

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF NORTH)	
MANCHESTER WATER ASSOCIATION, INC., ITS)	
OFFICERS, STEVE DAVIS, BILL HURD, CARL)	CASE NO.
GREGORY HOSKINS, BOBBY WOLFE, HENRY)	2021-00339
SMITH, TED WOODS, CARL DAVID CRAWFORD,)	
AND ITS MANAGER, JERRY RICE, TO COMPLY)	
WITH KRS 278.140, KRS 278.230, 807 KAR 5:006, SEC.)	
4, AND KRS 278.990)	

NOTICE OF PUBLICATION

North Manchester Water Association (“NMWA”), by counsel, hereby provides notice that it is filing a newspaper affidavit and tearsheets for the revised public notice, in compliance with 807 KAR 5:076, Section 5(3).

Respectfully submitted,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

/s/ M. Todd Osterloh_____

M. Todd Osterloh
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Counsel for North Manchester Water Association

Newspaper Affidavit

Application Number Notice

I, Jessica E. Bowling of the Manchester Enterprise newspaper published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement Public Notice for North Manchester Water was inserted in the Manchester Enterprise on the following dates:

Date: <u>July 12 2023</u>	Page: <u>A-7</u>	Column: <u>1-5</u>
Date: <u>July 19 2023</u>	Page: <u>A-8</u>	Column: <u>2-6</u>
Date: <u>July 26 2023</u>	Page: <u>B-3</u>	Column: <u>1-6</u>
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____

Signature: Jessica E. Bowling

Subscribed and sworn to before me by: Jessica E. Bowling
This 27th day of July, 2023

Notary Mark Hosh My commission expires 4/19/26
KYNP49327

NOTICE

North Manchester Water Association (“NMWA”) has filed with the Public Service Commission, on June 1st, 2023, a proposed rate schedule, that will increase the rates for water service charged to customers as follows:

<u>5/8" & 3/4" Meter:</u>	<u>Current rates</u>	<u>Proposed Rates</u>	<u>Increase (Dollars)</u>	<u>(Percentage)</u>
First 2,000 gallons	\$ 21.60 Min. bill	\$25.15 Min. bill	\$3.55	16.4%
All Over 2,000 gallons	\$ 6.22 per 1,000 gal.	\$ 9.16 per 1,000 gal.	\$2.94	47.3%
<u>1" Meter:</u>				
First 5,000 gallons	\$ 40.21 Min. bill	\$52.63 Min. bill	\$12.42	30.9%
All Over 5,000 gallons	\$ 6.22 per 1,000 gal.	\$ 9.16 per 1,000 gal.	\$2.94	47.3%
<u>2" Meter:</u>				
First 15,000 gallons	\$ 102.29 Min. bill	\$144.23 Min. bill	\$41.94	41.0%
All Over 15,000 gallons	\$ 6.22 per 1,000 gal.	\$ 9.16 per 1,000 gal.	\$2.94	47.3%
<u>3" Meter:</u>				
First 30,000 gallons	\$ 195.42 Min. bill	\$281.63 Min. bill	\$ 86.21	44.1%
All Over 30,000 gallons	\$ 6.22 per 1,000 gal.	\$ 9.16 per 1,000 gal.	\$2.94	47.3%

The average increase for a customer on a 5/8" & 3/4" meter using 4,248 gallons is \$10.16 per month or 28.6%. The average increase for a customer on a 1" meter using 14,843 gallons is \$41.36 per month or 40.8%. The average increase for a customer on a 2" meter using 138,951 gallons is \$406.36 per month or 46.5%. The average increase for a customer on a 3" meter using 180,870 gallons is \$529.77 per month or 46.7%.

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective date will be charged at the proposed rates.

This filing may be examined at the offices of NMWA located at 7361 N Highway 421 Manchester, KY 40962.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

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continued from previous page

