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July 12, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: *Electronic Application of Big Sandy Water District for a Certificate of Public Convenience and Necessity to Deploy an Advanced Metering Infrastructure and Geographic Information System, Issuance of Evidence of Indebtedness, and Request for Expedited Relief, Case No. 2023-00163*

Dear Executive Director Bridwell:

The Appendix to the Public Service Commission's ("Commission") Order dated June 20, 2023, in the above-referenced matter directed that any request for a hearing, or a request for a decision on the record, be filed no later than July 14, 2023.

Because there are no intervenors in this matter, the procedural schedule appears to be otherwise effectively complete. Accordingly, Big Sandy Water District hereby requests that this case be submitted for a decision based on the existing written record.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ R. Brooks Herrick

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Certification

I hereby certify that a copy of this Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ R. Brooks Herrick
R. Brooks Herrick