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August 1, 2023

Linda Bridwell, Executive Director  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: **Case No. 2023-00183**  
*North Manchester Water Association*

Dear Ms. Bridwell:

North Manchester Water Association, by and through counsel, hereby submits its Notice of Publication. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

  
M. Todd Osterloh