COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Electronic Application Of Kentucky Power Company)	
For (1) A General Adjustment Of Its Rates For)	
Electric Service; (2) Approval Of Tariffs And Riders;)	
(3) Approval Of Accounting Practices To Establish)	Case No. 2023-00159
Regulatory Assets And Liabilities; (4) A)	
Securitization Financing Order; And (5) All Other)	
Required Approvals And Relief)	

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following documents in conformity with 807 KAR 5:001, Section 9(2)(b)(6):

- (a) The November 14, 2023 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper "tear sheets," verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,

Katie M. Glass

STITES & HARBISON PLLC

421 West Main Street

P. O. Box 634

Frankfort, Kentucky 40602-0634

Telephone: (502) 223-3477 Fax: (502) 560-5377

kglass@stites.com

Kenneth J. Gish, Jr.

STITES & HARBISON PLLC

250 West Main Street, Suite 2300

Lexington, Kentucky 40507-1758

Telephone: (859) 226-2300 Fax: (859) 253-9144

kgish@stites.com

COUNSEL FOR KENTUCKY POWER COMPANY

NOTARIZED PROOF OF PUBLICATION

51	AT	***	OF	KE	NT	UC	KY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this $\frac{1000}{100}$ day of
, , , , , , , , , , , , , , , , , , ,
<u>Doubse</u> , 2023, came Holly Willard personally known to me, who being
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
Kentucky Power Company.
Notary Public Sonnie J. Source
Notary Public Johnne J. Johnnes
My commission expires $9-18-2024$ $9-18-2024$
D, # 14119



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Kentucky Power Company Case 2023-00159 Attached tearsheets provide proof of publication:

Ashland Daily Independent—11/8

Booneville Sentinel—11/9

Carter County Times—11/8

Hazard Herald—11/9

Hindman Troublesome Creek Times—11/9

Hyden Leslie Co. News-11/9

Inez Mountain Citizen—11/8

Jackson Times-Voice—11/8

Louisa Big Sandy News-11/8

Manchester Enterprise—11/8

Paintsville Herald—11/8

Pikeville Appalachian News-Express—11/7

Prestonsburg Floyd County Chronicle & Times—11/8

Rowan County News—11/9

Salyersville Independent—11/9

Sandy Hook Elliott County News—11/10

The Greenup Beacon—11/7

Vanceburg Lewis County Herald—11/7

West Liberty Licking Valley Courier—11/9

Whitesburg Mountain Eagle—11/8

Independent Classifieds

230. JOB WANTED

PAINTING-Carpentry-Drywall-Kit/Bath.Honest. Dependable. Vet owned. 25yrs exp 606-369-6472

375. FIREWOOD FOR SALE

FALL SPECIAL Firewood For Sale Seasoned Hardwoods 240 pieces. \$110 per truck load, picked up. \$125 delivered. **Call for Details:** 606-615-5026 385. FURNITURE

navy blue, tan and burgundy plaid w/matching chair and ottoman. excellent condition \$675. Call 606-831-7701. 390. GARAGE SALE

COUCH- Smith Brothers,

ANGELS KIDS SALE WINTER CHRISTMAS SALE Pre-Sale Sun., Nov. 5

@ 4:30PM

Nov. 6-11, 10AM-7PM Hwy 52 South Point -Beside Bia Lots/10 Min. from Ashland Bridge. **Fall & winter clothes** newborn thru juniors & adult, toys, strollers, high chairs, pack-nplays & car seats. kidssale.net

ESTATE SALE 2208 County Rd. 83 Kitts Hill, OH Thurs.-Fri. 9-4; Sat. 9-2 https://www.estate

740-646-5225

sale.com/sales/view/ 646758.html Held by Reggie's Attic LIVING ESTATE SALE

619 Pin Oak Drive Thurs-Fri 9-4; Sat 9-2 "By the Junque Ladies" **Lovely Home! Quality Furniture & Items!** SEE ESTATESALES.NET From Ashland, Rt. 23 North, left on Rt. 5, left on Pin Oak Drive

