	Per 100	<u>Per 50</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection

re Protection:	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$Change	% Increase	
	2"	\$ 8.76	\$ 11.90	\$ 3.14	36%	
	4"	35.28	48.00	12.72	36%	
	6"	79.37	107.90	28.53	36%	
	8"	141.09	191.90	50.81	36%	
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interest of the party.

VIDEO / Continued from 1

In order to understand those alleged charges against Bowling in Case #22-F-00122, one must have the background on earlier cases against Bowling. In September 2022 Bowling appeared before Judge Allen B. Roberts in District Court for arraignment on charges of alleged assault, 4th degree (domestic violence) minor injury and alleged terroristic threatening, 3rd degree. Sheriff-Elect Daniel Isaacs arrested Bowling on August 29, 2022 while executing an arrest warrant obtained by his wife Crystal Bowling on August 23, 2022. The complaint warrant (E05510004324682) alleges that on August 20, 2022 Clayton Bowling intentionally or wantonly caused physical injury to Crystal Bowling when he took his fist (with his keys enclosed in his fist) and assaulted his wife causing visible injuries including bruising and lacerations to her face. Crystal Bowling subsequently sought medical treatment at the Manchester Memorial Hospital for her injuries. According to the complaint warrant, Clayton

Bowling also threatened to kill his wife and to "mess her face up so another man wouldn't look at her." At the arraignment Mr. Bowling entered a plea of "not guilty" to both charges.

While Mr. Bowling was incarcerated a subsequent complaint warrant (E05510004344120) was obtained on September 20, 2022 by KSP Trooper Starlin Hacker (POST 07) alleging that on August 07, 2022 Mr. Bowling intentionally and unlawfully distributed to a third party, private erotic matter without the written consent of the person depicted with the intent to profit, or to harm, harass, intimidate, threaten, or coerce the person depicted; and the disclosure would cause a reasonable person to suffer harm when he distributed a video of the victim Crystal Bowling (described as his estranged wife in the warrant), who was unknowingly videoed while she was topless while changing her clothes. Mr. Bowling allegedly distributed this video and/or images from said video to third parties.

Current Average Bill

Mr. Bowling was subsequently charged with alleged video voyeurism and alleged distribution of sexually explicit images without consent in Case #22-F-00095. Mr. Bowling was held in custody at the **Jackson County Detention Center** while awaiting his next court date under a \$10,000 cash bond for the assault and terroristic threatening charges and a \$10,000 cash bond for the charges of video voyeurism and distribution of sexually explicit images without consent. Bowling was released from jail on November 09, 2022.

Case #22-F-00122 was initiated when Crystal Bowling filed a complaint warrant (#4394957) on December 02, 2022. The complaint alleges that on November 26, 2022 Clayton Bowling issued a direct threat to Crystal Bowling by way of his daughter saying, "You better talk to Crystal and tell her to drop them charges!!! I'm gonna let this person make a video where Crystal planned the house fire and I'm gonna tell how she had me and Arnett and

\$ Change

Casey go hunting and her and Cody set the top floor on fire! I've got witnesses I'm gonna take to State Farm. She will get 25 years! I'm done with it! Tell her I want my truck back! I promise on my baby's life!!" In addition, to charging Bowling with "intimidating a participant in the legal process", the complaint alleges that Bowling violated the terms and conditions of an order of protection when he sent the aforementioned message to his daughter to relay to Crystal Bowling after he was served with an E.P.O. and a Domestic Violence Order that had been entered by the Jackson Family Judge on August 30, 2022 in Case #19-D-00032-002.

As in any case at this stage of adjudication, the defendant is assumed innocent until provided due process and proven guilty by the court. The next step in the due process afforded Mr. Bowling will be the conclusions and subsequent recommendations coming from the grand jury's consideration of the evidence in the matter.

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Proposed Average Bill

Average Monthly Bills:

Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
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Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
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Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Usage

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

	<u>Cur</u>	<u>rent Rate</u>	Prop	oosed Rate	<u>\$ Cl</u>	<u>nange</u>	<u>% Increase</u>
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	Gallons	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
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Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection

Protection:				
Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$Change	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
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TRUCK / Continued from 1

Deputy Bryant ordered the driver out of the vehicle and she refused to comply. Deputy Bryant assisted the driver to the ground where he placed her into custody. The truck Nunn was driving had been reported as stolen out of Madison County on the

same day as the arrest.

Nunn was transported to the Jackson County Detention Center where she was booked and charged with 1) fleeing or evading police, 2nd degree (motor vehicle) and 2) receiving stolen property \$1,000 < \$10,000.

At the arraignment on Monday, Nunn entered a plea of "not guilty" to all charges. A preliminary hearing was scheduled for July 17, 2023. Nunn is being held in custody under a \$30,000 cash bond while awaiting her next court appearance.

As in all cases at this stage of adjudication, the defendant is presumed innocent until provided due process and proven guilty by the court.

TRAFFIC / Continued from 1

silver Kia Rio turn around to avoid coming through the checkpoint. Special Deputy Billy Abner initiated a traffic stop with the vehicle along Sand Lick Road. The Special Deputy advised Officer Baldwin after his arrival at the traffic stop location that he had observed the female driver shuffling throughout the vehicle and seemingly tossing items away from her person.

When Special Deputy Abner asked the subject for identification, Montgomery initially presented him with another person's identification card claiming it was her. When asked if she were being truthful, she replied that she just cut off her hair. However, the identification card presented was clearly not her. Later during the investigation Montgomery confessed

The female was identified as Ashley Montgomery, 34, of McKee, KY. As she was being escorted out of the vehicle, Special Deputy Abner observed her throw items away from her person towards the front of the vehicle. Officer Baldwin canvassed the area and found an open, clear plastic container that was empty. However, adjacent to the empty container he located a folded piece of paper that contained a white powdery substance. Montgomery was detained and advised of her Meranda Rights prior to further questioning.

Montgomery then stated to Officer Baldwin that the substance found inside the folded piece of paper was crack cocaine. She also stated that there was a crystal methamphetamine pipe inside the vehicle.

Current Average Bill

Monthly Usage

Montgomery was escorted to Officer Baldwin's patrol vehicle.

A search of Montgomery's vehicle located a crystal-like substance in another clear plastic container in the passenger side seat. This was suspected to be crystal methamphetamine. An elongated clear pipe with residue was also located inside the vehicle in addition to the suspected illegal drugs.

Montgomery was transported to the Jackson County Detention Center where she was booked and charged with 1) possession of a controlled substance, 1st offense, 2nd degree – (cocaine); 2) possession of a controlled substance, 1st degree, 1st offense (methamphetamine); 3) drug paraphernalia – buy/possess; 4) tampering with physical evidence. These four charges were filed by

\$ Change

charges in Case #23-F-00120. Montgomery was also charged with 5) Unsworn falsification to authorities and 6) fleeing or evading Police, 1st degree (MV). These last two charges were filed by Special Deputy Billy Abner and compose the charges in Case # 23-F-00121.

Officer Baldwin and compose the

During the arraignment on Monday Montgomery entered a plea of "not guilty" to all the charges in both cases. A preliminary hearing was scheduled for July 17, 2023. Montgomery is being held in custody under a \$10,000 cash bond while awaiting her next court appearance.

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Fire Protection:

interest of the party.

Public Fire Hydrant

THE PROCESSION.	Private Fire Line Size	Curre	nt Monthly Rate	Proposed	Monthly Rate	<u>\$C</u>	<u>hange</u>	% Increase	
	2"	\$	8.76	\$	11.90	\$	3.14	36%	
	4"		35.28		48.00		12.72	36%	
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36% Increase

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48.70

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Donations to bands



Members of the Brodhead Masonic Lodge No 566 F&AM were happy to support local music programs by making donations to Rockcastle County band teacher Greg Daugherty. The lodge will provide two separate donations to support both the RCHS Band and the RCMS Band. The lodge offered congratulations to Daugherty on his retirement. Shown above presenting a check from left are Brother Danny Parker, Brother Travis Short, Greg Daugherty and Brother Tracy Burdett.

Reunions

Phelps Reunion

The Phelps Family and Friends would like to invite everyone to the Familly Reunion on Saturday, July 1, 2023 at Kenmtucky Christian Assembly Camp from noon to ? The gate will be open by 11 a.m.

Please spread the word to all family members. Bring a covered dish and join us.

For more information,

call Sheary Phelps Mink at 606-758-8617 or 606-308-1886 at KCA, 544 Grassy Branch Road, Brodhead, Ky. 40409.

Major Reunion

The Major Family Reunion will be held Saturday, July 8th at Woodstock Community Center on Hwy. 39 from noon to 4 p.m.

Mullins Reunion

The Mullins Family and Friends Reunion will be Saturday, July 8th at Fairview Baptist Church, 520 Fairview Loop Road, Mt. Vernon with lunch at noon. CP and Edith Mullins' family. Come and join us.

Attention Non-Profit Groups or Organizations



The Rockcastle County Fiscal Court in conjunction with the Kentucky Division of Waste Management is pleased to announce

Rockcastle County Solid Waste \$100.00 Per Mile Roadside Litter Clean-Up Program!

Non-profits such as Churches, School Groups, Clubs, Fire Departments or other organizations which have a state tax-exempt ID number on file, may now raise needed funds to help their respective organization or group by cleaning up roadside trash, while also helping to

Keep The Rock Clean!

The Rockcastle County Solid Waste office will assign qualifying groups or organizations a road and/or section of road to be cleaned up, while funding remains available.

Contact the Rockcastle Solid Waste Office at 606-256-1902 for further details

NOTICE

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Average Monthly Bills:

	wontiny usage	Current Average bill	Proposed Average bill	5 Chang e	% Change
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Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

	Cur	rent Rate	Proj	posed Rate	\$ Ch	nange	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	D 400	D 50	D 100	D 50	D 400	D 50	
	Per 100	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	Per 100	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	

\$4.56130

Fire Protection:

Miscellaneous

\$3.34800

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48.70	66.00	17.30	36% Increase

\$2.28065

\$1.21330

\$0.60665

36%

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky

\$1.67400

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Tourism officials from Bell, Clay, Harlan, Knox, Laurel, Rockcastle, and Whitley counties receive \$350,000 to promote the region. Rockcastle Tourism Executive Director, Jessica Blankenship, third from right, was on hand to accept the check from Governor Andy Beshear.

Rockcastle to receive funding to help region

Last Thursday, at the Harlan County Boys and Girls Club, Governor Andy Beshear presented \$6.2 million to support cleaner water, tourism, law enforcement, outdoor trails, road projects and local nonprofits.

"Today, we're investing in cleaner water, roads, parks, tourism, local nonprofits and more, while helping protect our heroes in uniform. These funds are going to make a big difference for this community and everyone who gets to visit," Governor Beshear said.

The Governor awarded \$350,000 to the Appalachian Triangle of Kentucky project to support multicounty collaborative destination marketing. The project is a joint initiative between eight commissions and seven counties focusing on promoting the unique attractions and activities found in the Appalachian Triangle region of Kentucky.

"Through the ARPA funding, we are able to showcase on a larger scale the wonderful assets of Rockcastle

County, including the Kentucky Music Hall of Fame & Museum, which honors our musical heritage through displays and events," said Jessica Blankenship, executive director of both the Kentucky Music Hall of Fame & Museum and the Mt. Vernon-Rockcastle County Tourist Commission. "We will also be able to work with fellow tourism partners to showcase a positive light on this region to obtain more visitors. This will help provide a bigger economic impact." The funds are distributed by the Kentucky Department of Tourism

Attention Non-Profit Groups or Organizations



The Rockcastle County Fiscal Court in conjunction with the Kentucky Division of Waste Management is pleased to announce

Rockcastle County Solid Waste \$100.00 Per Mile Roadside Litter Clean-Up Program!

Non-profits such as Churches, School Groups, Clubs, Fire Departments or other organizations which have a state tax-exempt ID number on file, may now raise needed funds to help their respective organization or group by cleaning up roadside trash, while also helping to

Keep The Rock Clean!

The Rockcastle County Solid Waste office will assign qualifying groups or organizations a road and/or section of road to be cleaned up, while funding remains available.

Contact the Rockcastle Solid Waste Office at 606-256-1902 for further details

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	Monthly Usage	Current Average Bill	Proposed Average Bill	<u>\$ Change</u>	% Change
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Meter Size	Present Rate	Proposed Rate	Change	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
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6"	746.70	993.10	246.40	33%
8"	1.194.70	1.589.00	394.30	33%

Consumption Charges:

	Current I	Rate	Proposed	d Rate	\$ Change	2	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	Gallons	Gallons	
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Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$Change	% Increase
	2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
	4"	35.28	48.00	12.72	36%
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First responder agencies in need of applicants

By: Mike French Editor

Emergency services volunteers and employee numbers, across the state, appear to be in serious decline and Rockcastle County is no exception. Even the Kentucky State Police are reporting shortages.

In fact, many have reported dialing 911 locally and reaching a dispatcher, but no police showed up at the scene. Though local police and first responder agencies are creating new recruiting efforts and providing better benefits and programs, reports indicate new recruits are simply not applying as often as experienced personnel are leav-

The Rockcastle County Sheriff's Department has reported a critical shortage in deputies and Sheriff Shannon Franklin said recently that there are times his department has no full time deputies on duty. "One part-time deputy simply cannot be at four different places at the same time," said Franklin recently.

Reports also indicate fire departments are in need of volunteers. Recruiting campaigns are underway at all fire departments in the county. According to Franklin, even the ambulance service find themselves shorthanded sometimes forcing firefighters to drive an ambulance during emergency calls.

The Mount Vernon Police Department has been fighting shortages as well, especially since the department lends a helping hand to other agencies who are even more shorthanded. However, they are in the process of hiring new personnel and have more applications to consider.

