

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF NORTH	)	
MANCHESTER WATER ASSOCIATION, INC., ITS	)	
OFFICERS, STEVE DAVIS, BILL HURD, CARL	)	CASE NO.
GREGORY HOSKINS, BOBBY WOLFE, HENRY	)	2021-00339
SMITH, TED WOODS, CARL DAVID CRAWFORD,	)	
AND ITS MANAGER, JERRY RICE, TO COMPLY	)	
WITH KRS 278.140, KRS 278.230, 807 KAR 5:006, SEC.	)	
4, AND KRS 278.990	)	

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**RESPONSE TO DEFICIENCY LETTER**

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North Manchester Water Association (“NMWA”), by counsel, hereby provides the following response to the Commission Staff’s deficiency letter dated June 26, 2023.

1. Attached is a revised Customer Notice, which includes the following statement: “The average increase for a customer on a 5/8” & 3/4” meter using 4,248 gallons is \$10.16 per month or 28.6%. The average increase for a customer on a 1” meter using 14,843 gallons is \$41.36 per month or 40.8%. The average increase for a customer on a 2” meter using 138,951 gallons is \$406.36 per month or 46.5%. The average increase for a customer on a 3” meter using 180,870 gallons is \$529.77 per month or 46.7%.”

NMWA has requested that the entire revised Customer Notice be published for three consecutive weeks starting the week of July 12.

2. Attached are completed ARF Form-3 for each member of the board and the manager. The notary stamp includes the notary identification number and expiration date. The Form for Carl David Crawford has been appropriately marked.

Respectfully submitted,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

*/s/ M. Todd Osterloh* \_\_\_\_\_

M. Todd Osterloh

James W. Gardner

Rebecca C. Price

333 West Vine Street, Suite 1500

Lexington, KY 40507

Telephone No. (859) 255-8581

Fax No. (859) 231-0851

[tosterloh@sturgillturner.com](mailto:tosterloh@sturgillturner.com)

[jgardner@sturgillturner.com](mailto:jgardner@sturgillturner.com)

[rprice@sturgillturner.com](mailto:rprice@sturgillturner.com)

*Counsel for North Manchester Water Association*

## NOTICE

North Manchester Water Association (“NMWA”) has filed with the Public Service Commission, on June 1<sup>st</sup>, 2023, a proposed rate schedule, that will increase the rates for water service charged to customers as follows:

<u>5/8" &amp; 3/4" Meter:</u>	<u>Current rates</u>	<u>Proposed Rates</u>	<u>Increase (Dollars)</u>	<u>(Percentage)</u>
First 2,000 gallons	\$ 21.60 Min. bill	\$25.15 Min. bill	\$3.55	16.4%
All Over 2,000 gallons	\$ 6.22 per 1,000 gaL.	\$ 9.16 per 1,000 gaL.	\$2.94	47.3%
<u>1" Meter:</u>				
First 5,000 gallons	\$ 40.21 Min. bill	\$52.63 Min. bill	\$12.42	30.9%
All Over 5,000 gallons	\$ 6.22 per 1,000 gaL.	\$ 9.16 per 1,000 gaL.	\$2.94	47.3%
<u>2" Meter:</u>				
First 15,000 gallons	\$ 102.29 Min. bill	\$144.23 Min. bill	\$41.94	41.0%
All Over 15,000 gallons	\$ 6.22 per 1,000 gaL.	\$ 9.16 per 1,000 gaL.	\$2.94	47.3%
<u>3" Meter:</u>				
First 30,000 gallons	\$ 195.42 Min. bill	\$281.63 Min. bill	\$ 86.21	44.1%
All Over 30,000 gallons	\$ 6.22 per 1,000 gaL.	\$ 9.16 per 1,000 gaL.	\$2.94	47.3%

The average increase for a customer on a 5/8" & 3/4" meter using 4,248 gallons is \$10.16 per month or 28.6%. The average increase for a customer on a 1" meter using 14,843 gallons is \$41.36 per month or 40.8%. The average increase for a customer on a 2" meter using 138,951 gallons is \$406.36 per month or 46.5%. The average increase for a customer on a 3" meter using 180,870 gallons is \$529.77 per month or 46.7%.

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective date will be charged at the proposed rates.

This filing may be examined at the offices of NMWA located at 7361 N Highway 421 Manchester, KY 40962.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by NMWA but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing this notice, the Public Service Commission may take final action on the filing.

