

DINSMORE & SHOHL LLP 101 S. Fifth St., Suite 2500 Louisville, KY 40202 www.dinsmore.com

Edward T. Depp (502) 540-2347 (direct) · (502) 585-2207 (fax) tip.depp@dinsmore.com



December 9, 2024

Via Electronic Filing

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40601

Re: Electronic Joint Application of Bluegrass Water Utility Operating Company, LLC for Approval of Acquisition and Transfer of Ownership and Control of Assets of Commonwealth Wastewater Systems, LLC, Yung Farm Estate Homeowners' Association, Inc., and Moon River Marina and Resort, LLC, Case No. 2023-00181

Dear Executive Director Bridwell:

Enclosed for electronic filing is Bluegrass Water Utility Operating Company, LLC's Filing in Compliance with Ordering paragraph 14 of the Commission's September 22, 2023 Order.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

December 9, 2024 Page 2

Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp Counsel to Bluegrass Water Utility Operating Company, LLC

ETD/jaw

Enclosures