Most of these agencies have depended upon help from other local agencies and help from the Kentucky State Police, whose

Monthly Hears

jurisdiction extends into any county or city.

But now, even the Kentucky State Police (KSP) are reporting shortages. Though numbers are apparently better in 2023 than in 2022, with recent raises and benefits a press release says, the organization is apparently still un-

derstaffed.

In fact, FOX 56 reported that KSP is in a substantial shortage, needing at least 270 more troopers. Recruiting campaigns are underway across the state for sheriff's departments, fire department, EMS workers, ambulance service employees, city police departments and KSP posts across the state.

A recent press release from the KSP is seeking KSP telecommunicators in order to "ensure emergencies and calls for service continue to be answered," the release says.

According to the release, salaries start at more than \$41,000 annually,

Current Average Bill

plus a \$3,100 training stipend. In 2022, telecommunications answered over 622,000 calls resulting in nearly 400,000 requests for assistance, the release says.

The release also says Governor Andy Beshear awarded \$8 million in grant funding to assist state and local law enforcement agencies and signed legislation increasing salaries by \$15,000 while establishing vacation, sick leave, and holiday pay.

Those interested in applying as a telecommunicator must have high school diploma. For more information about a career as a telecommunicator, contact the Kentucky Personnel Cabinet website..

Anyone interested in employment at the sheriff's department or local fire departments, EMS or ambulance service are also encouraged to contact your local department.

Proposed Average Bill

\$ Change

Parade pair



Poppy and Daisy Brown, daughters of Kara and Jared Brown, were in full July 4th colors, including their parade ride strollers during the Brodhead Kids Parade last Tuesday. Children 12 and under were the only parade entries and no motors were allowed. Travel down Main Street was provided with mom and dad power or pony power only.

% Change

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Consumption Charges:

	<u>Curre</u>	ent Rate	<u>Prop</u>	osed Rate	<u>\$ Ch</u>	<u>ange</u>	<u>% Increase</u>
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
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Fire Protection:

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2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
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Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and

interest of the party.

A8 THURSDAY, JUN. 29, 2023 THE JESSAMINE JOURNAL

Public Notices

THE HALF ACRES SUBDIVI-SION, UNIT 1, BLOCK C. (This ordinance amends the Official Zoning Map of the City of Nich-olasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to B-1 [Central Business District] for approximately 0.69 acres of property located at 200 Moore Drive, PVA Parcel #057-00-00-011.08.) Kathy Walker, City Clerk

June 29, 2023 Jessamine Journal:

ORD 120-2023

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

City Commission enacted an

Notice is hereby given that on June 26, 2023, the Nicholasville

ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: ORDINANCE 121-2023: AN ORDINANCE ES-TABLISHING THE RATE FOR THE REGULATORY LICENSE FEE UPON THE GROSS RE-CEIPTS OF THE SALE OF AL-COHOLIC BEVERAGES FOR THE FISCAL YEAR ENDING JUNE 30, 2024. (This ordinance

Public Notices

establishes a regulatory license fee upon the gross receipts of the sale of alcoholic beverages of each license issued by the City ABC Administrator for the fiscal year 2024 in the amount of five percent (5%) of gross re-tail sales of all alcoholic beverages sold by the drink, package distilled spirits and wine, and package malt beverages.)

Kathy Walker, City Clerk June 29, 2023

Jessamine Journal: ORD 121-2023

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 26, 2023, the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the of-fice of the City Clerk, 517 North Main Street, Nicholasville, KY. Main Street, Nicholasville, KY. The ordinance by title and summary: ORDINANCE 122-2023: AN ORDINANCE ADOPTING THE CITY OF NICHOLASVILLE, KENTUCKY ANNUAL BUDGET FOR THE GENERAL GOVERNMENT FOR THE FISCAL YEAR JULY 01, 2023 THROUGH JUNE 30, 2024 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR

Monthly Usage

Present Rate

Current Rate

Private Fire Line Size

3.800 gallons

Public Notices

THE OPERATION OF CITY GOVERNMENT. (This nance adopts the budget for fiscal year 07/01/2023 through 06/30/2024 for the City of Nicholasville's operation of city government.)

Kathy Walker, City Clerk June 29, 2023

Jessamine Journal: Jun. 29, 2023 ORD 122-2023

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on June 20, 2023 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows: An Ordinance relating to: the Budget of the Jessamine County Fiscal Court for Fiscal Year 2023-2024

JESSAMINE COUNTY FISCAL COURT

Jessamine Journal:

Jun. 29, 2023 ORD/FY23-24 BUDGET

Current Average Bill

\$40.77

Public Notices

PUBLIC NOTICE NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on June 20, 2023 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordi-nance by title and summary is

as follows: An Ordinance relating to: Budget Amendment pertaining to revenues for Program Incentives and Attendance in the amount of \$27,900.00. Book-In Fees in the amount of \$15,000.00, Housing Paid by Inmate in the amount of by Inmate in the amount of \$9.000.00. Indigent Reimbursement/Refunds in the amount of \$11,000.00. Jail Medical Reimbursements in the amount of \$37,000.00 and Surplus from Prior Years in the amount of \$93,500.00, totaling \$193,400.00 and appropriations for Reserve for Transfers in the amount of \$193,400.00

JESSAMINE COUNTY FISCAL COURT

Jessamine Journal: Jun. 29, 2023 ORD/BUDGET AMEND

Proposed Average Bill

\$49.73

Change

Public Notices

PUBLIC NOTICE

OF ORDINANCE NOTICE IS HEREBY GIVEN THAT THE CITY OF WILMORE ON JUNE 19, 2023, ENACTED

ABLE FOR PUBLIC INSPEC-TION IN THE OFFICE OF THE WILMORE CITY CLERK, 210 S. LEXINGTON AVE. WILM-ORE, KY 40390. THE ORDI-NANCES AND SUMMARIES ARE AS FOLLOWS: ORDINANCE 2023-1
AN ORDINANCE OF THE CITY OF WILMORE, KENTUCKY, ADOPTING THE ANNUAL BUDGET FOR THE FISCAL PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024, BY ESTIMATING REVENUES AND RESOURCES AND APPRO-PRIATING FUNDS FOR THE OPERATION OF CITY GOV-

2023.
ORDINANCE 2023-3
AN ORDINANCE INCREASING
WATER AND WASTEWATER

RATES

NOTICE OF ENACTMENT

SIX ORDINANCES, THE FULL TEXT OF WHICH ARE AVAIL-ABLE FOR PUBLIC INSPEC-

ORDINANCE 2023-2
AN ORDINANCE OF THE CITY
OF WILMORE, KENTUCKY,
RELATING TO THE AMENDING OF FISCAL YEAR JULY
1, 2022 THROUGH JUNE 30,

ORDINANCE 2023-4 AN ORDINANCE INCREASING HIGH BRIDGE WATER RATES

\$ Change

\$8.96

% Increase

\$ Change

\$Change

Proposed Monthly Rate

% Change

22% Increase

% Increase

% Increase

Public Notices

ORDINANCE 2023-5 AN ORDINANCE INCREASING SOUTHEAST COUNTY WA-TER RATES ORDINANCE 2023-7
AN ORDINANCE ADOPTING
AND ENACTING A COMPREHENSIVE PAY PLAN FOR THE

CITY

NON-ELECTED CITY OFFI-CERS AND EMPLOYEES OF THE CITY OF WILMORE IN ACCORDANCE WITH KRS 83A.070(2).

SHARON MOORE **CLERK**

Jessamine Journal: Jun. 29, 2023 ORDINANCES

want your business to make LESS money next year. We didn't think you would. Do you need to successfully market

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on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

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DON'T WAIT!

NOTICE Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by

approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Residential (5/8")

Average Monthly Bills:

ricolacitiai (6/6)	o,ooo gallorio	ψ το. , τ	Ψ+0.70	ψ0.00	22 /0 III010400
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase
Proposed Rate Increase for all cus	tomers:				

Monthly Service Charge by Meter Size:

Meter Size

	5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
	3/4"	22.40	29.80	7.40	33%
	1"	37.30	49.60	12.30	33%
	1 1/2 "	74.70	99.40	24.70	33%
	2"	119.50	158.90	39.40	33%
	3"	224.00	297.90	73.90	33%
	4"	373.40	496.60	123.20	33%
	6"	746.70	993.10	246.40	33%
	8"	1,194.70	1,589.00	394.30	33%
Consumption Charges:					

Proposed Rate

						_	
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	<u>Per 50</u>	Per 100	Per 50	Per 100	<u>Per 50</u>	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Proposed Rate

Fire Protection:

website at http://psc.ky.gov.

2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48.70	66.00	17.30	36% Increase

Current Monthly Rate

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills. Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI

opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance. This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

THE JESSAMINE JOURNAL **A8** THURSDAY, JULY 6, 2023

Public Notices

Public Notices

PUBLIC NOTICE NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed bids for Detention Center Plumbing Repairs. Bid documents may obtained from the Office of Jessamine County Judge/ Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356 or at <u>www.</u> <u>jessamineco.com</u>. Sealed bids will be accepted at the office of will be accepted at the office of the Jessamine County Judge/ Executive David K. West, 101 North Main Street, Nicholasville, KY until Monday, July 24, 2023 at 11:00 am. Jessamine County Fiscal Court reserves the right to reject any and all bids.

Jessamine County Fiscal Court Jessamine Journal: Jul. 6, 2023 BIDS/PLUMBING

PUBLIC NOTICE

JESSAMINE COUNTY-CITY OF WILMORE JOINT BOARD OF ADJUSTMENTS July 20, 2023 7:00 p.m. Jessamine County Courthouse

AGENDA

I. Call to Order

Public Notices

a. Roll Call b. Minutes

II. Old Business

III. New Business

a. Case #8999 – Application for a Dimensional Variance to reduce the front setback from 60' to 22'. to re-build a house on the partially on the existing foundation. This application is submitted by Rusty Leskiv for property zoned A-1 and located at 1287 Marble Creek Lane, Jessamine

County, Kentucky.
b. Case #9094 – Application for a Dimensional Variance to reduce the front setback from 60' to 25', the road frontage from 200' to 75', and the Lot size from 5.0 acres to 0.33 acres, to build a house. This application is submitted by Scott Paterson for property zoned A-1 and lo-cated at Lot 5, Dix Drive (Parcel #007-10-05-009.00), Wilmore, Jessamine County, Kentucky. c. Case #9123 – Application for a Dimensional Variance for a

global dimensional variance for reduction of lot size from 5,000 square feet and lot width of 50' to 1,000 square feet, minimum setback of 30' to 10', spacing requirements from 30' to 10' from park property lines. This application is submitted by Flagship Properties, Inc. and Ashgrove MHP, LLC for property zoned A-1 and located at 3030 Ashgrove Road and Ashgrove Road (Parcel #078-40-00-014.00),

Jessamine County, Kentucky.

Monthly Usage

d. Case #9129 – Application for a Conditional Use Permit to allow short-term rental. This application is submitted by Jonathan and Anna Carman for property

Regulations, regarding the 200foot setback required from U.S. Highway 27 to reduce the 200' to 50'. This application is submitted by Hunter Rupard for property zoned A-1 and located at TBD Danville Road (Parcel

Jessamine Journal: Jul. 6, 2023

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Public Notices

zoned A-1 and located at 685
Dix Drive, Wilmore, Jessamine
County, Kentucky.
e. Case #9130 – Application for
a Dimensional Variance from
Section 3.210 D, Development
Populations reagrating the 200

#049-00-00-014.00), Jessamine County, Kentucky.
f. Review of existing Conditional Use Permit for a Short-Term Rental (Case #8335) violations per Jessamine County Ordinance 1.8 for property located at 1877 Clear Creek Road, Jessamine County, KY.

MEETING

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. 99% signal reliability" plus exclusive Signal Saver™ technology"

\$ Change

Contact your local DIRECTV dealer!

205-858-5158

Proposed Average Bill

% Change

DIRECTV DEALER

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

	•	•		
3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
35,516 gallons	221.05	271.31	50.26	23% Increase
1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
129,391 gallons	818.28	1,002.26	183.98	22% Increase
1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
12,000 gallons	85.67	104.34	18.67	22% Increase
N/A	84.66	104.30	19.64	23% Increase
N/A	53.85	66.00	12.15	23% Increase
N/A	87.76	107.90	20.14	23% Increase
	35,516 gallons 1,832,715 gallons 129,391 gallons 1,183,706 gallons 12,000 gallons N/A N/A	35,516 gallons 221.05 1,832,715 gallons 8,855.93 129,391 gallons 818.28 1,183,706 gallons 6,369.81 12,000 gallons 85.67 N/A 84.66 N/A 53.85	35,516 gallons 221.05 271.31 1,832,715 gallons 8,855.93 10,881.20 129,391 gallons 818.28 1,002.26 1,183,706 gallons 6,369.81 7,807.22 12,000 gallons 85.67 104.34 N/A 84.66 104.30 N/A 53.85 66.00	35,516 gallons 221.05 271.31 50.26 1,832,715 gallons 8,855.93 10,881.20 2,025.27 129,391 gallons 818.28 1,002.26 183.98 1,183,706 gallons 6,369.81 7,807.22 1,437.41 12,000 gallons 85.67 104.34 18.67 N/A 84.66 104.30 19.64 N/A 53.85 66.00 12.15

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

<u>Meter</u>	Size Pres	ent Rate Pro	pposed Rate C	<u>hange</u>	% Increase
5/8"	\$ 15	5.00 \$	20.00 \$	5.00	33%
3/4"	22.40	29.	80 7.	40	33%
1"	37.30	49.	60 12	2.30	33%
1 1/2 "	74.70	99.	40 24	4.70	33%
2"	119.5	50 158	3.90	9.40	33%
3"	224.0	00 297	7.90 73	3.90	33%
4"	373.4	10 496	5.60	23.20	33%
6"	746.7	70 993	3.10 24	46.40	33%
8"	1,194	1.70 1,5	89.00	94.30	33%

Current Monthly Date

Current Average Bill

Consumption Charges:

	Curr	rent Rate	Prop	osed Rate	\$ Ch	nange	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

interest of the party.