PUBLISHER'S

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination. Familial status includes children younger than 18 living with parents or legal custodians, pregnant women and people securing custody of children younger

than 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

455. MISC. MERCHANDISE

RT. 5 CARPET 6712 St.Rt. 5 Ashland, KY "Drive a Little, Save a LOT" RESIDENTIAL **Luxury Vinyl Tile** Carpet-Hardwood 606-928-3852: 606-615-5026

470. PETS

PEKINGESE PUPPIES Male. Wormed and first shots. Ready 11/3. Ask-\$600. Call/text 606.744.3618 for more info. Located in Ashland.

730. AUTOS

CHEVROLET HHR- 2008 low miles (only 146,000 miles!) 4 cylinder. Well maintained, everything works. \$6,000. Call 606-922-1448.

TOP DOLLAR for some unwanted trucks, cars and vans. Free pick up. Call 740-727-3134.

750. CAMPER/RV

FLEETWOOD- 1996 Flair 29' Class A motor home new tires, all systems operational, runs great \$14,000. 606-928-3737 or 923-3737 anytime.

765. SUV

CHEVY TRAX 2017. AWD. remote start, back-up camera, good tires, 65,000 miles, \$12,000. Call 606-923-3954.

Is your old car beyond repair? Find a good used car in today's classified section... Even big business can benefit from a small ad in classified. Call us and we'll show you how an investment in classified pays off.

950 TREE SERVICE

A and W TREE CUTTING AND TRIMMING Free Estimates Also, Stump Grinding Available. 606-615-5026 606-483-4672

NOTICE OF PUBLIC HEARING Notice is hereby given

that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by fol-

lowing the instructions list-

ing on the PSC website,

psc.ky.gov.

Horoscope

FOR WEDNESDAY

ARIES (March 21-April 19) Interruptions to your job or something related to your health or your pet might occur today. Stay on your toes. Meanwhile, you have wonderful opportunities to negotiate shared property, inheritances, wills and estates, as well as insurance issues. Things will go your way because you'll be effective and persuasive! Tonight: Avoid financial squabbles.

TAURUS (April 20-May 20) This is a mildly accident-prone day for your kids, so be vigilant. Meanwhile, social occasions are up for grabs today. Plans might be canceled or, alternatively, you might suddenly receive an invitation. (Go figure.) Likewise, guard against sports accidents. Meanwhile, discussions with partners and close friends will be powerful and productive. Tonight: Patience. tive. Tonight: Patience. GEMINI (May 21-June 20) Something will interrupt your home

routine. Unexpected company. Broken appliances. Fortunate you are empowered with common sense and self-discipline routine. Unexpected company. Broken appliances. Fortunately, you are empowered with common sense and self-discipline today, so you can fix anything that goes awry. This is also a lovely day for romance and socializing. Tonight: Delegate. CANCER (June 21-July 22) This is a mildly accident-prone day for you, so pay attention to everything you say and do. Meanwhile, it's a powerful day for artists and creative projects. It's also a great day to teach children. Exploring ways to refine new techniques in the arts or sports will be effective and worthwhile. Tonight: Relax.

LEO (July 23-Aug. 22) Financial matters might catch you by surprise today, so keep your eyes open. In fact, you might find money; you might lose money. Meanwhile, family discussions will be powerful but effective, especially regarding home improvements and repairs. These discussions also might include recycling and garbage issues. Tonight: Downtime.

VIRGO (Aug. 23-Sept. 22) Today you crave emotional excitement, which is wity you might seek out people who are different. You also might be attracted to groups who want to advocate change or introduce new policies. You will be effective and persuasive when sharing your own ideas with others. Tonight: Learn something.

advocate change or introduce new policies. You will be effective and persuasive when sharing your own ideas with others. Tonight: Learn something.

