### \$200 **REWARD**

For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent.

All information will be kept private & confidential

Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

### **Advance-Free Loans**

or Credit Offers Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

### ALCOHOLICS ANONYMOUS

Saturday 8:00PM-Pioneer Group, Methodist Church, Brooksville, KY

Sunday 10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH

on, on Monday 6:30PM - 8 Up, Hunter House, Epis-copal Chruch in Maysville <u>Tuesday</u>-7pm New Creation Church 1431 Helena Rd. Flemingsburg KY

Wednesday
12:00PM-Noon Time Serenity Group. First Presbyterian Church in Maysville 8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY

Thursday
7:00PM-New Beginnings Group,
Hunter House, Episcopal Church

Friday
7:30PM-8:30PM-Friday Night Miracles at The Beebee Chapel, 438 Main St., Ripley, OH
8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

### NARCOTICS ANONYMOUS

Monday
6:30PM-90 Main Cross St.,
Aberdeen(Enter Right/South Side in
basement). Open to the public. Verification will be signed.

Tuesday
6:30pm Orangeburg United Methodist Church
7119 Orangeburg Road, Maysville
Enter from Back. Open to the public.
No verification Papers signed.

Wednesday 6:30PM Mason Co. Public Library 218 E. 3rd St. Maysville, KY
Enter the doors with ramp and stairs
\*Meetings for addicts only-No papers

Thursday
7:00PM- Open to the General Public
(All are welcome) The Living Clean
Group. Holy Trinity Catholic/Parrish.
(In the Parrish Hall with Ramp.Stairs)
612 E. Mulberry St. West Union OH.

7:00PM Open to The General Public. All are welcome. Church of Christ in Christian Union 1540 Tri-County Road Winchester, OH

### Estate Sales

Indoor Estate Sale of Bonnie Whalen, Maysville: 1169 Millers Ave. Fri. June 30 & Sat. July 1st. 8am - 6pm. Glassware, books, pictures, baskets, jewelry, lamps, kitcher item's, a little bit of everything.

# Yard Sale

Garage Sale: 4-Family! Fri. & Sat. 8am-5pm @ 4158 Clarks Run Rd. 4,000 Records, lonaberger, Disney children's toys, clothing-various sizes household goods. Trumpet. Cornet

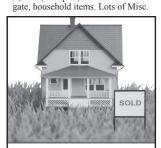
Maysville: 1414 Forest Ave. (Mays ville Church of Christ in Christian Union ) Yard Sale Bake Sale! Fri. June 30, 8am-4pm, Sat. July 1, 8am - 3pm. Rain or Shine!

Maysville: 3015 Valley Court. MOV-ING! Sun. July 2nd. 8am until sold. Amour, slider 5 drawers, dresser, coffee table, recliner.

Call Jack. 937-798-7190

Maysville: 6004 Haymaker Drive. 2-Family! Fri. & Sat. 8am-2pm. Household decor, boy's, men's & wo-men, baby girl clothes, boy toddler clothes, shoes, purses, glassware, Longaberger. Rain or Shine!

Maysville: 6577 KY 11 (Springhouse) 6/29-7/4. 9:30am -4:00pm. HUGE Indoor Yard Sale! Washer/Dry-er, furn., antiques, newborn -2T. iron



# You Need To Know

..so check every day for the latest real estate listings.





Classifieds **120 Limestone Street** Maysville, Ky. 564-9091 or 1-800-264-9091

## Apartments/Townhouses

MILLSTON APARTMENTS Aberdeen, OH. Gift Card w/Approved App. w/lease 937-795-0261

SPRINGWOOD APARTMENTS Maysville, KY 606-759-7613

Trucks/SUVs/Vans

FOR SALE 2011 Ford E450 Cutaway **Box Truck with** Rear Lift Gate \$5,999 Call The Ledger Independent @ 606-564-9091

for additional information. Appliances

For Sale Washer and Dryer Excellent condition. \$250 for pair. 606-584-7940

Office Equipment FREE Cubicle Workstations, Walls &

Partitions. 15 desks with metal storage cabinets and drawers. Must teardown and remove. Great for classroom or business. Contact The Ledger Independent @ 606-564-9091 for more information.

### Bible

"And he said, My presence shall go with thee, and I will give thee rest." -Exodus 33:14 Farm Center 606-798-



Help Wanted General

### PRESS OPERATOR WANTED

The Ledger Independent has an opening for a part-time that could lead to a full-time, press operator. We are looking for an experienced Community Pressman, but we are willing to train the right candidate. We will provide training in the operation of our printing press and other processes. The press department prints The Ledger Independent, The Peoples Defender, Clermont Sun, News Democrat, Ripley Bee, Brown County Press, and a variety of special sections and commercial print work. This position also works closely with prepress, packaging, advertising and circulation departments. This position is responsible for the daily maintenance, cleaning and safety inspection of the

This position primarily works nights with the flexibility to work weekends and holidays. Flexibility to work other shifts required when necessary.

pressroom and press related equipment.

All applicants considered for employment must pass a post-offer drug screen and background check prior to commencing employment. We are an equal opportunity employer and a drug-free workplace.

Ćhampion Media LLC, The Independent offers a competitive wage and full benefit package (health, dental, life, vision) to all full-time employees. Interested applicants may apply in person at

## The Ledger Independent

120 Limestone St. Maysville, KY between 8AM-4:30PM M-F

or Interested candidates may email resume or notice of interest to Chad Shelton cshelton@cmpapers.com

### **LEGALS**

### ADVERTISEMENT FOR BIDS

Ripley Union Lewis Huntington School District, 502 South 2nd Street, Ripley, Ohio 45167, will accept sealed BIDS for a "Restroom Renovation Project" located at 1317 South Second Street, Ripley, Ohio 45167. These BIDS will be received at Ripley Union Lewis Huntington Schools administration offices 502 South Second Street, Ripley, Ohio 45167, until 1:00 p.m. local time, July 10, 2023. The bids will be opened and read aloud

The WORK entails improvements to (6) six existing restrooms in the High School Building.