Drivete Fire Line Cine

Private Fire Line Size	<u>Current Monthly Rate</u>	Proposed Monthly Rate	<u>\$Change</u>	<u>% Increase</u>
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48.70	66.00	17.30	36% Increase

Proposed Monthly Pate

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than guarterly in advance.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and

THE JESSAMINE JOURNAL THURSDAY, JULY 13, 2023 A7

The

Public Notices

scribed in actions found and de-scribed below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. Pursuant to KRS 426.705 the bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the de-posit or post a sufficient bond, the property will immediately be resold and the purchaser may be subject to the contempt powers of the Jessamine Circuit Court. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax

Public Notices

year and all subsequent years. The sale of the real estate shall be made subject to all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "as is", "where is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first. A right of redemption may exist in favor of a party. Pos session of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, delivery of a Commissioner's Deed to the purchaser and full payment of the purchase price plus interest as herein before described. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, up-coming sales and FAQS can be found at www.JessamineMC. com.

SALE 1-128 Ashville Drive, Nicholasville, 22-Cl-369, Judgment amt. \$145,687.53, Parcel # 046-40-05-033.00

SALE 2-321 Camp Daniel Road, Lexington,

Monthly Usage

3,800 gallons

35,516 gallons

1,832,715 gallons

1,183,706 gallons

Present Rate

129,391 gallons

12,000 gallons

N/A

N/A

N/A

Public Notices

22-CI-527 Judgment amt. \$63,859.28, Parcel # 104-10-00-018.00

Ellen L. Miller, Master Commissioner 102 West Maple Street Nicholasville, KY 40356

Jessamine Journal: Jul. 13 and 20, 2023 JULY 2023 COMM SALE

Do you have available jobs? Call 859-553-7057 to let others know about job opportunities

at your business **PUBLIC NOTICE**

Notice of Self Storage Sale Please take notice Prime

Storage - Nicholasville Industry

located at 112 Industry Parkway Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www. storagetreasures.com on 7/19/2023 at 12:00PM. Unit #0245K; Unit #074. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal: Jul. 13, 2023 **L2L-38294**

Current Average Bill

\$40.77

221.05

8,855.93

818.28

6.369.81

85.67

84.66

53.85

87.76

PUBLIC NOTICE Nicholasville

Planning

Public Notices

Commission will meet in Regular Session at 7:00 p.m. on Monday, July 24, 2023 in the Community Room of the Nicholasville Police Station, 717 North Main Street, Nicholasville, Kentucky. The Agenda will include the following: ZONING MAP AMENDMENT: 1300 Hoover Pike. Zone Map Amendment from R-1B (Single Family Residential District) to B-2 (Highway Business District) for approximately 1.79 acre PVA Parcel #060-00-00-005.01

Requested by James Thomas Hubbard of Nicholasville, KY FINAL DEVELOPMENT PLAN: Central Industrial Park, Lot 12 Unit 2-B. Request for approval of a Final Development Plan for approximately 1.15 acres of property, PVA Parcel #067-00-00-160.00. Request submitted by Park Central Storage Corpo-ration of Lexington, KY 40515. (This item was postponed at the June 26, 2023 NPC Meeting and Public Hearing) 1201 S. Main Street. Request for approval of an Amended Final Development Plan for approximately 2.75 acres (PVA Parcel #047-00-00-027.00). Request submitted by Karla Renae Stephen of Nicholasville, KY

A copy of these applications,

Proposed Average Bill

\$49.73

271.31

10,881.20

1,002.26

7,807.22

104.34

104.30

66.00

107.90

Change

Public Notices

plats, zoning regulations and amendments thereto are availaffieldments thereto are available for public view in the Staff Offices of the Nicholasville Planning Commission, 517 North Main Street, Nicholasville, Kentucky. (Office hours 8:00 a.m. - 4:00 p.m., Monday through Friday)
John Quinn, Chairperson
Nicholasville Planning Commis-

Jessamine Journal:

Jul. 13, 2023 MEETING

PUBLIC NOTICE

PROPOSED USE HEARING LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) PROGRAM

A public hearing will be held by the City of Nicholasville at the Nicholasville Police Department's Community Room located at 717 N. Main St. on July 24, 2023 at 4:45 p.m. for the purpose of obtaining written and oral comments from citizens regarding possible use of funds to be received from the Local Government Economic Assistance Program.

All interested persons or orga-nizations in Nicholasville are invited to the public hearing to submit written and oral com-ments on the possible use of

% Change

22% Increase

23% Increase

23% Increase

22% Increase

23% Increase

22% Increase

23% Increase

23% Increase

23% Increase

\$ Change

\$8.96

50.26

2,025.27

1,437.41

183.98

18.67

19.64

12.15

20.14

% Increase

Public Notices

the referenced funds. Any person(s) whom cannot submit

written statements or attend the

public hearing, but wish to summit comments, should call the

City Clerk at 885-1121 so that

arrangements can be made to

secure their comments.

All proposed projects for the use of these funds for fiscal year ending June 30, 2024, are identified below and will be reiterated at the hearing:

Local Government Economic

Assistance (LGEA) Program

Estimated Revenues* \$ 23,000

Proposed Uses: Nicholasville-Jessamine County Parks & Recreation \$ 23,000
*Any resources about estimated amount may be used for Nicholasville-Jessamine County Parks

Jessamine Journal: Jul. 13, 2023
PUBLIC HEARING

& Recreation.

Need to find

the right employee?

WE CAN HELP Reach the Jessamine County market

for less using the Jessamine Journal classifieds. Need a quick quote? Submit your ad online at JessamineJournal.com. Call 859-553-70577.

NOTICE Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by

approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below: **Average Monthly Bills:**

Private Fire Hydrant Public Fire Hydrant

Residential (5/8")

Commercial (5/8")

Sales for Resale (6")

Private Fire Line (6")

Miscellaneous (1")

Other Public Authority (2")

Industrial (2")

Monthly Service Charge by Meter Size:

Proposed Rate Increase for all customers:

Meter Size

5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Proposed Rate

Consumption Charges:

	Curre Per 1000	ent Rate Per 100	<u>Prop</u> <u>Per 1000</u>	oosed Rate Per 100	\$ Ch <u>Per 1000</u>	ange Per 100	% Increase
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	<u>Per 50</u> Gallons	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

interest of the party.

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48.70	66.00	17.30	36% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI

opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential. Commercial. Industrial. Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov. The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and

EF-2 tornado touched down **Sunday in Hardin County**

FRANKFORT — While much of central and western Kentucky experienced a bout of severe weather on Sunday, the National Weather Service has confirmed only one tornado thus far, although damage surveys are con-

That was in Hardin County, where a twister rated as an EF-2 on the scale that runs from EF-0 to EF-5 based on severity, struck the Cecilia area around 10:30 Sunday evening. It had top winds of 115 miles per hour, along a path that was just over one mile long and 300 yards wide.

Other parts of Hardin County, along Black Branch, Hayden School, Rineyville, and Locust Grove roads; saw straight-line winds of 80-90 miles per hour, according to the survey

Madison County experienced a macroburst, with the NWS defines as an outward burst of strong winds at or near the surface with horizontal dimensions of 2.5 miles or larger and winds of 100 mph or more. Th3 Madison County macroburst had peak winds of 110 mph, along a path that was nearly 8.5 miles long and 2.5

miles wide. It affected an area from the Hillview to Bybee communities of Madison County.

More straight-line wind damage was reported in the Shepherdsville area of Bullitt County, where winds reached an estimated 95 miles per

Western Kentucky may not have seen any tornadoes, but there have been numerous reports of high winds and large hail.

Daviess and Webster counties were among those that saw some of the largest hail, measuring two inches in diameter or more.

A few areas of western Kentucky saw winds of 95 miles per hour, particularly in Graves and Todd counties. The Kentucky Mesonet Station in Todd County, southwest of Elkton, reported a top wind gust of 95 mph shortly before midnight, as the final round of storms moved through.

Trees and powerlines were downed during all of the storms, along with some damage to buildings, although there were no injuries reported.

More damage surveys by NWS personnel are expected to take place this week in Edmonson, Grayson, Russell, and Warren counties.

Program gives those leaving jail job training and placement

BY TOM LATEK

LEXINGTON — Many people who are leaving jail in Lexington will get an opportunity to have a second chance at finding a job, thanks to the new Second Chance Academy, which will offer job training and job placement, Mayor Linda Gorton announced on Tuesday.

"We're working on employability skills, resume writing, mock interviews and an interest inventory before inmates leave jail to give them a better chance at employment," Gorton said. "We want to put them on the path to success and get them off the path that often results in people returning to jail."

According to Amy to work. "By giving the successful reintegration

enrolled in the Second Chance Academy an opportunity at gainful employment, we unlock a pool of untapped talent with higher retention rates, increase workforce participation, and we lower recidivism rates."

The program, which begins July 1, will serve about 100 inmates each year for two years, working in small groups of 15 inmates. The city dedicated \$150,000 in American Rescue Plan funds to it.

A key component of the program is job placement. Mason King, CEO of Jubilee Jobs, stated, "Jubilee Jobs is incredibly excited to partner with LFUCG in launching the Second Chance Academy. This transformative pro-Glasscock, Lexington gram promises to equip Director of Business individuals post-release Engagement, the six- with essential skills, fosweek academy will iden- tering workforce readitify inmates who want ness and facilitating their

formerly incarcerated into society. Together, we will work for sustenance dignity and hope."

Jubilee Jobs is a non-profit organization that specializes in finding entry-level jobs for the unemployed and under-

employed.

The program will work hand-in-hand with the Barrier Free Re-entry program, which starts July 1 with assessments. The program, funded through a \$616,000 federal grant secured by Congressman Andy Barr, is designed to help those in recovery for substance abuse who are leaving jail. Like the Second Chance Academy, the Barrier Free program helps people find employment.

"We're taking a comprehensive approach, finding new ways to help people clear the hurdles that often stop them from success in life," Gorton added.

% Increase

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

	Monthly Usage	Current Average Bill	Proposed Average Bill	\$ Change	% Change
Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Rate

Consumption Charges:

		Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
		<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
	Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
	Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
	Industrial Other Public	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
	Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
	Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
		Per 100	<u>Per 50</u>	Per 100	<u>Per 50</u>	Per 100	<u>Per 50</u>	
		<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
	Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
Fire Protection:								
Fire Protection:	Private F	Fire Line Size		Current Monthly Rate	Propos	sed Monthly Rate	<u>\$Change</u>	% Increase
Fire Protection:	2"	Fire Line Size		\$ 8.76	<u>Propo</u> :	11.90	\$ 3.14	36%
Fire Protection:	2" 4"	Fire Line Size		\$ 8.76 35.28	-	11.90 48.00	\$ 3.14 12.72	36% 36%
Fire Protection:	2" 4" 6"	Fire Line Size		\$ 8.76 35.28 79.37	-	11.90 48.00 107.90	\$ 3.14 12.72 28.53	36% 36% 36%
Fire Protection:	2" 4" 6" 8"	Fire Line Size		\$ 8.76 35.28 79.37 141.09	-	11.90 48.00 107.90 191.90	\$ 3.14 12.72 28.53 50.81	36% 36% 36% 36%
Fire Protection:	2" 4" 6" 8" 10"	Fire Line Size		\$ 8.76 35.28 79.37 141.09 220.51	-	11.90 48.00 107.90 191.90 299.90	\$ 3.14 12.72 28.53 50.81 79.39	36% 36% 36% 36% 36%
Fire Protection:	2" 4" 6" 8" 10" 12"	Fire Line Size		\$ 8.76 35.28 79.37 141.09 220.51 330.03	-	11.90 48.00 107.90 191.90 299.90 448.80	\$ 3.14 12.72 28.53 50.81 79.39 118.77	36% 36% 36% 36% 36% 36%
Fire Protection:	2" 4" 6" 8" 10" 12" 14"	Fire Line Size		\$ 8.76 35.28 79.37 141.09 220.51 330.03 317.98	-	11.90 48.00 107.90 191.90 299.90 448.80 432.50	\$ 3.14 12.72 28.53 50.81 79.39 118.77 114.52	36% 36% 36% 36% 36% 36%
Fire Protection:	2" 4" 6" 8" 10" 12"	Fire Line Size		\$ 8.76 35.28 79.37 141.09 220.51 330.03	-	11.90 48.00 107.90 191.90 299.90 448.80	\$ 3.14 12.72 28.53 50.81 79.39 118.77	36% 36% 36% 36% 36% 36%
Fire Protection:	2" 4" 6" 8" 10" 12" 14"	nt		\$ 8.76 35.28 79.37 141.09 220.51 330.03 317.98	-	11.90 48.00 107.90 191.90 299.90 448.80 432.50	\$ 3.14 12.72 28.53 50.81 79.39 118.77 114.52	36% 36% 36% 36% 36% 36%

Proposed Rate

\$ Change

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Fitzgerald among top baserunners in state

Adam Boone (Holmes), 41 stolen

BY STAFF REPORTS

Owen County senior infielder/pitcher Cameron Fitzgerald was among the top baserunners in the state during the 2023 high school baseball season.

Fitzgerald recorded 33 stolen bases in 34 attempts, ranking 18th in the state.

The leader for Owen County throughout the 2023 high school baseball season, Fitzgerald batted .429 with 42 hits, 29 RBIs, 11 doubles, three triples and five home runs.

