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July 1, 2024

**VIA ELECTRONIC FILING**

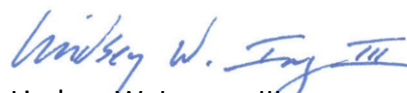
Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Adjustment of Rates of Kentucky American Water, Case No. 2023-00191*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on July 1, 2024; and (3) no party has been excused from participation by electronic means.

Very truly yours,

  
Lindsey W. Ingram III

Enclosures