LIBRA (Sept. 23-Oct. 22) You might feel restless today, because an undercurrent of excitement seems to permeate your day. This could relate to potential earnings or moneymaking ideas you have, especially if you want to convince someone else to agree with you or see your way of doing things. Tonight: Check your money.

SCORPIO (Oct. 23-Nov. 21) A friend might surprise you today. Or perhaps you will meet someone who is a real character. Meanwhile, today Mercury is in your sign dancing with Pluto, which gives you X-ray vision and allows you to examine, scrutinize and probe everything that comes your way. (You'll spot a phony.) Tonight: Exercise.

SAGITTARIUS (Nov. 22-Dec. 21) Something unusual might happen that suddenly puts you in the public eye today. This could be inadvertent or planned. Meanwhile, your ability to do research and find answers to questions and solutions to old problems is excellent. Tonight: Privacy.

CAPRICORN (Dec. 22-Jan. 19) Travel plans might suddenly change today. It could be a big change or a minor hiccup. Double-check all schedules and itineraries. Meanwhile, you might have a powerful discussion with someone today, perhaps a member of a group. Or you might attract someone to you who is very persuasive. Tonight: Set goals.

AQUARIUS (Jan. 20-Feb. 18) Make friends with your bank account today to make sure you're on top of things, because something unusual could occur. Meanwhile, a boss, parent or

count today to make sure you're on top of things, because something unusual could occur. Meanwhile, a boss, parent or someone in authority might require that you account for your-

self. They might have answers for you or they might demand answers from you. Tonight: Ambition! PISCES (Feb. 19-March 20) Someone might throw you a curveball today. Perhaps they want more freedom or independence. Meanwhile, you might encounter someone who is very persuasive about politics, religion or any social issue that they em-brace. Someone might jump on their soapbox to convince you about something. Think for yourself. Tonight: Travel plans.

2023 KING FEATURES SYNDICATE INC.

WEDNESDAY, NOVEMBER 8 BRIDGE

All rules have exceptions

North dealer. Both sides vulnerable. **NORTH**

★ 10 7 3 ♥A652

♦ A Q **♣**A K J 10

EAST

West

WEST **♠** Q 2 **♠** A K J 9 6 **♥**094 ♦J8653 ♦9742

♣743 **SOUTH ♦**854 ♥KJ1073

♦ K 10 **♣**Q92 The bidding: North East South

Opening lead — queen of spades. Most players are taught early in life that they must never knowingly give declarer a ruff-and-discard. But, as with all general rules, there are times when this injunction should be scrapped.

Assume you're East and your partner leads the queen of spades against South's four-heart contract. You overtake the queen with the king — just in case the queen is a singleton — and continue with the A-J. West discards a diamond on

the third round of spades, and the question is what to do next.

Ordinarily, you'd discontinue the suit, bearing in mind the ancient ruff-and-discard bugaboo. In the present case, however, you should play a fourth round of spades!

There are basically two reasons for doing this. The first is that a heart, a diamond and a club return are all give-up plays that can't help your cause at all. The second is that vou might manufacture a trump trick for your partner that does not exist naturally, and in that way defeat the contract. In the actual case, once you lead

the fourth round of spades, declarer is in a hopeless position. If he discards either a diamond or a club, or ruffs low, your partner ruffs with the nine to promote a trump trick for himself. South is in equally bad shape if he ruffs the fourth spade with the ten or king. In either case, West discards a club to assure a trump trick later on.

Note that if you fail to play a spade at trick four, South can bring the contract home by finessing against your partner's queen of trump. Note also that playing a fourth round of spades would be equally successful if West's trump holding were the K-9-x.

Tomorrow: Imagination. ©2023 King Features Syndicate Inc.

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Summit, Flatwoods, Raceland, and Worthington.

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If interested, contact:

Bruce Collins, District Sales Manager 606-326-2633 or email bcollins@dailyindependent.com Monday through Friday 8AM-5PM

SUDOKU

To play sudoku, use logic to fill the empty squares so that each row, each column and each 3x3 box contains the numbers 1-9 only once. Puzzle difficulty increases from Monday to Sunday.