The top 50 baserunners for the 2023 high school baseball season were as follows:

1. Kendry Rodriguez Garcia (Valley), 50 stolen bases/52 attempts; 2. Tate Scott (East Carter), 47 stolen bases/48 attempts; 3. Payton Williams (Western), 47 stolen bases/48 attempts; 4. Weston Jones (Frankfort Christian), 46 stolen bases/47 attempts; 5. Grant Asher (Frankfort Christian), 45 stolen bases/50 attempts; 6. Jack Stodghill (Kentucky Country Day), 44 stolen bases/47 attempts; 7. Alex Wallace (DeSales), 44 stolen bases/47 attempts; 8. Caden Tucker (Portland Christian), 42 stolen bases/43 attempts; 9. Shadrach Barnett (Somerset Christian), 42 stolen bases/44 attempts; 10. Ja Markiss Calbert (Bardstown), 41 stolen bases/42 attempts; 11.

bases/44 attempts; 12. Jackson Edens (Webster County), 41 stolen bases/46 attempts; 13. Dru Medows (Henderson County), 38 stolen bases/44 attempts; 14. Tyler Belt (Crittenden County), 38 stolen bases/39 attempts; 15. Jacob Morgan (Jackson City), 35 stolen bases/35 attempts; 16. Elijah Underhill (Christian County), 34 stolen bases/37 attempts; 17. Tanner Gray (Williamstown), 33 stolen bases/34 attempts; 18. Cameron Fitzgerald (Owen County), 33 stolen bases/34 attempts; 19. Landon Isaacs (Carroll County), 33 stolen bases/34 attempts; 20. Jonah Little (Letcher County Central), 33 stolen bases/34 attempts; 21. Carl Coomer (Valley), 33 stolen bases/33 attempts; 22. Tyler Rose (Whitley County), 33 stolen bases/38 attempts; 23. Dawson Mills (Martin County), 32 stolen bases/32 attempts; 24. Cameron Kelsey (Johnson Central), 32 stolen bases/35 attempts; 25. Austin Bargo (Knox Central), 32 stolen bases/35 attempts; 26. Carter White (Shelby County), 31 stolen bases/35 attempts; 27. Joseph Smith (Fort Knox), 31 stolen bases/33 attempts; 28. Connor Hughes (Raceland), 30 stolen bases/32 attempts; 29. Matthew Smith (Ohio County), 30 stolen bases/34 attempts; 30. Ashton Garland (South Laurel), 30 stolen bases/30 attempts; 31. Jake Figa (Kentucky

Country Day), 30 stolen bases/32 attempts; 32. Jaedyn Gist (Harlan), 30 stolen bases/30 attempts; 33. Cameron Boyd (Beechwood), 30 stolen bases/30 attempts); 34. Jeremy Harper (Fairview), 30 stolen bases/30 attempts; 35. Micah Austin (Webster County), 30 stolen bases/35 attempts; 36. Austyn Peak (DuPont Manual), 30 stolen bases/34 attempts; 37. Jeren Van Meter (Grayson County), 30 stolen bases/33 attempts; 38. Carson Shea (St. Henry), 30 stolen bases/32 attempts; 39. Kamden Mcalpin (George Rogers Clark), 30 stolen bases/30 attempts; 40. Matthew Leeper (Trigg County), 30 stolen bases/34 attempts; 41. Brady Engle (Knox Central), 30 stolen bases/32 attempts); 42. Rylan Simpson (Leslie County), 30 stolen bases/32 attempts; 43. Tate Wootton (LaRue County), 29 stolen bases/31 attempts; 44. Tamel Smith (Fairview), 29 stolen bases/30 attempts; 45. Luke Jackson (Fulton County), 29 stolen bases/31 attempts; 46. Cameron Delrosario (Powell County), 29 stolen bases/29 attempts; 47. Brennan Cates (Henderson County), 28 stolen bases/31 attempts; 48. Carson Pledger (Portland Christian), 28 stolen bases/30 attempts; 49. Elijah Harris (Harrison County), 28 stolen bases/30 attempts; 50. Brayden Wilson (Trimble County), 28 stolen bases/31 attempts.

Rebels finish 10th in stolen bases

BY STAFF REPORTS

Owen County ranked 10th in the state in stolen bases during the 2023 high school baseball season.

Back-to-back 31st District champion Owen County recorded 157 stolen bases in its 2023 campaign. The Rebels finished 157-of-172 on stolen base attempts.

Owen County ranked behind only Williamstown (159 stolen bases), Western (161 stolen bases), Kentucky Country Day (162 stolen bases), Fairview (163 stolen bases), Frankfort Christian (171 stolen bases), Portland Christian (172 stolen bases), Frederick Douglass (174 stolen bases), Valley (207 stolen bases) and Henderson County (212 stolen bases).

Cameron Fitzgerald (33 stolen bases). Eli Rice (24 stolen bases), Teagan Moore (23 stolen bases), Hayden Sneed (19 stolen bases) and Brady Kemper (16 stolen bases) were Owen County's top five baserunners in the 2023 high

school baseball season. The 2023 team stolen base

rankings for the state were as follows: 1. Henderson County, 2. Valley, 3. Frederick Douglass, 4. Portland Christian, 5. Frankfort Christian, 6. Fairview, 7. Kentucky Country Day, 8. Western, 9. Williamstown, 10. Owen County, 11. Harlan, 12. Shelby County, 13. Leslie County, 14. Knox Central, 15. Carroll County, 16. Eastern, 17. Whitley County, 18. Fulton County, 19. East Carter, 20. Wolfe County, 21. Madison Central, 22. Holmes, 23. Webster County, 24. DuPont Manual, 25. George Rogers Clark, 26. Caverna, 27. Harlan County, 28. Fort Knox, 29. Jackson City, 30. Rose Hill Christian, 31. St. Henry, 32. Pleasure Ridge Park, 33. Christian County, 34. Corbin, 35. Paducah Tilghman, 36. Barren County, 37. DeSales, 38. Ohio County, 39. North Bullitt, 40. Trigg County, 41. Augusta, 42. Eminence, 43. LaRue County, 44. Mercer County, 45. Boyle County, 46. Bardstown, 47. Trimble County, 48. Powell County, 49. Central Hardin, 50. Russell County.

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Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
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2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

		Current	Rate	Propose	ed Rate	\$ Chang	<u>le</u>	% Increase
		Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
		<u>Gallons</u>	Gallons	<u>Gallons</u>	Gallons	Gallons	<u>Gallons</u>	
	Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
	Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
	Industrial Other Public	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
	Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
	Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
		Per 100	<u>Per 50</u>	Per 100	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
		<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
	Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
1	Private Fi	re Line Size	Curi	rent Monthly Rate	Proposed	Monthly Rate	\$Change	% Increase

Fire Protection:

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
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For tough guys, injuries only hurt when you laugh

'wo hunters were making their way through the woods when a big bear attacked, grabbing the toughest of them, a man who was mostly muscle and gristle.

The hunter and bear wrestled first one direction then another, grunting and growling, claws and teeth flashing.

The other hunter looked at his friend, spotted several gashes and a good bit of blood running down his face

"Hey ol' buddy, does that hurt?"

> "Only when I laugh," he replied. I love stories about tough guys. Maybe you remember the story of Louis Zamperini, a former Olympic track star who served in World

ROGER ALFORD

> survived a plane crash into the Pacific, spent 47 days adrift on a raft only to be captured by the Japanese and spent 2 ½ years as a POW. He survived unimaginable

War II. He

atrocities and, in the process, surrendered his life to Christ in whom he found great strength.

Lieutenant Audie Murphy, who some of you older readers will remember as a movie star, was the most decorated U.S. soldier in history. He received the Congressional Medal of Honor for the day he single handedly fought off six German tanks and several hundred Nazi infantrymen.

Murphy climbed atop a burning tank and used its .50 caliber machine gun to kill more than 20 German soldiers,

repelling their attack, despite being wounded in the process.

One of my childhood heroes was a guy named Jess Perkins who lived in southeastern Kentucky. He made his living in the coal mines and log woods. He'd work during the day and coon hunt at night.

I remember going hunting with him and one of his friends one time. When their dogs treed the coons, one would climb the tree and shake the animal out. The other would catch it barehanded and put it into a potato sack, alive.

They'd then take their captured coons to areas that didn't have very many and turn them loose.

Until then, I had never before met anyone willing to grab a full-grown coon with his bare hands.

Then, I went turtle noodling with a guy named Bear. He would reach back into holes in the creek banks and feel for snapping turtles. When he'd find one, he'd grab it by the tail and pull it out. I saw him bare handedly pull a muskrat out of its den one time.

But I really believe the toughest man I ever heard of was a preacher we all know as the Apostle Paul. He was preaching in a city called Lystra and, in doing so, he made some of those rascals mad. They stoned him and dragged his lifeless body out of the city. When he came to, I kid you not, he went back into that city. Now that's tough.

If one of the Christian brothers had asked Paul if it hurt, I expect he just might have said, "Only when I laugh."

Reach Roger Alford at 502-514-6857 or rogeralford1@ gmail.com.

MONTEREY BAPTIST CHURCH NEWS

he quarterly planning meeting will be held on Tuesday, July 18 at 7 pm. Everyone is encouraged and welcomed to attend. We will be planning events for the

Adult Bible study, Rock Stars, and middle school youth meet on Wednesdays at 7 p.m. College and high school age youth Bible study is held on Wednesdays at 6 p.m.

MBC is collecting adult and child non-gummy multi-vitamins, children's ibuprofen, and children's acetaminophen for an upcoming mission trip to

at the front of the sanctuary. Please use the following link to make donations through

PayPal to the church: paypal. me/MBCofferings.

Our pastor, Jeremy Warren, Brazil. There is a donation box is producing a podcast called

"Revivinary." It can be found on Spotify, Apple Podcast, iHeart Radio, Audible, Amazon Music, and Google Podcast. There are several great podcasts to choose from—give them a listen!

next three months.

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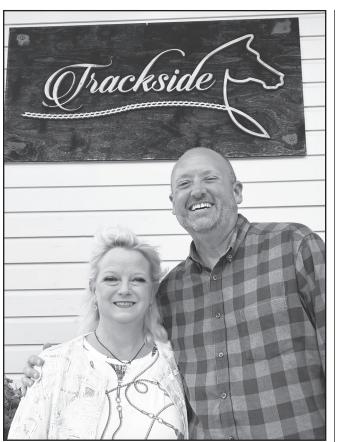
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PAGE EIGHT, Section A The Bourbon County Citizen – Thursday, June 29, 2023



PAT CONLEY | Citiz

LOOK WHO'S IN PARIS! Former (2017-2021) Paris city manager Daron Jordan made a special trip to Paris last Wednesday to reconnect with friends and colleagues. Now serving as Paducah's city manager, Jordan was attending a Kentucky League of Cities conference in Lexington. He's shown here with Trackside at the Depot owner Dottie Spears; Jordan was instrumental in facilitating the public-private partnership which made the Trackside project possible.

Friends of the Library Book Store announces July hours

The Friends of the Library bookstore at 721 High Street (next to the library and across from the Farmers Market), will be open in July on Thursday and Friday from 10-4, and on Saturday from 10-1. Our sign is now up above the door. We have books, games and media at bargain prices, and proceeds help to fund the children's summer reading program at the library. Stop by!

Help requested to locate Bourbon Class of '78 Alumni

The Bourbon County class of 1978 are looking for classmates for our 45th reunion. Please call Susan Hutson Martin at 859-619-3534 or Steve Courtney at 859-229-4342 if you can help locate any of these people: Darlene Hill, Floyd Johnson, Charles Mattox, Billy Joyce Paul, Sylvia Rogers, Richard Smith, Brenda Williams, Kathleen Wills, Cynthia Dotson, Sandy Eldridge, Sharon Holland, Debbie Brown, Debbie Hunter. Thanks for any help.

Cedar Heights Cemetery to hold meeting

The Cedar Heights Cemetery Committee will hold a meeting at noon on Saturday, July 8, in Claysville Park. All interested members of the community are invited to attend.

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Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

	Curr	rent Rate	<u>Prop</u>	oosed Rate	\$ Ch	<u>iange</u>	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
	_					_	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
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Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI

opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$1.2.00 and the consumption charges rate by \$4.69494 per 1,000 gallons) (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale cust

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

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interest of the party.

PAGE EIGHT, Section A The Bourbon County Citizen – Thursday, July 6, 2023

North Middletown Christian choir to hold ice cream supper Aug. 6

North Middletown Christian Church Choir will hold their Ice Cream Supper again after an absence due to Covid. - The event will be on Sunday, August 6th at 5:00 p.m. - There is a charge of \$5.00 for homemade ice cream and cake.

OF THE CITY OF PARIS.

2024, be adopted as follows:

McCarty Family Reunion is set for July 8

The McCarty Family Reunion is planned for Saturday, July 8, 2023 at 11am at the Little Rock Christian Church, Little Rock KY.

Everyone is invited.

Signed by Mayor: John A. Plummer Recorded by Clerk: Stephanie Settles Published in Paper: July 6, 2023

ORDINANCE 2023-6

AN ORDINANCE OF THE CITY OF PARIS, KENTUCKY ADOPTING

THE ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2023,

THROUGH JUNE 30, 2024, ESTIMATING REVENUES AND RE-SOURCES AND APPROPRIATING FUNDS FOR THE OPERATION

WHEREAS, the Board of Commissioners has reviewed the budgetary

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COM-

MISSIONERS OF THE CITY OF PARIS, KENTUCKY, that the annual

budget for the fiscal year beginning July 1, 2023, and ending June 30,

Given first reading at the regular meeting on June 13, 2023. Given second reading at the regular meeting on June 27, 2023.

revenues and expenses for the City of Paris for the 2023 fiscal year.

