

Control. 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

#### Legal Notices / Notices To Creditors

\*Newspaper Rack Theft\* is a Misdemeanor punishable by up to one year in prison! Is a free paper worth a year in jail?

Notices

#### \$200 REWARD

For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent.

All information will be kept private & confidential

Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

\*AL-ANON MEETINGS\* Wednesday @ 10:30AM Trinity United Methodist Church Library, 26 W 3rd Street, Maysville

for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

ALCOHOLICS ANONYMOUS

Saturday 8:00PM-Pioneer Group, Methodist Church, Brooksville, KY

Choren, Drooksville, K Y <u>Sunday</u> **10:00AM**-Sunday Morning Serenity Group, 829 E Walnut Street, West Uni-on, OH

Monday 6:30PM - 8 Up, Hunter House, Epis-copal Chruch in Maysville Tuesday- 7pm New Creation Church 1431 Helena Rd. Flemingsburg KY

Wednesday 12:00PM-Noon Time Serenity Group First Presbyterian Church in Maysville 8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY

Thursday 7:00PM-New Beginnings Group, Hunter House, Episcopal Church

Friday 7:30PM-8:30PM-Friday Night Miracles at The Beebee Chapel, 438 Main St., Ripley, OH **8:00PM**-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

**CELEBRATE RECOVERY** @ New Life Fellowship Church 2360 Mt. Zion Rd., Brooksville Every Wednesday from 6p-8p. Contact: Doug Tucker 606-782-7017

Help Wanted General

# PRESS OPERATOR WANTED

The Ledger Independent has an opening for a part-time that could lead to a full-time, press operator. We are looking for an experienced Community Pressman, but we are willing to train the right candidate. We will provide training in the operation of our printing press and other processes. The press department prints The Ledger Independent, The Peoples Defender, Clermont Sun, News Democrat, Ripley Bee, Brown County Press, and a variety of special sections and commercial print work. This position also works closely with prepress, packaging, advertising and circulation departments. This position is responsible for the daily maintenance, cleaning and safety inspection of the

#### pressroom and press related equipment.

This position primarily works nights with the flexibility to work weekends and holidays. Flexibility to work other shifts required when necessary.

All applicants considered for employment must pass a post-offer drug screen and background check prior to commencing employment. We are an equal opportunity

employer and a drug-free workplace. part of Champion Media LLC, The Ledger Independent offers a competitive wage and full benefit package (health, dental, life, vision) to all full-time employees. Interested applicants may apply in person at

The Ledger Independent 120 Limestone St. Maysville, KY between 8AM-4:30PM M-F or Interested candidates may email resume or notice of interest to Chad Shelton cshelton@cmpapers.com

\*Meetings for addicts only-No papers signed\*

<u>Thursday</u> <u>7:00PM-</u>Open to the General **Public** (All are welcome) The Living Clean Group. Holy Trinity Catholic/Parrish. (In the Parrish Hall with Ramp.Stairs) 612 E. Mulberry St. West Union OH.

Saturday 7:00PM Open to The General Public. All are welcome. Church of Christ in Christian Union 1540 Tri-County Road Winchester, OH

One look will sell you . . . In column art work is now available in all categories of The Ledger Independent. All you pay for is the line ad and \$5 for the art work!

Yard Sale

Mayslick: 5086 Raymond Rd. Sat. June 24. 8am-4pm. Clothing, Vehicles, Furniture and Lots of Misc. Cancel if Rains.

# LEGALS

#### WESTERN MASON COUNTY WATER DISTRICT CUSTOMER NOTICE

box. Call after 5pm. 606-375-0663.

RVs/Campers

Well cared for 2006 Coachman Capri Camper. 30 foot long

Trucks/SUVs/Vans

FOR SALE 2011 Ford E450 Cutaway

Box Truck with Rear Lift Gate

\$5,999

Independent

@ 606-564-9091

for additional information.

Appliances

For Sale Washer and Dryer Excellent condition. \$295 for

pair. 606-584-7940

Like New Matching LG Front Load-er Washer and Dryer \$850, Birdbath \$10, Food Processor \$8. L/M. 606-584-3774.