King Classic Sudoku

2	/				8		Ь	4	l
		8					5		
3						7		9	
			9				2	6] ,
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	8	7	2	6	5				
Diffic	ulty:	***		•				11/8	,

Difficulty: ★★★

Answer to previous puzzle

7	2	6	1	5	3	8	9	4	
8	4	3	2	9	6	5	1	7	
1	5	9	7	8	4	3	2	6	
5	6	7	4	3	1	2	8	9	Juc
2	9	1	8	6	5	7	4	3	Syndicate.]
4	3	8	9	2	7	1	6	5	
3	1	5	6	4	8	9	7	2	Features
6	7	2	5	1	9	4	3	8	King
9	8	4	3	7	2	6	5	1	£2023
Diffic	ulty:	**						11/7	_

Size

1x1

1x2

1x3

1x4

PAINTING-Carpentry

230. JOB WANTED

Drywall-Kit/Bath.Honest. Dependable. Vet owned 25yrs exp 606-369-6472

375. FIREWOOD FOR SALE

FALL SPECIAL Firewood For Sale **Seasoned Hardwoods** 240 pieces. \$110 per truck load, picked up. \$125 delivered. Call for Details: 606-615-5026

385. FURNITURE

COUCH- Smith Brothers, navy blue, tan and burgundy plaid w/matching and ottoman excellent condition \$675. Call 606-831-7701.

390. GARAGE SALE

ANGELS KIDS SALE WINTER CHRISTMAS SALE

Pre-Sale Sun., Nov. 5 @ 4:30PM Nov. 6-11, 10AM-7PM Hwy 52 South Point -Beside Big Lots/10 Min. from Ashland Bridge. Fall & winter clothes newborn thru juniors & adult, toys, strollers, high chairs, pack-nplays & car seats kidssale.net

740-646-5225

390. GARAGE SALE **ESTATE SALE**

new today in classified

2208 County Rd. 83 Kitts Hill, OH Thurs.-Fri. 9-4; Sat. 9-2 https://www.estate sale.com/sales/view/ 646758.html

619 Pin Oak Drive Thurs-Fri 9-4; Sat 9-2 "By the Junque Ladies"
Lovely Home! Quality Furniture & Items! SEE ESTATESALES.NET From Ashland, Rt. 23

North, left on Rt. 5, left

Held by Reggie's Attic

LIVING ESTATE SALE

on Pin Oak Drive 455. MISC. MERCHANDISE

RT. 5 CARPET 6712 St.Rt. 5 Ashland, KY "Drive a Little, Save a LOT' RESIDENTIAL **Luxury Vinyl Tile** Carpet-Hardwood 606-928-3852: 606-615-5026

470. PETS

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PEKINGESE PUPPIES Male. Wormed and first shots. Ready 11/3. Ask \$600. Call/text 606.744.3618 for more info. Located in Ashland.

FURNITURE See what's in it for you THINK CLASSIFIED FIRST

6 Months

\$98

\$176

\$231

\$325

730. AUTOS

CHEVROLET HHR- 2008 low miles (only 146,000 miles!) 4 cylinder. Well maintained, everything \$6,000. Cal 606-922-1448.

TOP DOLLAR for some unwanted trucks, cars and vans. Free pick up. Call 740-727-3134.

750. CAMPER/RV FLEETWOOD- 1996 Flair

29' Class A motor home new tires, all systems operational, runs great \$14,000. 606-928-3737 or 923-3737 anytime.

765. SUV

CHEVY TRAX 2017, AWD remote start, back-up camera, good tires 65,000 miles, \$12,000 Call 606-923-3954.

