

SALVISA, KENTUCKY 40372

December 22, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Ky 40602-0615

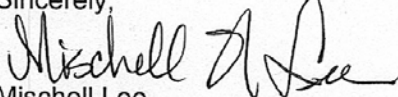
Re: Case No. 2023-00185
North Mercer Water District
Alternative Rate Filing Adjustment

Dear Ms. Bridwell:

Please find enclosed for filing in the referenced case the following documents in response to the deficiency letter issued in the case:

1. A revised Attachment 1, copy of the Public Notice which will be published in a newspaper of general circulation in North Mercer water District's service area, once a week for three (3) consecutive weeks, beginning December 14, 2023.
2. Completed ARF Form-3 for Chairman, Andrew Davis

Sincerely,


Mischell Lee

Manager

Enclosure