One bid will be received for all work ("work") as described in the Contract Documents

Subject to the right of the OWNER to reject any and all bids and as provided below. The OWNER will award a single contract all work listed  $\,$ above. Bidders must furnish all information requested on or accompanying the bid proposal. Failure to do so may result in disqualification of the bid.

Each BID must be submitted in a sealed envelope plainly marked on the outside as "RULH SCHOOL DISTRICT - RESTROOM RENOVATION PROJECT BID, 502 South Second Street, Ripley, Ohio 45167."

Contract Documents will be available starting Monday June 19, 2023. Copies of the Contract Documents consisting of the plans and specifications and items of work, the proposal and contract forms may be obtained at the office of the ARCHITECT/ENGINEER, McCarty Associates, LLC, 213 North High Street, Hillsboro, Ohio 45133, Phone: (937) 393-9971, Fax: (937) 393-2480. Documents may be obtained electronically or in paper format. To obtain documents electronically, interested parties must be placed on the Plan Holder's List by completing a Plan Holder's List Application as provided by the Architect. For paper copies of the bidding documents, interested parties must complete the Plan Holder's List Application and pay a nonrefundable charge of \$100.00 plus \$20.00  $\,$ shipping & handling for each set so requested.

Each proposal shall be signed by the full name and business address of each person or company interested in bidding. All provisions of the Ohio Revised Code, as it relates to bid guarantees, conditions, liabilities, and

The proposal must be made on the forms provided therefore in the contract documents, or a copy thereof, with a price quoted for the work

withdrawal of a bid are pertinent to this contract

The OWNER reserves the right to waive any informalities and to reject any or all bids

By order of the OWNER, Ripley Union Lewis Huntington School District.

## **LEGALS**

### WESTERN MASON COUNTY WATER DISTRICT **CUSTOMER NOTICE**

Notice is hereby given that Western Mason County Water District expects to file an application with the Kentucky Public Service Commission on or about May 30, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

Monthly Water Rates:	Current	Proposed	Difference
First 2,000 Gallons	\$ 44.60 Minimum Bill	\$ 56.67 Minimum Bill	\$ 12.07 27.06%
Next 8,000 Gallons	\$ 6.48 Per 1,000 Gallons	\$ 8.23 Per 1,000 Gallons	\$ 1.75 27.01%
All Over 10,000 Gallons	\$ 5.68 Per 1,000 Gallons	\$ 7.22 Per 1,000 Gallons	\$ 1.54 27.11%

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer using an average of 4,000 gallons per month will increase from \$57.56 to \$73.13. This is an increase of \$15.57 or

Bulk Water Sales \$ 6.83 Per 1,000 Gallons \$ 8.68 Per 1,000 Gallons \$ 1.85 27.09%

The rates contained in this notice are the rates proposed by Western Mason County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Western Mason County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 2573 Mary Ingles Hwy Dover, KY 41034. You may contact the office at 606-882-

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.



Help Wanted General

# The Ledger Independent seeks an Independent Contractor for bundle hauling.

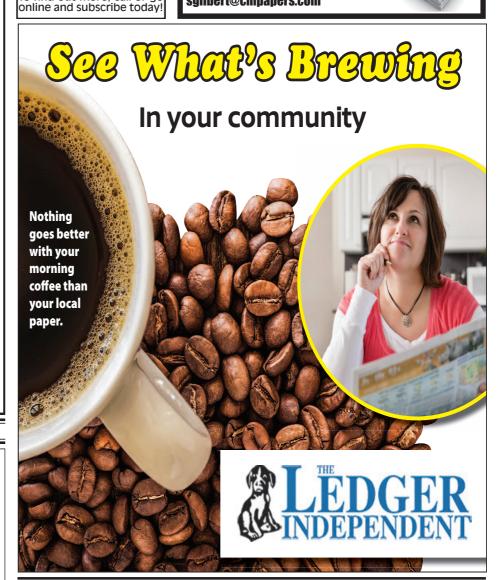
The Bundle Hauler will be responsible for transporting the Newspaper Bundles to the Stores and Post Offices.

Must have reliable transportation, valid driver's license and motor vehicle insurance.

**Areas for hauling are Lewis County: Tollesboro and Vanceburg, Adams County: Manchester and** West Union, Brown County: Aberdeen, Ripley and Georgetown.

For more information on this position please contact: Susan Gilbert at: 606-564-9091 ext. 1243 sgilbert@cmpapers.com





Help Wanted General

# **Announcing Increased Pay Rates**



And our mission of Making Communities Healthier® is at the heart of who we are too.

We are hiring registered nurses for

- Cath Lab
- Emergency Room
- Labor/Delivery
- Medical Surgical
- Surgery
- Outpatient Ambulatory Care
- Endoscopy
- Case Management
- Post-angio

## Benefits

- New competitive wages (starting pay \$30.64 hr.) and benefits
- Health/Dental/Life/Disability Insurace
- Tuition assistance / Student loan forgiveness
- Responsive, supportive leadership
- Family-like work environment

Apply online at MeadowviewRegional.com/Careers

or contact Abbigail Pollitt at 606.584.8566



We are an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or veteran status.