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\$288

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FALL/WINTER SALE! MON-SAT NOV 6-11 • 10-7 Fall/Winter Clothes NB-Jr & Adul Strollers, Highchairs, etc <u>kidssale.net</u>

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LEGALS



Auditor of Public Accounts Mike Harmon

FOR IMMEDIATE RELEASE

Contact: Michael Goins

Michael. Goins@ky.gov

502.564.5841 502.209.2867

Harmon Releases Audit of Former Owsley County Sheriff's Tax Settlement

FRANKFORT, Ky. - State Auditor Mike Harmon today released the audit of the sheriff's settlement - 2021 taxes for former Owsley County Sheriff Brent Lynch. State law requires the auditor to annually audit the accounts of each county sheriff. In compliance with this law, the auditor issues two sheriff's reports each year: one reporting on the audit of the sheriff's tax account, and the other reporting on the audit of the fee account used to operate the office.

Auditing standards require the auditor's letter to communicate whether the former sheriff's settlement presents fairly the taxes charged, credited and paid in accordance with accounting principles generally accepted in the United States of America. The former sheriff's settlement is prepared on the regulatory basis, which is described in the auditor's opinion letter. Regulatory basis reporting for the former sheriff's settlement is an acceptable reporting methodology, and this reporting methodology is followed for all 120 sheriff settlements in Kentucky.

The former sheriff's financial statement fairly presents the taxes charged, credited and paid for the period April 16, 2021 through August 31, 2022 in conformity with the regulatory basis of

As part of the audit process, the auditor must comment on noncompliance with laws, regulations, contracts, and grants. The auditor must also comment on material weaknesses involving the internal control over financial operations and reporting.

The audit contains the following finding:

The former Owsley County Sheriff's Office did not have adequate segregation of duties: This is a repeat finding and was included in the prior year audit report as Finding 2020-002. The former sheriff's office did not have adequate segregation of duties. The former sheriff's bookkeeper collected payments from customers, prepared deposits, wrote checks, posted transactions to the receipt ledger, posted checks to the disbursement ledger, prepared monthly and quarterly reports,

and prepared all reconciliations. The former sheriff or another employee did not document oversight of any of these activities.

According to the former sheriff, the limited budget placed restrictions on the number of employees the sheriff could hire. Without adequate segregation of duties, there is an increased risk of misappropriation of assets, errors, and inaccurate financial reporting to external agencies, such as the Department for Local Government (DLG).

Good internal controls dictate the same employee should not handle, record, and reconcile receipts. Further, the same employee should not be responsible for preparing, recording, and reconciling disbursements. The segregation of duties over various accounting functions such as opening mail, preparing deposits, recording receipts and disbursements, and preparing monthly reports, or the implementation of compensating controls is essential for providing protection from asset misappropriation and inaccurate financial reporting. Additionally, proper segregation of duties protects employees in the normal course of performing their daily responsibilities. If this is not feasible due to budgetary constraints, cross checking procedures could be implemented and documented by the individual performing the procedure.

We recommend the sheriff's office separate the duties of receiving, processing, recording, reconciling, and reporting financial activity to separate individuals or implemented and to document compensating controls to offset this weakness.

Former Sheriff's Response: The former official did not provide a response.

The sheriff's responsibilities include collecting property taxes, providing law enforcement and performing services for the county fiscal court and courts of justice. The sheriff's office is funded through statutory commissions and fees collected in conjunction with these duties.

The audit report can be found on the <u>auditor's website</u>

The Auditor of Public Accounts ensures that public resources are protected, accurately valued, properly accounted for, and effectively employed to raise the quality of life of Kentuckians.

Call 1-800-KY-ALERT or visit our website to report suspected waste and abuse.











Notice of Filing Final Settlement

Notice is hereby given that Pamela Chandler & Tommy Baker, Jr. has filed a Final Settlement as Co-Executors for the estate of the deceased, Alma Jean Baker, late of Owsley County, Kentucky on the 1st day of November, 2023. A hearing is scheduled for the 21st day of December, 2023 and any exception to the Final Settlement must be filed before that date.

Henley R. McIntosh

P.O. Box 848

Booneville, Ky. 41314

Notice of Filing Final Settlement

Notice is hereby given that Sondra Holder has filed a Final Settlement as Administrator for the estate of the deceased, Edd Murrell, late of Owsley County Kentucky on the 2nd day of November, 2023. A hearing is scheduled for the 7th day of December, 2023 and any exception to the Final Settlement must be filed before that date.

Hon. Henley R. McIntosh

P.O. Box 848

Booneville, Ky. 41314



PUBLIC NOTICE

Request for Qualifications for Engineering/Architectural Services

The Owsley County Fiscal Court is soliciting qualifications from consulting engineers/architects for professional engineering/architectural services on the Buffalo Creek Church Event Center and Recreational Area Project.

This project will remodel and renovate the old Buffalo Creek Church into an event center and recreational area. The project will include an RV park, an ATV trail, hiking trails, camping sites and the event center.

The Owsley County Fiscal Court is seeking the technical assistance of a qualified Engineering/Architectural consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering/architecture on similar projects.

All interested parties and firms should contact The Owsley County Fiscal Court C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, lisa@kradd.org attention Lisa Napier, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "Breathitt County Fiscal Court -Engineering/Architectural Services – Buffalo Creek Church Event Center and Recreational Area Project." no later than 4:00 p.m. on Wednesday, November 22nd, 2023. Submittals should be made to Lisa Napier, Infrastructure Coordinator, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The

Owsley County Fiscal Court reserves the right to reject any or all proposals. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Owsley County Fiscal Court is an Equal Opportunity Employer.

SAVE ENERGY IN TH KITCHEN THIS HOLIDA



- Match pot to burner size and cook with smaller countertop appliances when possible
- Unplug gadgets and appliances that consume energy even when they're not in use
- Only run full loads when using the dishwasher



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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the

PSC website, psc.ky.gov.

PUBLIC NOTICES

Carter Co. Case No. 23-CI-00345

Kentucky, by Helen Rose Dowd and

David Dowd against Mary Hancock

Bagby, Donnie Rardin, Ellen Rardin

Bagby, Unknown Spouse of Ellen

Bagby, Unknown Heirs of William

Bagby, Unknown Heirs of George

Bagby.City of Grayson, Kentucky

, Patrick D. Trent, represent no one

appointed by the Court as "Warning

nessage to inform the above-named

Defendant(s) of the pendency of this

ease. I further advise that: (a) you

nay acquire additional information

about this matter by consulting with

Clerk about this case, and; (b) that if

you are an interested party and take

no action by December 09, 2023,

a judgment may be entered against

All interested parties are welcome to

contact my office at (606) 738-6437

with any additional questions. Thank

PUBLIC NOTICE

Pursuant to KRS 178.050 there

will be a public hearing November 13, 2023, at 6:00pm in the Carter

County Fiscal Courtroom to remove

CR-1018 McCoy Road (0.237 mile)

from County Maintenance to City

Maintenance

the Carter County Circuit Court

in this action. Rather, I have been

Order Attorney" to publish this

A petition has been filed in the

Circuit Court of Carter County

CLASSIFIEDS

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 23-CI-00125

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, PLAINTIFF

VS. NOTICE OF SALE

MICHAEL DWAYNE MCGLONE

DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on September 7, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 17th day of November, 2023 at or near the hour of 1:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

<u>Description of the Property</u>: 714 East Main Street, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 331, Page 583, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-20-00-004.00

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Carter County, Kentucky

Oddities from A-1

shop until someone who loved them as much as he did came along.

Along the way he decided to add movie memorabilia and other nostalgia items to the typical oddity shop biological specimens, as a way to offer affordable items that would still draw visitors. But it was only when a large, private record collection became available, and he added Broken Drum Records to the mix, that Skaggs was ready to open shop.

Now Luna Corvus Oddities and Broken Drum Records share space at the shop on 113 East Main Street in Grayson, with the oddities up front and the records and cassette tapes in the back.