Friends of the Library Book Store announces July hours

The Friends of the Library bookstore at 721 High Street (next to the library and across from the Farmers Market), will be open in July on Thursday and Friday from 10-4, and on Saturday from 10-1. Our sign is now up above the door.

We have books, games and media at bargain prices, and proceeds help to fund the children's summer reading program at the library. Stop by!

Help requested to locate Bourbon Class of '78 Alumni

The Bourbon County class of 1978 are looking for classmates for our 45th reunion. Please call Susan Hutson Martin at 859-619-3534 or Steve Courtney at 859-229-4342 if you can help locate any of these people: Darlene Hill, Floyd Johnson, Charles Mattox, Billy Joyce Paul, Sylvia Rogers, Richard Smith, Brenda Williams, Kathleen Wills, Cynthia Dotson, Sandy Eldridge, Sharon Holland, Debbie Brown, Debbie Hunter. Thanks for any help.

CITY OF PARIS ORDINANCE 2023-7

AN ORDINANCE RELATED TO THE AMENDMENT OF EMPLOYEE PAY SCALE AND CLASSIFICATION RANGES

WHEREAS, the City recently underwent a review of its system of personnel organization and management that resulted in recommended revisions to its pay scales and grades;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF PARIS, KENTUCKY AS FOLLOWS:

The pay scales and grades attached as Exhibit A incorporated into this Ordinance as is set out in full are adopted as the governing pay scales, steps, and grades for all full time employees of the City of Paris, in accordance with KRS 83A.070, until such time as the City Commission may amend these pay scales, steps, and grades. This ordinance also adopts all positions outlined in the Exhibit.

This Ordinance shall be effective July 3, 2023.

The foregoing Ordinance was read for the first time June 13, 2023 and was read for the second time adopted and approved June 27, 2023.

CITY OF PARIS, KENTUCKY John A. Plummer, Mayor

> ATTEST: Stephanie Settles, City Clerk



NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

	Monthly Usage	Current Average Bill	Proposed Average Bill	<u>\$ Chang</u> e	<u>% Change</u>
Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
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Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87 76	107 90	20 14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
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Consumption Charges:

	<u>Current Rate</u>		<u>Prop</u>	Proposed Rate		<u>\$ Change</u>	
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PAGE EIGHT, Section A The Bourbon County Citizen – Thursday, July 13, 2023

Fiscal Court gives update on court sports project

SAMANTHA BROWN | Citizen Staff

The Bourbon County Fiscal Court called a meeting on Thursday, July 6 to move forward in awarding a bid to Hinkle Construction after a thorough analysis from architect, Brad Boaz. Hinkle's bid came in the lowest at \$2,640,000 for the project's three million dollar budget. However, before construction begins there are several matters to attend to, with the most pressing being hiring an archaeologist to study the grounds at the new park. The State Historical Preservation Office claims they have some evidence (not disclosed to the court) that there may be something of historical significance in the area. To move forward and receive all the grant money awarded for this project, the archaeological survey will need to take place and be approved by the historical preservation office who will send an official letter for the grant money to be released from the state.

IN OTHER BUSINESS, THE COURT

•Approved a donation to the U.S. Fish and Wildlife Service for the Bat Conservation Fund in regards to "roosting" trees being on the court sports property to protect the Indiana bats.

•Approved hiring a 3rd party inspector (standard procedure) for the construction of the Court Sports Project.

Industrial Park moves forward

SAMANTHA BROWN | Citizen Staff

The Bourbon County – Nicholas County Joint Economic Development Authority Board met on Thursday, July 6th to continue their work on moving the new industrial park forward. The Board received a guest phone call from the president of Sustainable Strategies, DC, Andy Seth, who is currently working to find more funding for the project. The board hopes to obtain grants that could ease some of the cost in their \$10,000,000 budget.

The board, which seats both Judge Williams (Bourbon County) and Judge Hamilton (Nicholas County), along with other local government officials hope to hear positive news regarding the Round #2 application submitted on June 23rd to the Kentucky Economic Development Finance Authority (KEDFA). Currently, the ER Stevens/Finfrock Property that the Joint Economic Development Authority hopes to buy in which to locate the Regional Industrial Park is in the process of being surveyed so both parties can move forward to finalize the purchase of the land.

Monthly Usage

- •Approved hiring Andrea Pompei as an independent consultant for the Planning Administration to smooth transitional needs as the new director begins on July 12th and may need assistance for the first few
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 •Approved the cost associated with the purchase of a new mower
- •Discussed the lease agreement with Hammond Broadcasting which currently owns a tower in the location of where the new transfer station is being moved. The court moved forward to discuss the relocation and new leasing agreements for this broadcasting radio station.
 - •Heard the reading of Esquire Randall Taulbee's resignation as agistrate.

<u>E911 Board meeting updates</u>

for the Joint Parks and Recreation Board.

Paris Fire & EMS move forward in purchase of new ambulance

SAMANTHA BROWN | Citizen Staff

Last Monday, the Fire & EMS Board voted to move forward to advertise bids to purchase a new ambulance. Fire Chief Duffy presented a document with the ambulance specs prior to the meeting, and reported to the board that there are no significant changes or requirements since the last one purchased.

Fire Chief Duffy also reported that he expects long delays in obtaining the new ambulance as many of the companies that manufacture the trucks are dealing with supply and labor issues. Bids for the new ambulance will go out in August, and he is hoping to present the bids to the Board in September. The E-911 Board also met on Monday for its monthly meetly. No

were provided as the board is still waiting on the propagation study from RCS Communications, which surveys the siren coverage areas to assess the locations of the sirens.

Furthermore, Paris Police Captain Scott Toadvine shared that two grant applications were submitted for approximately \$30,000 that

new updates on the new siren system for Paris and Bourbon County

grant applications were submitted for approximately \$30,000 that would aid in the purchase of a replacement 911 recorder and a new mapping system. They are hoping to hear back about approval in the near future.

Notice of Utility Rate Change:

In May 2021 an ordinance was passed to adjust utility rates over a three-year period. Effective July 1, 2023 is the last phase of this adjustment. Customer rates are determined based on customer type (residential or commercial), meter sizes, and location. Beginning with the bill that is due August 15th, 2023 consumers will see the new rates. Please visit our website at www.paris.ky.gov for a copy of the full ordinance that explains the rates.

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Bourbon County, Kentucky and Incorporated Areas

The Department of Homeland Security's Federal Emergency Manage ment Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Bourbon County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Bourbon County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's

website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

% Change

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Current Average Bill

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Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI

opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$1.2.00 and the consumption charges rate by \$4.69494 per 1,000 gallons) (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale cust

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

UNITED STATES OF AMERICA FEDERAL

ENERGY REGULATORY COMMISSION

NOTICE OF SURRENDER OF PRELIMINARY PERMIT

(June 13, 2023)

Take notice that Kinet, Inc., permittee for the proposed Ken-

tucky River Lock and Dams Nos. 5, 6, and 8, has requested that

its preliminary permits be terminated. The permits were issued

on June 9, 20211 and would have expired on May 31, 2025. The

projects would have been located at the Kentucky River Authority's Lock and Dams Nos. 5, 6, and 8 on the Kentucky River in

Anderson, Garrard, Jessamine, Woodford, Madison, and Mercer

15060 will remain in effect until the close of business, thirty days

from the date of this notice. But, if the Commission is closed on this day, then the permit remains in effect until the close of

business on the next day in which the Commission is open.2

New applications for this site may not be submitted until after

The preliminary permits for Project Nos. 15054, 15059, and

PUBLIC NOTICES continued from p. 9

and be complied with within the time fixed in said order or decision of the

H. Any owner or occupant failing to comply with such order within the time set out in the inspector's order. such time not to exceed 48 hours, shall be liable for such penalties as may be contained in the Order, which penalty shall be established by the inspector based upon the severity of the violation not to exceed \$ 250.00

Section 3. Remedies.

Kinet. Inc.

the permit surrender is effective.

which an order has been issued under § 2 fails to comply with it after the the fire hazard conditions. time for appeal has expired or as modified on appeal to the Fire Chief, fails to comply with the order, the Fire Chief or their designated representative may cause the property to be repaired, or removed if repair is not feasible, and all fire hazard conditions remedied, at the expense B. The repair or removal shall be

accomplished by the City under the direction of the Fire Chief or their designated representative and the City shall have a lien on the real estate or property involved for the expenses A. If any owner of property against of the labor, materials and equipment

Project No. 15054-001

15059-001

15060-001

6,22,4tp

Monthly Usage

Present Rate

Current Rate

CITY OF VERSAILLES ORDINANCE NO. 2023-10

furnished for the repair or removal of

the property owner for the expenses

TITLE: AN ORDINANCE APPROVING AND ADOPTING THE CITY OF VERSAILLES, KENTUCKY, ANNUAL 911 FUND BUDGET FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024 BY ESTIMATING REVENUES AND APPROPRIATIONS FOR THE OPERATION OF CITY 911 DISPATCH SERVICES

C. Upon demand by the City to Court against the property owner

it incurred in repairing or removing removal expenses pursuant to KRS

the fire hazard and refusal of payment 426.005 and other applicable statutes.

WHEREAS, the 911 Board has approved and recommended, and the Versailles City Council has reviewed, the proposed Fiscal Year 2023-2024 911 Fund budget and recommends that the proposed revenues and appropriations be approved and adopted by the said Versailles City Council; and

NOW, THEREFORE, be it ordained by the City of Versailles,

publication as required by law.

SECTION 1: That the proposed 911 Fund budget for the Fiscal Year beginning July 1, 2023 and ending June 30, 2024 hereby be approved and adopted as **911 FUND**

PROJECTED FUND BALANCE AT JUNE 30, 2023 \$ (30,277) **TOTAL ESTIMATED 2023-24 REVENUES** \$ 1.241.500 TOTAL ESTIMATED OPERATING EXPENSES \$ 1,377,783 TOTAL ESTIMATED CAPITAL EXPENES PROJECTED FUND BALANCE AT JUNE 30, 2024 \$ (166,560) WHEREAS, this ordinance shall become effective upon passage and

INTRODUCED and given first reading at a meeting of the Versailles City Council on the 6th day of June, 2023 and fully adopted after the second

reading at a meeting of said Council held on the 20th day of June, 2023. APPROVED:

ELIZABETH C. REYNOLDS **BRIAN TRAUGOTT, MAYOR** CITY OF VERSAILLES, KENTUCKY CITY CLERK

NOTICE

Proposed Average Bill

\$ Change

% Increase

\$ Change

\$Change

by the property owner, the City shall

to enforce its lien for the repairs or

file an action in the Woodford Circuit

become effective after passage and adopted after the second reading at

PUBLIC NOTICES continue to p. 11

CITY OF VERSAILLES **ORDINANCE NO. 2023-9**

Section 4. This ordinance shall the 6th day of June, 2023, and fully

TITLE: AN ORDINANCE APPROVING AND ADOPTING THE CITY OF VERSAILLES, KENTUCKY, ANNUAL MUNICIPAL AID ROAD FUND BUDGET FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024 BY ESTIMATING REVENUES AND APPROPRIATIONS

WHEREAS, the Versailles City Council has reviewed the proposed Fiscal Year 2023-2024 Municipal Aid Road Fund budget and recommends that the proposed revenues and appropriations be approved and adopted by the said Versailles City Council; and

NOW, THEREFORE, be it ordained by the City of Versailles,

publication as required by law.

Introduced and given first reading

at a meeting of the City Council of the

City of Versailles, Kentucky, held on

publication as required by law.

SECTION 1: That the proposed Municipal Aid Road Fund budget for the Fiscal Year beginning July 1, 2023 and ending June 30, 2024 hereby be approved and adopted as follows:

ROAD FUND PROJECTED FUND BALANCE AT JUNE 30, 2023 \$ 324,000 **TOTAL ESTIMATED 2023-24 REVENUES** \$ 186.390 TOTAL ESTIMATED OPERATING EXPENSES \$ 300,000 PROJECTED FUND BALANCE AT JUNE 30, 2024 \$ 210.390

INTRODUCED and given first reading at a meeting of the Versailles City Council on the 6th day of June, 2023 and fully adopted after the second reading at a meeting of said Council held on the 20th day of June, 2023.

WHEREAS, this ordinance shall become effective upon passage and

APPROVED: **ELIZABETH C. REYNOLDS BRIAN TRAUGOTT, MAYOR** CITY CLERK CITY OF VERSAILLES, KENTUCKY

% Change

% Increase

% Increase

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by

approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Change

Average Monthly Bills:

Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Current Average Bill

Proposed Rate Increase for all customers:

Meter Size

Private Fire Line Size

Monthly Service Charge by Meter Size:

5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Monthly Rate

Proposed Rate

	<u>Per 1000</u> <u>Gallons</u>	<u>Per 100</u> <u>Gallons</u>	<u>Per 1000</u> <u>Gallons</u>	<u>Per 100</u> <u>Gallons</u>	<u>Per 1000</u> <u>Gallons</u>	Per 100 Gallons	
Residential Commercial Industrial Other Public	\$5.7570 5.2066 4.3050	\$0.57570 0.52066 0.43050	\$7.8249 7.0760 5.8505	\$0.78249 0.70760 0.58505	\$2.0679 1.8694 1.5455	\$0.20679 0.18694 0.15455	36% 36% 36%
Authority Sales for Resale	4.7960 4.2360	0.47960 0.42360	6.5179 5.7566	0.65179 0.57566	1.7219 1.5206	0.17219 0.15206	36% 36%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Proposed Rate

Fire Protection:

2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48.70	66.00	17.30	36% Increase

Proposed Monthly Rate

average bills and a \$0 amount for the QIP surcharge in the proposed average bills. Kentucky American Water is also proposing modifications to its QIP and is requesting: a Certificate of Public Convenience and Necessity ("CPCN") to deploy Advanced Metering Infrastructure ("AMI"); addition of an AMI

opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky. This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's

website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov. The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

PUBLIC NOTICES continued from p. 8

NOTICE OF MEETING The Board of Architectural Review Com-

mittee will hold a meeting at 6:30 p.m. on Tuesday, July 11, 2023, on the 2nd Floor of the Woodford County Courthouse. The following Public Hearings are listed on the agenda: OLD BUSINESS:

1. Case #06-003-2023 - Certificate of Appropriateness: Naser Alamdari (owner) - 116 East Main St - OHB-2 District - Article VII, Section 720 - Owner is seeking to remodel/ repair façade and entire structure.