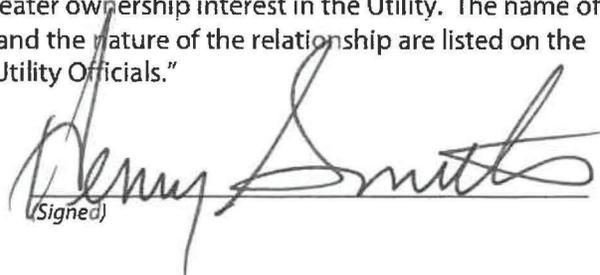
**STATEMENT OF DISCLOSURE OF  
RELATED PARTY TRANSACTIONS**

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between North Manchester Water Association ("Utility") and related parties that exceed \$25.00 in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of \$25.00, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members\* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

Name of Related Party (Individual or Business)	Type of Service Provided By Related Party	Amount of Compensation

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- Check box if additional transactions are listed on the supplemental page.
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Henry Smith  
(Print Name)

  
(Signed)

Member  
(Position/Office)

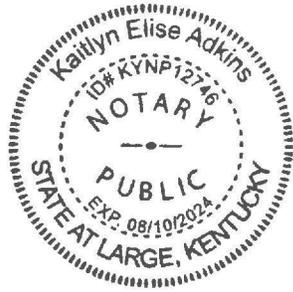
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Henry Smith  
(Name)

this 20 day of June, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large

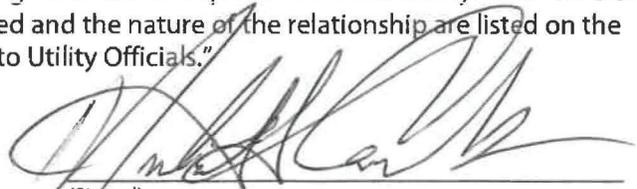
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Mike Combs  
(Print Name)

  
(Signed)

Board Member  
(Position/Office)

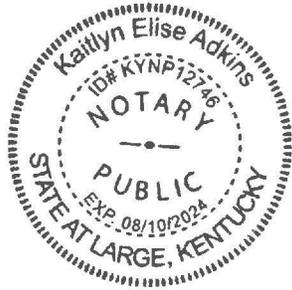
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Mike Combs  
(Name)

this 20 day of June, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large

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Carl David Crawford  
(Print Name)

  
(Signed)

Vice President  
(Position/Office)

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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Carl David Crawford  
(Name)

this 20 day of June, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large

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Carl G. Hoskins  
(Print Name)

Carl G. Hoskins  
(Signed)

member  
(Position/Office)

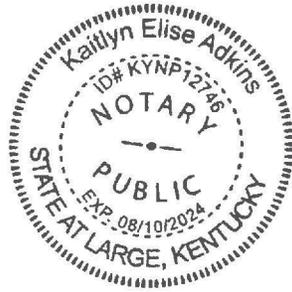
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Carl Hoskins  
(Name)

this 20 day of June, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large

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Rodney Jackson  
(Print Name)

Rodney Jackson  
(Signed)

Board Member  
(Position/Office)

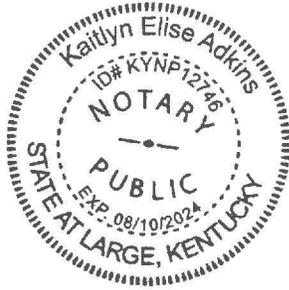
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Rodney Jackson  
(Name)

this 20 day of June, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large

**STATEMENT OF DISCLOSURE OF  
RELATED PARTY TRANSACTIONS**

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Steve Davis  
(Print Name)

*Steve Davis*  
(Signed)

President  
(Position/Office)

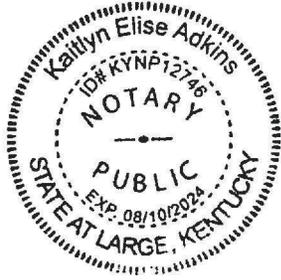
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Steve Davis  
(Name)

this 31<sup>st</sup> day of May, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large



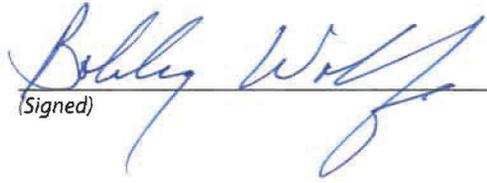
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Bobby Wolfe  
(Print Name)

  
(Signed)

Treasurer  
(Position/Office)

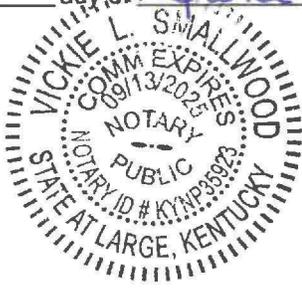
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Vickie Smallwood  
(Name)

this 16 day of June, 20 23.



Vickie Smallwood  
NOTARY PUBLIC  
State-at-Large

**STATEMENT OF DISCLOSURE OF  
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Name of Related Party (Individual or Business)	Type of Service Provided By Related Party	Amount of Compensation
Steve Davis	President	\$0

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Rose Lewis  
(Print Name)

Rose Lewis  
(Signed)

Office Manager  
(Position/Office)

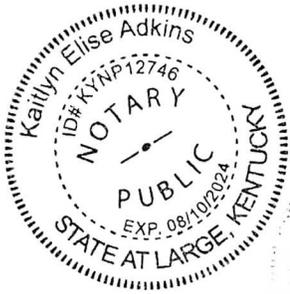
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COMMONWEALTH OF KENTUCKY

COUNTY OF Clay

Subscribed and sworn to before me by Rose Lewis  
(Name)

this 21 day of June, 2023.



Kaitlyn Adkins  
NOTARY PUBLIC  
State-at-Large