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May 24, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: *Electronic Application of Big Sandy Water District for a Certificate of Public Convenience and Necessity to Deploy an Advanced Metering Infrastructure and Geographic Information System, Issuance of Evidence of Indebtedness, and Request for Expedited Relief, Case No. 2023-00163*

Dear Executive Director Bridwell:

Enclosed for electronic filing is Big Sandy Water District's Application for a Certificate of Public Convenience and Necessity to Deploy an Advanced Metering Infrastructure and Geographic Information System, Issuance of Evidence of Indebtedness, and Request for Expedited Relief and an accompanying Motion for Confidential Treatment and Motion for Deviation from Filing Requirements, in the above matter.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

DINSMORE & SHOHL LLP

/s/ R. Brooks Herrick

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May 24, 2023

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Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ R. Brooks Herrick
Counsel to Big Sandy Water District

RBH/kwi

Enclosures