2. Case #06-004-2023 - Certificate of Appropriateness: Naser Alamdari (owner) – 140 East Main St - OHB-2 District - Article VII, Section 720 - Owner is seeking to construct a deck on rear of building.

The above listed documents are available for review upon request to the staff of the Board of Architectural Review (located in Room 204 of the Woodford County Courthouse). The public is invited to attend and make known their support of or opposition to the requests listed as public hearings. Masks are optional. Kim O'Reel

Office Manager 7,6,1t

VERSAILLES-MIDWAY-WOODFORD COUNTY PLANNING COMMISSION PUBLIC HEARING NOTICE

Public Hearing Notice for July 13, 2023, at 6:30 p.m., Woodford County Courthouse, 2nd Floor, 103 S. Main Street, Versailles KY:

1. Anderson Troy Pike LLC have filed a Preliminary Development Plan Amendment on a tract of land containing 51.147ac, located at 1735 Troy Pike, Versailles KY. The property is zoned B-5.

2. The City of Versailles & Edgewood

Farm LLC have filed an application to (859) 873-8611 www.planning.woodfordcounrezone properties on tracts of land containing 381.640ac located at Lexington Road and Paynes Mill Road, Versailles, KY. The

Company is FOR SALE!

Annual sales \$1,000,000,00+

This price includes cash in bank (\$100,000) accounts receivables

(\$50,000+), booked jobs (\$175,000+), 3 bobcats (\$12,500 loan), 1 mini

trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon wall

forms, several stamped pattern sets, large and small tools, job materials

in stock, office equipment and furniture, accounts payable (\$10,000) just

You will have less than \$200,000 investment in the business part due to

the current monies in bank, accounts receivables and jobs scheduled.

Also included in the sale price is a 5,000 sq.ft. metal building with 6 bays,

3 offices and 2 baths. This alarmed building sets on approximately 1.5

We will split the business and property if you are interested

All 11 employees will stay with the company

· Current owner will stay with the new owner for a limited time

Now is a good time for this transaction!

Please Call 502-223-7879

If You Are Interested!

Whitehouse Concrete Construction, Inc., 300 Rouse Ave., Frankfort, KY 40601

502-223-7879 • whitehouseconcrete@yahoo.com

Current Average Bill

acre fenced corner lot at a prime location in Frankfort, KY.

Monthly Usage

Current Rate

requested zone change is from R-1B, R-4, B-4.

P-1 and I-1 to A-1, B-4, P-1 and I-1. Additionally,

have filed a Preliminary Subdivision Plat on

the same tracts of land containing 381.640ac

located at Lexington Road and Paynes Mill

Applications and Plans are available for

Road, Versailles, KY.

COMMONWEALTH OF KENTUCKY WOODFORD COUNTY FISCAL COURT

AN ORDINANCE ENACTING AND the City of Versailles & Edgewood Farm LLC ADOPTING A SEVENTEENTH SUPPLEMENT TO THE CODE OF ORDINANCES OF THE COUNTY OF WOODFORD, KENTUCKY

BE IT ORDAINED by the Fiscal Court of the County of Woodford, Commonwealth of Kentucky, that the seventeenth supplement review at the Planning Commission Office, to the code of Ordinances of the County 103 S. Main Street, Suite 204, Versailles, KY of Woodford, Kentucky, as submitted by

American Legal Publishing Corporation of Cincinnati, be and same is hereby adopted by 7,6,1t reference as if set out in its entirety.

The first reading of the above ordinance was held on June 13, 2023, and the second reading was held on June 27, 2023. A full and complete copy of this ordinance is available for public inspection, Monday - Friday, 8:00 a.m. - 4:00 p.m., in the Woodford County Judge/Executive's Office, Second Floor, Woodford County Courthouse, Versailles, Kentucky, or online at www.woodfordcounty. ky.gov.



Whitehouse Concrete Construction, Inc. Your 40 Year Old Concrete Construction **Source for** The owner has decided to retire; therefore, the business is Home Loans. for sale at a good price of \$1,000,000.00. WALK IN READY!

Purchases Refinances Construction



Woodford Plaza 470 Lexington Road 859-879-5400

www.ctbi.com 💷 Member FDIC

Proposed Average Bill

\$ Change

Call 873-3211 to Advertise

UNITED STATES OF AMERICA FEDERAL **ENERGY REGULATORY COMMISSION** Kinet, Inc. Project No. 15054-001

15059-001 15060-001

NOTICE OF SURRENDER OF PRELIMINARY PERMIT (June 13, 2023)

Take notice that Kinet, Inc., permittee for the proposed Kentucky River Lock and Dams Nos. 5, 6, and 8, has requested that its preliminary permits be terminated. The permits were issued on June 9, 20211 and would have expired on May 31, 2025. The projects would have been located at the Kentucky River Authority's Lock and Dams Nos. 5, 6, and 8 on the Kentucky River in Anderson, Garrard, Jessamine, Woodford, Madison, and Mercer Counties, Kentucky.

The preliminary permits for Project Nos. 15054, 15059, and 15060 will remain in effect until the close of business, thirty days from the date of this notice. But, if the Commission is closed on this day, then the permit remains in effect until the close of business on the next day in which the Commission is open.2 New applications for this site may not be submitted until after the permit surrender is effective.

% Change

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
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Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
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4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Consumption Charges:

	<u> </u>	1100	<u> </u>	Ju Huto	<u> </u>	<u>19</u>	/0 11101 0a00
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
	:	•	•	•	:	•	

Proposed Rate

Fire Protection:

interest of the party.

<u> </u>	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$Change	% Increase
	2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
	4"	35.28	48.00	12.72	36%
	6"	79.37	107.90	28.53	36%
	8"	141.09	191.90	50.81	36%
	10"	220.51	299.90	79.39	36%
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opt-out fee in the amount of \$28.00; an alternative level of reasonable unaccounted-for water loss under 807 KAR 5:066, Section 6(3); approval of a Universal Affordability Program; and certain regulatory and accounting treatments for Production Costs, Pension and Other Post-Employment Benefits, and Tax Expenses (excluding Sales Tax). Modifications to the QIP surcharge tariff would be applied to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. The QIP surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. The QIP surcharge would then be updated annually until the next rate case, at which time the investment costs would be incorporated into base rates and the surcharge reset to zero. The AMI opt-out fee tariff would apply to all customers electing to opt-out of the AMI program, and the \$28.00 fee would be applied to each opt-out customer's monthly bill for the ongoing opt-out costs, including meter reading costs. The Universal Affordability Program would reduce the 5/8" meter monthly service charge by \$12.00 and the consumption charges rate by \$4.69494 per 1,000 gallons (\$0.469494 per 100 gallons) for qualified Residential customers with household incomes at zero to 50-percent of the federal poverty level and would reduce the 5/8" meter monthly service charge by \$4.00 and the consumption charges rate by \$1.56498 per 1,000 gallons (\$0.156498 per 100 gallons) for qualified Residential customers with household incomes at 50-percent to 100-percent of the federal poverty level. Kentucky American Water is proposing to revise the definition of "current estimated cost" of main extensions in new subdivisions by utilizing current material costs and bids received instead of the preceding year's costs. Finally, Kentucky American Water is proposing to: move Judy Water Association as a standalone customer in its tariff into the general Sale for Resale customer class; add language to the cross-connection portion of its tariff to make it clear that customers are responsible for the expenses for cross-connection testing, including processing fees; and revise language related to private fire service so that payment for such service is payable monthly in advance rather than quarterly in advance.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

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Whitehouse Concrete Construction, Inc. 40 Year Old Concrete Construction **Company is FOR SALE!**

The owner has decided to retire; therefore, the business is for sale at a good price of \$1,000,000.00. WALK IN READY! Annual sales \$1,000,000.00+

This price includes cash in bank (\$100,000) accounts receivables (\$50,000+), booked jobs (\$175,000+), 3 bobcats (\$12,500 loan), 1 mini trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon wall forms, several stamped pattern sets, large and small tools, job materials in stock, office equipment and furniture, accounts payable (\$10,000) just

You will have less than \$200,000 investment in the business part due to the current monies in bank, accounts receivables and jobs scheduled. Also included in the sale price is a 5,000 sq.ft. metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on approximately 1.5 acre fenced corner lot at a prime location in Frankfort, KY.

- · We will split the business and property if you are interested · All 11 employees will stay with the company
- · Current owner will stay with the new owner for a limited time · Now is a good time for this transaction!

Please Call 502-223-7879 If You Are Interested!

Whitehouse Concrete Construction, Inc., 300 Rouse Ave., Frankfort, KY 40601 502-223-7879 • whitehouseconcrete@yahoo.com

Monthly Usage

Your **Source for** Home Loans. **Purchases** Refinances Construction Community Trust Bank Woodford Plaza

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Call 873-3211 to Advertise

UNITED STATES OF AMERICA FEDERAL **ENERGY REGULATORY COMMISSION** Project No. 15054-001 15059-001

15060-001 NOTICE OF SURRENDER OF PRELIMINARY PERMIT

(June 13, 2023) Take notice that Kinet, Inc., permittee for the proposed Kentucky River Lock and Dams Nos. 5, 6, and 8, has requested that its preliminary permits be terminated. The permits were issued on June 9, 20211 and would have expired on May 31, 2025. The projects would have been located at the Kentucky River Authority's Lock and Dams Nos. 5, 6, and 8 on the Kentucky River in Anderson, Garrard, Jessamine, Woodford, Madison, and Mercer Counties, Kentucky.

The preliminary permits for Project Nos. 15054, 15059, and 15060 will remain in effect until the close of business, thirty days from the date of this notice. But, if the Commission is closed on this day, then the permit remains in effect until the close of business on the next day in which the Commission is open.2 New applications for this site may not be submitted until after the permit surrender is effective.

% Change



NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Proposed Average Bill

\$ Change

Average	Monthly	Bills:

	, ,	•		•	-
Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
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2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Average Bill

Consumption Charges:

	<u>Curr</u> Per 1000 <u>Gallons</u>	rent Rate Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons	<u>\$ Cr</u> <u>Per 1000</u> <u>Gallons</u>	nange Per 100 Gallons	% Increase
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial Other Public	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection

re Protection:	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$Change	% Increase
	2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
	4"	35.28	48.00	12.72	36%
	6"	79.37	107.90	28.53	36%
	8"	141.09	191.90	50.81	36%
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	16"	564.63	767.90	203.27	36%
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interest of the party.

Page 10 - Wednesday, June 28, 2023 - The Gallatin County News, Warsaw, Ky.

New website helps consumers find Kentucky farm products

Kentucky Proud, the official agricultural marketing brand of Kentucky, has launched a new website and an easier way for consumers to find a wide range of products with roots in Kentucky soil for the whole family to enjoy.

The Kentucky Department of Agriculture (KDA) introduced the Kentucky Proud concept in 2002. KDA set out to create a platform to raise awareness of Kentucky's ever-expanding agricultural efforts by promoting farmers, farm families, and farm impact products. Now, the Kentucky Proud brand is recognized across the commonwealth.

The completely new kyproud.com, website, brings that statewide recognition to new light, allowing consumers to easily search for Kentucky farm products with a newly implemented product locator. Consumers can search for members by business and product categories or by a list of specific products. Filter and sort options provide consumers with additional

ways to tailor their searches and locate a wide range of local businesses and products. The new site also integrates seasonal promotions, information about the Kentucky Proud program, and agriculture throughout the commonwealth.

For Kentucky Proud business members, the new website also offers some added updates. Member businesses can login to a newly developed member portal to view and update their membership, as well as access available grant applications and additional member benefits. Kentucky Proud has more than 6,600 members across the commonwealth, including at least one business in all of Kentucky's 120 counties.

Kentucky Proud has launched a media campaign, along with creating a video showcasing the hard work farmers do yearround to provide the best local products for consumers. Filmed over the course of an entire year, the video features working farm locations across Kentucky.

Monthly Usage



Just a memory
One of the county's oldest homes, known as the Tiller Home, was torn down last week. It was built on Main Street. in Warsaw by Benjamin Tiller in 1832 but recently had fallen into disrepair. The home, which had been on the National Register of Historic Places, was purchased last fall by John and Susan Pittman. Photo by Kelley Warnick

\$ Change

% Change

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Proposed Average Bill

Average Monthly Bills:

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Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
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Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
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2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1.589.00	394.30	33%

Current Average Bill

Consumption Charges:

	Curi	rent Rate	Prop	oosed Rate	\$ Ch	<u>iange</u>	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	<u>Per 100</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
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Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	<u>Per 50</u>	Per 100	Per 50	Per 100	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

rotection:	Private Fire Line Size	Curre	nt Monthly Rate	Proposed M	onthly Rate	<u>\$C</u>	hange	% Increas	<u>se</u>
	2"	\$	8.76	\$	11.90	\$	3.14	36%	
	4"		35.28		48.00		12.72	36%	,
	6"		79.37		107.90		28.53	36%	,
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interest of the party.

Page 10 - Wednesday, July 5, 2023 - The Gallatin County News, Warsaw, Ky.

