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July 20, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2023-00175
Grayson County Water District

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:068, Section 5(3), enclosed for filing in the above-referenced matter is Grayson County Water District's Proof of Publication of Notice.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure