



**LINDSEY W. INGRAM III**  
DIRECT DIAL: (859) 231-3982  
DIRECT FAX: (859) 246-3672  
L.Ingram@skofirm.com

300 WEST VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507-1801  
MAIN: (859) 231-3000  
FAX: (859) 253-1093

February 5, 2024

**VIA ELECTRONIC FILING**


Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Adjustment of Rates of Kentucky American Water, Case No. 2023-00191*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on February 5, 2024; and (3) no party has been excused from participation by electronic means.

Very truly yours,

  
Lindsey W. Ingram III

Enclosures