KSO's 2023 Summer Park series

The Kentucky Symphony Orchestra rolls out its popular summer concert series to outdoor amphitheaters in Devou Park (Covington) and Tower Park (Fort Thomas) touting free, nostalgic, family-friendly regional gatherings with appreciative audiences, great musicians and a variety of fabulous music.

Summer 2023 marks the orchestra's 29th consecutive summer series of concerts in the parks. Though free to attend, these performances are not free to produce. Volunteers at donation boxes around the concert bowls accept contribution to continue this memorymaking tradition. Audiences are encouraged to register at kyso.org for weather and information updates.

"Boogie Nights"

(70s music, fashion & dancing keep on truckin') 7:30 p.m. Saturday, July 8 (Devou Park)

7:30 p.m. Sunday,

July 9 (Tower Park)

Nearly 50 years ago, the music, fashion, and common groove of Disco made every night out a party, where no one felt excluded. Time travel with the KSO's Boogie Band and vocalists to the era of bellbottoms, platform shoes, unbuttoned shirts and the music of Donna Summer, KC & the Sunshine Band, ABBA, The Village People, The BeeGees and many more. Everyone will be dancing!

Concessions and food trucks will be on-site at both Devou and Tower Parks. Bring blankets, picnics or lawn chairs. For more information, registration (for weather updates) and directions, visit the KSO at kyso. org or call (859) 431-6216. \$5 (per person) suggested donation. Free parking. TANK Shuttles are running from Cov Cath parking lot to the Devou band shell for \$1 each way.

Monthly Usage



Storm damage

Many homes in Warsaw were damaged by Friday night's storm, including this one on West Pearl Street which will need a new roof. The house is owned by Gallatin County teacher Myra Morgan. Photo by Kelley Warnick

\$ Change

<u>% Change</u>

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<u>.1011:</u>	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
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	4"	35.28	48.00	12.72	36%
	6"	79.37	107.90	28.53	36%
	8"	141.09	191.90	50.81	36%
	10"	220.51	299.90	79.39	36%
	12"	330.03	448.80	118.77	36%
	14"	317.98	432.50	114.52	36%
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interest of the party.

Obituaries

Riley McIntyre II

Riley McIntyre II, 80, of Sparta, died Tuesday, July 4.

He was born on December 19, 1942, in Carroll County, to the late Riley McIntyre and Ruth Ogden McIntyre.

He was preceded in death by his son, Timothy Dale McIntyre.

Mr. McIntyre is survived by his wife, Edna Earl Beach McIntyre; his daughter, Ruth Ann McIntyre Hamilton of

Scenic View Church of

Christ 805 Hwy. 562, Warsaw, KY 41095 859-743-0460

Sunday Worship 11 a.m. Wednesday Bible Study 6 p.m.

Month From 6:00 pm to 7:30 pm. Please call 859-

743-0460 to reserve your food for pick up.

Food Pantry open every 3rd Monday of each



Rilev McIntvre II

Carrollton; his son, Riley McIntyre, Jr. of Sparta; his half-brother, Ricky Wilson of Carrollton; and his granddaughter,

Monthly Usage

Ciara Jade Hamilton of Carrollton.

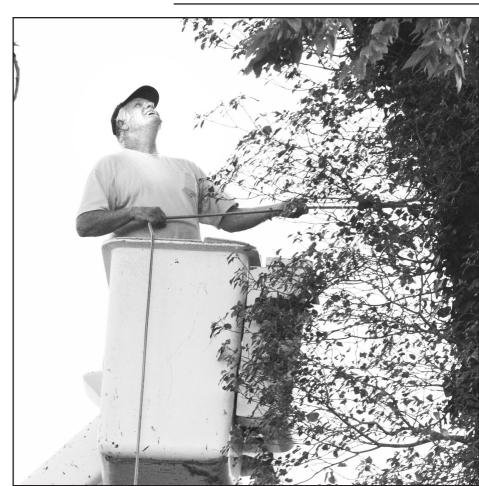
His good friends Joe Gould and Jessie Wheeler also survive.

Visitation will be held on Saturday, July 8, from 11 a.m.-1 p.m., at the Garnett-New Funeral Home in Warsaw.

Funeral services were held on Saturday, July 8, at the Garnett-New Funeral Home in Warsaw, with Bro. Darrell Maines officiating.

Burial followed at Ghent Cemetery.





Up a tree

<u>% Change</u>

Because of the recent storms, local arborist Stan Freeman has been busy cutting down and pruning damaged trees. Here, he works on a maple tree that was more than 100 feet tall on High Street. Photo by Kelley Warnick

NOTICE

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Proposed Average Bill

\$ Change

Average Monthly Bills:

		_		_	_
Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
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Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
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Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 15.00	\$ 20.00	\$ 5.00	33%
3/4"	22.40	29.80	7.40	33%
1"	37.30	49.60	12.30	33%
1 1/2 "	74.70	99.40	24.70	33%
2"	119.50	158.90	39.40	33%
3"	224.00	297.90	73.90	33%
4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Average Bill

Consumption Charges:

	<u>Curi</u>	<u>rent Rate</u>	<u>Prop</u>	oosed Rate	<u>\$ Ch</u>	<u>ange</u>	<u>% Increase</u>
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	<u>Per 50</u>	Per 100	<u>Per 50</u>	Per 100	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

interest of the party.

-ire Protection:	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase	
	2"	\$ 8.76	\$ 11.90	\$ 3.14	36%	
	4"	35.28	48.00	12.72	36%	
	6"	79.37	107.90	28.53	36%	
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Grant County program to get federal funding to fight drug abuse

BY TOM LATEK **KENTUCKY TODAY**

The Office of National Drug Control Policy Drug-Free Communities (DFC) program to 19 community programs

those programs receiving funding is here in Grant County. Champions for a (ONDCP) will provide Drug-Free Grant County, \$2,375,000 through the offered by Grant County Schools, will receive

As part of a comprethroughout Kentucky, it hensive approach to comwas announced by U.S. batting the drug abuse Senate Minority Leader epidemic through preven-

diction, the DFC program awards grants to organizations that fight substance abuse among young peo-

McConnell, R-Louisville, supported the DFC program as a senior mem-

Private office

available in Williamstown **Professional office** leasing private office space **Call 859-866-0680**

We are hiring substitute bus drivers, substitute

bus monitors, substitute food service and substitute custodians for the Grant County

School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview

with us. The positions are for a substitute bus

driver or a substitute bus monitor but could lead to a full-time position, which would provide you

with full benefits. You must have a GED or high school diploma - we will pay you while you train

Mitch McConnell. One of tion, treatment, and inter- ber of the Senate Appropriations Committee and helped secure \$109 million for the nationwide initiative in the Fiscal Year 2023 government funding bill, which the Senate passed, and the President signed into law last December.

FOR RENT Large 2 Bedroom **Apartments Fully equipped** kitchens, some with balconies and dishwashers. **Ranging From** \$500 to \$1,000

"Kentucky's drug addic- eral resources to combat tion epidemic continues to this crisis across the Comtake a deadly toll on our communities, and with fentanyl flooding across our southern border, the crisis is far from over," McConnell stated. "In response, I have helped mobilize fed-

Larry Cavins

Trucking

Single Axle,

loads of 10 tons or less,

or buy by the scoop

Sand • Gravel

Top Soil

859-393-6401

Accepting Most Major

monwealth and hosted Drug Czars from several administrations to see the impact of our efforts first-

Wanted To Buy LIVESTOCK

Sound, crippled and wild cattle, horses or ponies. Call collect. 859-620-5860

GARAGE SALE

25 Choctaw Drive, Dry Ridge Thurs. 29th, Fri. June 30 9-4 Saturday June 31. 9a-1p Home/seasonal decor. games toys, lots of women's clothes/shoes, kids jeans



% Increase

Right Hand Mann, LLC

Fully Insured

 Tree Service
 Land Clearing • Field Mowing • Stump Grinding

KNIGHT'S TREE SERVICE

No Job Too Tough!

RemovalStump Grinding

Trimming • Stumps Dug Out

Bobcat & Backhoe Work

Free Estimates • Fully Insured

859-620-2166

WYATT MANN (owner/operator) (859) 444-7368

righthandmann78@gmail.com

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Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

if you do not have your CDL.

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
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2"	119.50	158.90	39.40	33%
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4"	373.40	496.60	123.20	33%
6"	746.70	993.10	246.40	33%
8"	1,194.70	1,589.00	394.30	33%

Current Rate

Consumption Charges:

			int mate	11000	seu mate	<u>Ψ ΟΠΕ</u>	ango	70 IIICI CUSC
		Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
		Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
		<u> </u>	<u> </u>	<u> </u>	<u>Granorio</u>	<u> </u>	<u></u>	
	Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
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	Calco for Flocalo	1.2000	0.12000	0.7000	0.07000	1.0200	0.10200	0070
		Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
		Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
				<u></u>		<u></u>	<u></u>	
	Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%
Fire Protection:								
	Private F	Fire Line Size		Current Monthly Rate	Propos	sed Monthly Rate	\$Change	% Increase
	2"			\$ 8.76	\$	11.90	\$ 3.14	36%
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	C"							
	б			79.37		107.90	28.53	36%
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	8" 10" 12"			141.09 220.51 330.03		191.90 299.90 448.80	50.81 79.39 118.77	36% 36% 36%
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\$ Change

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Beshear: 2nd major credit agency gives state boost

major agency, this time from S&P Global Rat-

administration has schools. It also means are making a difference secured a second credit that public employ- in our communities." rating increase from a ee pensions are more secure.

state's ability to pay our pensions are strong debts and the overall and our fiscal house is health of Kentucky's in order due to strong economy. The Governor management and smart said the increased con- choices that put our peofidence in Kentucky's ple first," Gov. Beshear financial outlook will said. "This rating mean lower costs for increase benefits every investments in critical it means every taxpay- sustained trend of struc-

Gov. Andy Beshear infrastructure projects, er dollar goes further tural balance within the Kentucky jumped to No. 1y 860 private-sector

The agency said the A to A+ upgrade reflects "This is good news for the state's commitment pension funding for public Team Kentucky as we and execution of efforts In general, the rat- show everyone that our to strengthen budgetary ing is a measure of the economy is booming, flexibility and long-term ing increase for Kentucky financial stability. The report also highlighted Kentucky's strong economic trends, emphasizing continued investments and job creation in the auto industry. The A+ rating is suptaxpayers on the state's Kentucky family because ported by Kentucky's

surpluses that have led to Region for 2023 in nationthe largest rainy day fund in state history, totaling \$2.7 billion, and strong servants.

This is the second ratover the past two months. In May, Gov. Beshear secured the first-ever state-level credit rating upgrade from major credit rating agency Fitch Ratings, which moved Kentucky's rating up from AAto AA.

In addition, last month full-time jobs and rough-ry.

rankings from Site Selection magazine.

nomic momentum.

secured the best twoyear period in state history for economic growth.

his administration, Gov. Beshear has announced total jobs filled — the the creation of 46,300 most in our state's histo-

announced that his like roads, bridges and toward the projects that budget, with operating 1 in the South Central new-location and expansion projects totaling al economic development more than \$26 billion in announced investments.

The Governor also This upgrade from S&P recently announced that Global Ratings enhances Kentucky set the record the state's growing eco- for the longest period with the lowest unem-The Governor has ployment rates in state history.

Right now, Kentucky has nearly 57,000 more jobs filled than before Since the beginning of the pandemic and has had more than 2 million

Beshear secures state's largest-ever investment in high-speed internet

Gov. Andy Beshear said affordable, reliable high-speed internet service to every Ken-

ly \$1.1 billion federal grant, port from the federal governthe largest public investment ment, we are going to help in high-speed internet in the connect every family, comstate's history, which will bring munity and business to high-

the state has secured a near- Kentucky! Thanks to the sup- it comes new infrastructure, more good jobs for our families and a boost to our already booming economy."

> The President announced speed internet," Gov. Beshear Kentucky's funding allocasaid. "Never before have we tion through the \$42.45 billion seen this type of investment in Broadband Equity, Access, and

"Today is a historic day for high-speed internet, and with Deployment (BEAD) program, net funding since the American created through the Bipartisan Infrastructure Law of 2021, March 2021. which is the country's largbillion in total high-speed internet net networks in Kentucky.

Rescue Plan Act was passed in

BEAD is a program of the est-ever investment in high- National Telecommunications speed internet. With today's and Information Administraannouncement, Kentucky has tion that will fund additional now received more than \$1.6 expansion of high-speed inter-

NOTICE

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Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
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Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
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Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
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Some things are better left in the past

BY BETSY SMITH NEWS EDITOR

WARNING: The following may be too graphic for 21st century sensibilities. No kidding; it's a lot.

Maybe I'm going out on a limb here, but nobody could write an obituary quite like those of the Edwardian era. American newspapers in the early 1900s churned out glowing tributes whenever a local citizen was "visited by the angel of death."

If you remember, I told you in an earlier column that I'd read just about anything. I recently read a book entitled "Simpson County Kentucky Area Pre-1911 Obituaries."

The author, Dorothy Donnell Steers, scoured surviving newspapers and scrapbooks from the period and compiled every Simpson County obituary she could find.

Honestly, I was not expecting much of interest, but a few things jumped off the page, like the name Quingle Plutarch Smith.

Weirdly, hardly any of the obituaries were for people in the forties. Lots and lots of people died in the late teens and twenties, though.

The number of words used to replace "died" in some of these obituaries is impressive. Here are a few examples:

"The dark angel of death has again visited our community and taken one of our brightest little jewels," described the demise of a 7 year old girl.

A 5 year old boy "was called from his cheerful home on earth to his brighter home beyond."

"... as dawn was breaking and nature was once more aroused to its untold wonder, the gentle spirit of one we loved winged its way to a place of still greater wonder."