Recreational Lighting Service	\$ 45,372	19.6%	1,372	\$224	\$268	\$44	19.6%
Load Management TOD	\$ 36,291	13.3%	2,306	\$350	\$397	\$47	13.3%
Unmetered Service	\$ 66,876	9.0%	279	\$66	\$72	\$6	9.0%
Small General Service TOD	\$ 96,857	6.4%	1,333	\$251	\$268	\$16	6.4%
Medium General Service TOD	\$ 165,593	12.8%	5,000	\$760	\$858	\$97	12.8%
Large General Service	\$ 6,308,543	8.9%	70,835	\$10,232	\$11,140	\$908	8.9%
L.G.S. Load Management TOD	\$ 21,037	8.0%	20,797	\$3,148	\$3,398	\$250	8.0%
Large General Service TOD	\$ 92,859	9.5%	98,799	\$11,591	\$12,697	\$1,105	9.5%
Industrial Service							
Industrial General Service	\$ 17,068,044	8.6%	2,567,551	\$233,071	\$253,104	\$20,033	8.6%
All Other							
Municipal Waterworks	\$ 18,624	7.4%	17,155	\$2,609	\$2,803	\$194	7.4%
Outdoor Lighting	\$ 1,516,832	14.8%	58	\$16	\$18	\$2	14.8%
Street Lighting	\$ 218,086	11.3%	58	\$13	\$15	\$2	11.3%
Pole Attachments	NA	NA	NA	NA	NA	NA	NA
COGEN/SPP I	NA	NA	NA	NA	NA	NA	NA
COGEN/SPP II	NA	NA	NA	NA	NA	NA	NA
NMS	NA	NA	NA	NA	NA	NA	NA
NMS II- Residential	NA	NA	NA	NA	NA	NA	NA
NMS II- Non- Residential	NA	NA	NA	NA	NA	NA	NA

A detailed notice of all proposed revisions and a complete copy of the proposed tariffs containing the proposed text changes and rates may be obtained by submitting a written request by e-mail to kentucky_regulatory_services@aep.com or by mail to Kentucky Power Company, ATTN: Regulatory Services, 1645 Winchester Avenue, Ashland, Kentucky, 41101, or by visiting Kentucky Power's website at www.Kentuckypower.com.

A person may examine Kentucky Power's application at the offices of Kentucky Power located at 1645 Winchester Avenue, Ashland, Kentucky, at Kentucky Power's local offices, and at Kentucky Power's website at www.Kentuckypower.com. A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or may view and download the application through the Commission's website at <http://psc.ky.gov>.

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

SWAFFORD

From A6

“She said he kicked the door in armed with two knives,” Gabbard added. “She asked him to leave several times and he wouldn’t. She said he kept threatening to kill everyone in the house. She also said he had been up for the past five days on drugs terrorizing her and everyone else in the house.”

Several officers arrived on scene as backup to Gabbard.

The officers learned four people were in the back bedroom of the trailer barricaded in so Swafford couldn’t get to them as he kept attempting to make entry into the room.

After talking with Swafford, he surrendered the two large knives by laying them in the doorway but still refused to give up. After a brief peri-

INDICTMENTS

From A6

deception for cashing a check belonging to Ruth Powell for \$4,000.

-Heather Smith, 46, non-support and flagrant non-support for past due child support in the amount \$12,592.

-Timothy Martin, 34, non-support and flagrant non-support for past due child support in the amount \$21,494.07.

-Micah Lovins, 40, non-support and flagrant non-support for past due child support in the amount \$7,683.92.

-Lorene Marion, 40, faces indictment charges of theft of identity of another without consent and theft by unlawful taking over \$1,000. Marion allegedly used a bank card belonging to Steven Hensley to purchase items at Wal-Mart, BP Gas Station, and Dollar Tree.

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Man indicted over losing child

A Big Creek man that allegedly allowed a toddler to wander near a busy highway was indicted for the crime by a Clay Grand Jury.



BILLY GRIFFIE

Billy Griffie, 53, was indicted for criminal abuse 1st over the May 4th incident.

The sheriff's department was dispatched to a call on Thursday around 1 p.m. of a child, wearing a diaper, near south highway U.S. 421. The child had crossed the busy highway and went to a neighbor's home.

When police arrived, they found Griffie passed out on the ground. Police discovered the child had on soiled diaper and clothes.

HISTORIC

From A1

tory and unique local character. I applaud the Clay County Historical Society and their efforts to make this downtown historic district a reality. The designation will play an important role in our downtown revitalization efforts by encouraging investment, creating jobs, and building local pride."

The National Register nomination was evaluated within the context of community planning and development as a significant example of a county seat in eastern Kentucky whose history and atypical form shed light on the process of county seat town development in the region. The period of significance begins with Manchester's reincorporation in 1930, which prompted a revitalization of the town, and ends in 1972 as the coal industry declined.

The contributing resources of the historic district date from the late-nineteenth century to the mid-twentieth century and include commercial, government, civic, office, medical, religious, and residential buildings, as well as a swinging footbridge and a network of stone retaining walls. The area includes approximately 7.83 acres, with 38 buildings and 2 structures.