Call The Ledger

slideouts, lots of storage, rooms, & beds. \$12,000. 606-375-3708.

w/slide

Notice is hereby given that Western Mason County Water District expects to file an application with the Kentucky Public Service Commission on or about May 30, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates

Monthly Water Rates:	Current	Proposed	Difference
First 2,000 Gallons	\$ 44.60 Minimum Bill	\$ 56.67 Minimum Bill	\$ 12.07 27.06%
Next 8,000 Gallons	\$ 6.48 Per 1,000 Gallons	\$ 8.23 Per 1,000 Gallons	\$ 1.75 27.01%
All Over 10,000 Gallons	\$ 5.68 Per 1,000 Gallons	\$ 7.22 Per 1,000 Gallons	\$ 1.54 27.11%
Bulk Water Sales	\$ 6.83 Per 1,000 Gallons	\$ 8.68 Per 1,000 Gallons	\$ 1.85 27.09%

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer using an average of 4,000 gallons per month will increase from \$57.56 to \$73.13. This is an increase of \$15.57 or 27.05%

The rates contained in this notice are the rates proposed by Western Mason County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice

Western Mason County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 2573 Mary Ingles Hwy Dover, KY 41034. You may contact the office at 606-882-3141.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application

### bundle hauling.

## The Bundle Hauler will be responsible for transporting the Newspaper Bundles

### to the Stores and Post Offices.

Must have reliable transportation, valid driver's license and motor vehicle insurance.

Areas for hauling are Lewis County: Tollesboro and Vanceburg, Adams County: Manchester and West Union, Brown County: Aberdeen, Ripley and Georgetown.

For more information on this position please contact: Susan Gilbert at: 606-564-9091 ext. 1243 sgilbert@cmpapers.com



LEGALS

#### ADVERTISEMENT FOR BIDS

Ripley Union Lewis Huntington School District, 502 South 2nd Street, Ripley, Ohio 45167, will accept sealed BIDS for a "Restroom Renovation Project" located at 1317 South Second Street, Ripley, Ohio 45167. These BIDS will be received at Ripley Union Lewis Huntington Schools administration offices 502 South Second Street, Ripley, Ohio 45167, until 1:00 p.m. local time, July 10, 2023. The bids will be opened and read aloud at that time.

The WORK entails improvements to (6) six existing restrooms in the High School Building.

One bid will be received for all work ("work") as described in the Contract Documents.

Subject to the right of the OWNER to reject any and all bids and as provided below. The OWNER will award a single contract all work listed above. Bidders must furnish all information requested on or accompanying the bid proposal. Failure to do so may result in disqualification of the bid.

Each BID must be submitted in a sealed envelope plainly marked on the outside as "RULH SCHOOL DISTRICT - RESTROOM RENOVATION PROJECT BID, 502 South Second Street, Ripley, Ohio 45167."

#### Contract Documents will be available starting Monday June 19, 2023. Copies of the Contract Documents consisting of the plans and specifications and items of work, the proposal and contract forms may be obtained at the office of the ARCHITECT/ENGINEER, McCarty Associates, LLC, 213 North High Street, Hillsboro, Ohio 45133, Phone: (937) 393-9971,

Fax: (937) 393-2480. Documents may be obtained electronically or in paper format. To obtain documents electronically, interested parties must be placed on the Plan Holder's List by completing a Plan Holder's List Application as provided by the Architect. For paper copies of the bidding documents, interested parties must complete the Plan Holder's List Application and pay a nonrefundable charge of \$100.00 plus \$20.00 shipping & handling for each set so requested.

Each proposal shall be signed by the full name and business address of each person or company interested in bidding. All provisions of the Ohio Revised Code, as it relates to bid guarantees, conditions, liabilities, and withdrawal of a bid are pertinent to this contract

The proposal must be made on the forms provided therefore in the contract documents, or a copy thereof, with a price quoted for the work.

The OWNER reserves the right to waive any informalities and to reject any or all bids

By order of the OWNER, Ripley Union Lewis Huntington School District.