The cassette tape market, Skaggs said, was what really surprised him. He knew there was a market for vintage vinyl, but the number of young kids with their parent's old Walkman or other portable cassette players, looking for titles that may have only been released on cassette, was

"I've already had a few in here looking for them,"

For those more drawn to the oddities, or those looking for unique gifts, he has items like disks pressed from dirt collected in Roswell, shavings from the wood porch featured in the Goonies, fragments of the cemetery wall where Marie Laveau – the Voodoo Queen of New Orleans – was buried, and human skull fragments, among other collectible items.

But the two most notable items in the collection have to be the human skull, and the complete human skeleton

The skull, Skaggs said, comes from a museum in Belgium. Browned with age, the skull wasn't as painstakingly preserved as the full skeleton, a complete medical model from a body donated to science. While he doesn't have an

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 begin ning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

Post it in the CLASSIFIEDS!

Contact advertise@ cartercountytimes.com

exact date for the skeleton, he knows it is from an older model because of the sternum. The cartilage on the sternum of the medical model is made from a sewn leather material. That indicates it was created before modern synthetic materials because commonly used.

The model bears a tag, with portions missing, indicating it originated from Clay-Adams Company, of New York. The label reads, in part, "Clay-Adams Co. Inc. 44 E. 23 St. New York, SKELETONS - MODE(LS) - MANI-KINS – CHA(RTS)" with a partial serial number that looks hand written. The letters inside the parentheses are missing from the label, and I filled them in from images of newer labels that did not include the word "manikin."

According to the Harvard University Collection of Historical Scientific Instruments, Clay-Adams Company was founded

around 1916, and was run as an independent company until 1964, when it "became a division of Becton,

Dickinson and Company."
So, the piece has provenance, stamped right inside its hip.

And it's a great collector's piece, that's up for sale. But until it goes, Skaggs said, he hopes it's the kind of thing that can help draw people into his shop and others in the neighborhood.

He said he envisions KCU students stopping in to browse records after grabbing a coffee at Nook and Cranny next door, or families who visit the sports park for travel ball or Grayson Lake for kayaking coming in after having lunch at Johnny's Pizza, and all of them spending more time on Main Street.

For now, Skaggs said, the shop will have limited hours. They plan to be open on Thursdays and

PUBLIC NOTICE

KRS: 926.011 and KRS: 424.120 and 424.340

Administration has been granted in the District Court of Carter County upon the following Fiduciary appointments.

Deborah Jean Wethington, deceased, fiduciary. Executrix Debra Zamora, 915 Center Street, Olive Hill, KY 41164, date of appointment October 23, 2023.

Betty Jo Webb Logan, deceased, fiduciary. Executrix, Janet Wallace, 1253 State Highway 1662, Olive Hill, KY 41164. Date of appointment October 23, 2023.

Sammy Kaye Conn, deceased, fiduciary. Administratrix, Shirley Conn, 704 Tick Ridge Road, Olive Hill, KY 41164. Date of appointment October 11, 2023.

Charles Jerry Smith, deceased, fiduciary. Co-Administratrixes, Amy Wilkes ad Kerri Martin. Attorney for Estate, Hon. William H. Wilhoit, P O Box 35, Grayson, KY 41164. Date of appointment October 13, 2023.

Rebecca Sue Tabor, deceased, fiduciary. Administratrix, Rebecca Sue Tabor, 1701 Dehart Lane, Olive Hill, KY 41164. Attorney for Estate, Hon. Robert W Miller, P O Box 357, Grayson, KY 41143. Date of appointment October 11th, 2023.

Ruby Jordan deceased, fiduciary. Co-Administrators, Freddrick Jordan and Clyde Jordan. Attorney for Estate, Hon. Robert W Miller, P O Box 357, Grayson, KY 41143. Date of appointment October 11, 2023.

Danny Webb deceased, fiduciary. Executrix, Rosemary Webb, 321 Boxwood Drive, Olive Hill, KY 41164. Attorney for Estate, Hon, Robert W Miller, P O Box 357, Grayson, KY 41143. Date of appointment September 25, 2023.