Most resources in the Manchester Historic District are located along Main Street and include portions of Bridge and White Streets. One distinctive feature of the historic district is the use of sandstone for the walls and foundations of several buildings, and for a network of retaining walls. Some of the retaining walls arose from the Works Progress Administration (WPA) and Civilian Conservation Corps (CCC) projects conducted in the 1930s and 1940s.

The National Register is the federal government's official list of historic and archaeological resources deemed worthy of preservation, and listing is honorary as it confers no restrictions on property owners. Among states, Kentucky has the fifth highest number of listings.

The Manchester Historic District listing was first approved by the Kentucky Historic Preservation Review Board during a meeting in February. The review board evaluates and recommends National Register submissions from the commonwealth.

For more information, contact Mike White, President of the Clay County Historical Society at 606/598-5507.

VOTERS

From A1

lition included.

County attorney Joe White says the district would exceed the recommendation, but the court could proceed as it is and take the position as to why it exceeds the recommendation.

To process the reapportionment, the county is required to appoint a committee of three people. Those appointed were Lester Harmon, Terry Davidson and Janice Bowling. Those three, with county clerk Craft, made the proposal to present to the fiscal court for approval.

The second hurdle the committee wanted to accomplish was including all city residents inside a city precinct.

"Right now, we have split precincts at Garrard, Portersburg, White's Branch, Greenbriar, Hart's Branch and Horse Creek," Craft explained. "The city residents in those precincts are a very small number and in some cases you can clearly see who they vote for in city races. That doesn't need to happen."

The clerk showed the magistrates how they could incorporate all the city split voters into the city precincts of Manchester and East Manchester.

The court agreed and passed the recommendation at the meeting. A first reading of the new ordinance will be held Thursday, July 13th at the fiscal court meeting. A second reading will follow.

Once official, Craft says the county board of elections will then align the precincts.

ATTEMPTED

From A1

inal attempt to commit murder; stalking 1st; wanton endangerment 1st and possession of a firearm by a convicted felon.

Police say Hubbard chased Whitney Dodson while she was going to work in Manchester on May 28th.

At 10:20 a.m., city police officer Brayden Gibbs received a complaint at the AdventHealth Hospital of a worker later identified as Whitney Dodson, had been shot at by her husband Harold Hubbard with a pistol while she was driving to work.

"Upon my arrival I inspected the vehicle and located a bullet hole in the rear passenger side door," Gibbs said. "Dodson advised that Hubbard had threatened her life via text message throughout the day."

Several hours later at 12:24 p.m., Gibbs located the vehicle with Harold Hubbard driving.

MAKE A BIG IMPACT



It's people helping people!

People like Jackson Energy members providing a small contribution each month by *rounding up* - that funds grants for civic organizations, food banks, family resource centers, volunteer fire departments and many other groups.




**OPERATION
ROUND\$UP**

People Helping People

Sign up on-line and start making a big impact *today!*

Jackson Energy's Operation RoundUp is currently accepting applications for local community projects. **Deadline to apply is July 14th.**

JACKSON ENERGY

A Touchstone Energy®
Cooperative 

jacksonenergy.com/operation-roundup ♦ 1-800-262-7480

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NMWA proposes increase

A much-beleaguered county water association has taken a step they say is much needed for the future.

The North Manchester Water Association has filed for a rate increase with the Public Service Commission. The association has come under fire recently over financial woes. One of the reasons is the lower-than-average water rates they offer customers.

Customers with a 5/8 and 3/4 meter, are paying a minimum bill of \$21.60 for the first 2,000 gallons and \$6.22 per 1,000 gallons over the 2,000 gallons. The increase will be \$25.15 for the minimum bill and \$9.16 per 1,000 gallons.

A 1-inch meter is a \$40.21 minimum current bill is \$40.21 for the first 5,000 gallons and \$6.22 per gallon per 1,000 gallon usage. The new rate will be \$52.63 minimum bill and \$9.16 per 1,000 gallons.

The average increase for a customer on a 5/8" & 3/4" meter using 4,248 gallons is \$10.16 per month or 28.6%. The average increase for a customer on a 1" meter using 14,843 gallons is \$41.36 per month or 40.8%. The average increase for a customer on a 2" meter using 138,951 gallons is \$406.36 per month or 46.5%. The average increase for a customer on a 3" meter using 180,870 gallons is \$529.77 per month or 46.7%, according to the association's filing with the PSC.