Now, you might think that such poetic obituaries, awash in images of souls taking flight and crossing dark rivers, would shy away from the grim details of death. The Edwardians did not pussyfoot around the harsh realities of death. Editors spared their readers few details of lingering deaths from consumption (tuberculosis) and typhoid. They occasionally documented wrenching deathbed good-byes.

You would be wrong. So wrong.

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Of course, lots of accidental deaths took place. Many women and girls burned to death after catching their long skirts on fire. Several people were killed by trains, either in wrecks, while working in train yards, or while crossing railroad tracks. A few young men met their tragic ends entangled in the traces of wagons or plows and dragged to death.

As a student of history, I expected the overwrought imagery of death angels and grim reapers, and the cause of deaths were not a surprise. The gruesome details in some of these obituaries, however, are jarring.

The obituary of one unnamed child, whose clothing caught fire while her parents were out tending to livestock, said she "burned almost to a crisp before her parents returned."

Another obituary revealed that hogs had eaten off the leg of a murder victim by the time the body was discovered.

Still another describes a deaf man who did not hear the approaching train — the No. 8 North-bound passenger train — that struck him as

he attempted to cross the track. "His head was split open and his brains scattered along the track."

In several cases suicides were described, and in a couple of them, the suicide notes were printed.

This sort of next-level horror would never find its way into a 21st century obituary. In fact, modern obituaries rarely even mention the cause of death at all. The fact that these graphic details appear during an era widely regarded as prim, proper, and prudish just astonishes me.

Gruesome obituaries are better left in the past, I think we can probably all agree on that. However, the love and esteem expressed for the subjects of these obituaries is unmistakable. Just as today, these dead were real people with real families, whose communities wrapped their arms around them in their grief. That much has not changed and should never change.

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Consumption Charges:

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8"

10'

12"

14"

16

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Private Fire Hydrant

Public Fire Hydrant

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Health care officials consider use of psychedelic drug to fight opioid-use disorder

KENTUCKY HEALTH NEWS

The head of the Kentucky Opioid Abate**m**ent Advisory Commission has suggested using up to \$42 million of the more than \$900 million in settlement funds with drug companies to invest in clinical trials to study a psychedelic drug, ibogaine, as a treatment for opioid-use disorder.

Ibogaine is a powerful psychedelic that comes from a plant found in Africa that is anecdotally reported to stop the withdrawal symptoms of opioid dependence. It is not approved for use in the United States.

Alex Acquisto and Taylor Six of the Lexington Her-Kentucky woman who took ibogaine for opioid-use

disorder. Jessica Black- to stop, she said her father oxycontin and did not have ibogaine as a treatment ment," the newspaper burn, 36, told the reporters told her about ibogaine. that she had success taking ibogaine in her 20s to help end her addiction to Oxyof oxycodone.

County, recounted her struggles with addiction and attempts at recovery, center, attempts with abstinence-based recovery programs, and taking buto help wean her cravings. peated arrests on drug-related charges.

"But no recovery atcriminal record dissuaded ald-Leader tell the story of a her from returning to Oxy-Contin," the Herald-Leader reports. After years of trying no longer had a craving for

"In 2008, with roughly \$6,000 in cash, Blackburn traveled alone to Contin, the leading brand Jalisco, Mexico. There, in a house in a small village, Blackburn, of Floyd she took two doses of ibogaine under the watch of strangers. The only medical device present was a including many stints at battery-operated blood a residential treatment pressure cuff," the newspaper reports. "For the next 24 hours, Blackburn lay in a bed, largely immobile prenorphine, or Suboxone, with ataxia, a side effect of the drug. She sweated, her She also told of her re- heart rate slowed and accelerated, and she hallucinated vividly."

"It was not a fun trip," tempts or her lengthening said Blackburn. "It was violent, like being chokeslammed by God."

When she woke up, she

withdrawal symptoms, no longer desired cigarettes, and had lost her compulsion to bite her nails, Blackburn told the newspaper. Further, she said ibogaine changed how she viewed her addiction at an emotional and spiritual level.

Blackburn said she had relapsed twice since taking the first ibogaine treatment, that the psychedelic worked a second time, and she has been sober for six years after being put on Vivitrol to suppress her cravings.

Bryan Hubbard, the chairman and executive direcor of the opioid commission, which operates and cravings, it has also under Attorney General Daniel Cameron, asked it verse events,' detailed in to consider funding clinical research into use of Use and Addiction Treat-

for opioid-use disorder, with the hope of getting it approved by the Food and Drug Administration.

In June, the commission scheduled two public hearings to learn more about the drug, July 17 and Aug. 16, from 9 a.m. to 3:30 p.m. in Room A125 of the Administrative Office of the Courts Building, 1001 Vandalay Dr., Frankfort, at the northeast quadrant of the I-64/US127 interchange.

The Herald-Leader looked at research on ibogaine research, and its risks. "Though anecdotes and case studies show ibogaine reduces withdrawals caused 'severe toxic adthe Journal of Substance

reports. "More than 30 deaths associated with ibogaine ingestion have been reported in peer-reviewed scientific literature, according to the Multidisciplinary Association for Psychedelic Studies."

The reporters add, "Ibogaine's exact impact on the brain is less clear. . .The drug does show promise for its ability to curb withdrawals and cravings, but its impact on cardiac activity is what makes it risky."

Kentucky is already part of National Institute of Health-funded research that is built on expanding existing addiction medications already approved by the FDA, and described it as "an endeavor still stymied by state policy and stigma," the reporters write.

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48.70

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6 TUESDAY, JULY 4, 2023 THE WINCHESTER SUN

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Current Average Bill

Monthly Usage

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INSURANCE SERVICES

#6258

Proposed Average Bill

Up to \$15,000.00 of

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MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

MISCELLANEOUS PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT,

Submariner and Speedmaster. Call 866-256-1169 ATTENTION HOMEOWNERS!!

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% Change

\$ Change

Kentucky

\$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

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NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on June 30, 2023, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 22.7%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$14,130,047 (22.8%); Commercial - \$6,986,508 (23.4%); Industrial - \$683,834 (23.8%); Other Public Authority - \$1,760,344 (23.6%); Sales for Resale - \$267,017 (20.8%); Private Fire Service and Hydrants - \$851,837 (24.1%); Public Fire Hydrants - \$1,159,966 (23.6%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$23,616 (22.2%). The proposed effective date of rates is for service rendered on and after July 30, 2023. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

Residential (5/8")	3,800 gallons	\$40.77	\$49.73	\$8.96	22% Increase
Commercial (5/8")	35,516 gallons	221.05	271.31	50.26	23% Increase
Industrial (2")	1,832,715 gallons	8,855.93	10,881.20	2,025.27	23% Increase
Other Public Authority (2")	129,391 gallons	818.28	1,002.26	183.98	22% Increase
Sales for Resale (6")	1,183,706 gallons	6,369.81	7,807.22	1,437.41	23% Increase
Miscellaneous (1")	12,000 gallons	85.67	104.34	18.67	22% Increase
Private Fire Hydrant	N/A	84.66	104.30	19.64	23% Increase
Public Fire Hydrant	N/A	53.85	66.00	12.15	23% Increase
Private Fire Line (6")	N/A	87.76	107.90	20.14	23% Increase

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
\$ 15.00	\$ 20.00	\$ 5.00	33%
22.40	29.80	7.40	33%
37.30	49.60	12.30	33%
74.70	99.40	24.70	33%
119.50	158.90	39.40	33%
224.00	297.90	73.90	33%
373.40	496.60	123.20	33%
746.70	993.10	246.40	33%
1,194.70	1,589.00	394.30	33%
	\$ 15.00 22.40 37.30 74.70 119.50 224.00 373.40 746.70	\$ 15.00 \$ 20.00 22.40 29.80 37.30 49.60 74.70 99.40 119.50 158.90 224.00 297.90 373.40 496.60 746.70 993.10	\$ 15.00 \$ 20.00 \$ 5.00 22.40 29.80 7.40 37.30 49.60 12.30 74.70 99.40 24.70 119.50 158.90 39.40 224.00 297.90 73.90 373.40 496.60 123.20 746.70 993.10 246.40

Consumption Charges:

	Curi	rent Rate	Prop	oosed Rate	\$ Ch	ange	% Increase
	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$5.7570	\$0.57570	\$7.8249	\$0.78249	\$2.0679	\$0.20679	36%
Commercial	5.2066	0.52066	7.0760	0.70760	1.8694	0.18694	36%
Industrial	4.3050	0.43050	5.8505	0.58505	1.5455	0.15455	36%
Other Public							
Authority	4.7960	0.47960	6.5179	0.65179	1.7219	0.17219	36%
Sales for Resale	4.2360	0.42360	5.7566	0.57566	1.5206	0.15206	36%
	Per 100	Per 50	Per 100	Per 50	Per 100	Per 50	
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Fire Protection:

interest of the party.

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$Change</u>	% Increase
2"	\$ 8.76	\$ 11.90	\$ 3.14	36%
4"	35.28	48.00	12.72	36%
6"	79.37	107.90	28.53	36%
8"	141.09	191.90	50.81	36%
10"	220.51	299.90	79.39	36%
12"	330.03	448.80	118.77	36%
14"	317.98	432.50	114.52	36%
16"	564.63	767.90	203.27	36%
Private Fire Hydrant	76.57	104.30	27.73	36% Increase
Public Fire Hydrant	48.70	66.00	17.30	36% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

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A6 TUESDAY, JULY 11, 2023 THE WINCHESTER SUN

Kentucky

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Kentucky

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Monthly Usage

Present Rate

Gallons

\$ 15.00

22.40

Gallons

Kentucky

shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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Current Average Bill

program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip

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Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-610-2098 HughesNet Satellite Internet

-Call Today for speeds up to 25mbps as low as \$59.99/mo! Finally, no hard data limits! \$75 gift card, terms apply 1-866-481-29844 G 4G LTE Home Internet Now Available! Get GotW3 with

lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877-706-4439 **INSURANCE SERVICES**

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information

Proposed Average Bill

\$ Change

% Increase

33%

33%

Gallons

Gallons

Kentucky Kit with all the details!

1-855-900-7392 www.dental50plus.com/26 #6258

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www. Life55plus.info/kypress

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Stroke and Cardiovascular

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Kentucky

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

and 65+? You may qualify for a substantial cash award. NO obligation! We've recovered millions. Let us help!! Call 24/7, 1-877-702-7854 MUSICAL INSTRUMENTS TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson,

Diagnosed With Lung Cancer

Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393 PROFESSIONAL SERVICE Become a Published Author. We want to Read Your Book!

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% Change

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Proposed Rate Increase for all cus	stomers:				

Proposed Rate

Gallons

\$ 20.00

29.80

Monthly Service Charge by Meter Size:

5/8"

3/4"

Meter Size

							% Increase
8"	1,194.70	1,	589.00	394.30	33%		
6"	746.70	99	3.10	246.40	33%		
4"	373.40	49	6.60	123.20	33%		
3"	224.00	29	7.90	73.90	33%		
2"	119.50	15	8.90	39.40	33%		
1 1/2 "	74.70	99	9.40	24.70	33%		
1"	37.30	49	9.60	12.30	33%		
	1 1/2 " 2" 3" 4" 6"	1 1/2 " 74.70 2" 119.50 3" 224.00 4" 373.40 6" 746.70 8" 1,194.70	1 1/2 " 74.70 99 2" 119.50 15 3" 224.00 29 4" 373.40 49 6" 746.70 99 8" 1,194.70 1,	1 1/2 " 74.70 99.40 2" 119.50 158.90 3" 224.00 297.90 4" 373.40 496.60 6" 746.70 993.10 8" 1,194.70 1,589.00	1 1/2 " 74.70 99.40 24.70 2" 119.50 158.90 39.40 3" 224.00 297.90 73.90 4" 373.40 496.60 123.20 6" 746.70 993.10 246.40 8" 1,194.70 1,589.00 394.30 Current Rate Proposed Rate	1 1/2 " 74.70 99.40 24.70 33% 2" 119.50 158.90 39.40 33% 3" 224.00 297.90 73.90 33% 4" 373.40 496.60 123.20 33% 6" 746.70 993.10 246.40 33% 8" 1,194.70 1,589.00 394.30 33%	1 1/2 " 74.70 99.40 24.70 33% 2" 119.50 158.90 39.40 33% 3" 224.00 297.90 73.90 33% 4" 373.40 496.60 123.20 33% 6" 746.70 993.10 246.40 33% 8" 1,194.70 1,589.00 394.30 33%

Gallons

Change

\$ 5.00

7.40

Fire Protection:

website at http://psc.ky.gov.

Consumption Cha

Residential Commercial Industrial	\$5.7570 5.2066 4.3050	\$0.57570 0.52066 0.43050	\$7.8249 7.0760 5.8505	\$0.78249 0.70760 0.58505	\$2.0679 1.8694 1.5455	\$0.20679 0.18694 0.15455	36% 36% 36%
Other Public Authority Sales for Resale	4.7960 4.2360	0.47960 0.42360	6.5179 5.7566	0.65179 0.57566	1.7219 1.5206	0.17219 0.15206	36% 36%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	
Miscellaneous	\$3.34800	\$1.67400	\$4.56130	\$2.28065	\$1.21330	\$0.60665	36%

Pr	rivate Fire Line Size	Current Monthly Rate		Proposed N	Proposed Monthly Rate		<u>hange</u>	% Increase
	2"	\$	8.76	\$	11.90	\$	3.14	36%
	4"		35.28		48.00		12.72	36%
	6"		79.37		107.90		28.53	36%
	8"		141.09		191.90		50.81	36%
	10"		220.51		299.90		79.39	36%
	12"		330.03		448.80	1	118.77	36%
	14"		317.98		432.50	1	114.52	36%
	16"		564.63		767.90	2	203.27	36%
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Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.