

COMMONWEALTH OF KENTUCKY OFFICE OF THE ATTORNEY GENERAL

DANIEL CAMERON ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

May 26, 2023

## VIA ELECTRONIC FILING

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Application of Kentucky Power Company for (1) A General Adjustment of Its Rates For Electric Service; (2) Approval of Tariffs and Riders; (3) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; (4) A Securitization Financing Order; And (5) All Other Required Approvals and Relief; Case No. 2023-00159

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the AG's Motion to Intervene and Notice of Waiver of Service via U.S. Mail in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook Assistant Attorney General