Joann Boggs deceased, fiduciary. Administrators/Administratrixes, Sherrie Layne, James Michael Riggs and David Aaron Riggs, 288 Clearview Drive, Grayson KY 41143. Date of appointment September 20, 2023.

Grace Bloomfield, deceased, fiduciary. Executrix, Donna Lee Newman, 1695 Zornes Branch, Grayson, KY 41143. Date of appointment September 18, 2023.

Loretta Faye Stephens, deceased. Fiduciary. Administrator, Phillip Michael LeClaire, 902 Johnson Avenue, Olive Hill, KY 41164. Attorney for Estate, Hon. Patrick Flannery, p o box 1269, Olive Hill, KY 41164. Date of appointment September 12, 2023.

Lemon Caldwell III, deceased, fidu

ciary. Executrix, Diana Riddle, 4628 Salem Road, Greenback, TN 37742. Attorney for Estate, Hon. William H Wilhoit, PO box 35, Grayson, KY 41143. Date of appointment September 13, 2023.

ber 13, 2023.

John H Carter, deceased, fiduciary.
Executrixes ,Diana Butler, Madonna
Short and/or Johnnie Sue Webb, 463
Honey Lane, Olive Hill, KY 41164.
Date of appointment, September 15,

Teresa Thomas, deceased, fiduciary. Administratrix, Kelson Ingles, 4235 Stinson Road, Grayson, KY 41143. Date of appointment September 7, 2023

Ronnie Philip Hall, deceased, fiduciary. Administratrix, Christa Sue Hall, 1888 Glancy Fork Road, Denton, KY 41132. Date of appointment August 30, 2023.

Lois Geraldine Barber, deceased, fiduciary. Administrator, Jesse Barber 677 State Highway 209, Olive Hill, KY 41164, Attorney for Estate, Hon Brandon Hamilton, PO Box 1387, Olive Hill, KY 41164. Date of appointment August 23, 2023.

Clayton Burton, deceased, fiduciary. Executor, Michael Burton, P O Box 484, Grayson, KY 41143. Attorney for Estate, Hon. Derrick Willis, 117 S Hord Street, Grayson, KY 41143. Date of appointment August 31, 2023

Francis Faye Sexton, deceased, fiduciary. Administrator, Robert W Miller, P O Box 357. Attorney for Estate, Hon. Robert W Miller, P O box 357, Grayson, KY 41143. Date o appointment August 10, 2023

appointment August 10, 2023.

Janet Justice deceased, fiduciary. Administrator, Raymond Justice, 2697
Angela Drive, Ashland, KY 41102.
Attorney for Estate, Hon. R. Stephen
McGinnis, P O box 280, Greenup, KY

41144.Date of appointment August 9, 2023.
George S Cain, deceased, fiduciary. Administratrix, Karla S. Cain, Cherrywood Lane, Grayson, KY 41143. Attorney for Estate, Hon. Jenny Bailey-Woods, P O Box 2591, Ashland,

13, 2023.

Benjamin Chy Barker, deceased, fiduciary. Administrator, Richard Chy Barker, 1105 Rattlesnake Fork, Olive Hill, KY 41164. Attorney for Estate, Hon. Brandon T Hamilton, P O Box 1387, Olive Hill, KY 41164. Date of

KY 41105. Date of appointment July

All persons having claims against the above estates are notified to present same to the fiduciary or Attorney, verified according to law no later than (6) months from the date of this publication.

Fridays from Noon – 6 p.m. and on Saturday from 10 a.m. – 2 p.m.

Skaggs said if traffic picks up he may consider expanding staff and adding hours, but for now it's a weekend only showroom. He has plans to make shopping available online at any time, however, from a future eBay or Etsy storefront. His main goal, though, is to draw more people to Main Street.

Once they get here, he said, he thinks they'll be pleased by everything the businesses have to offer.

Contact the writer at editor@cartercountytimes.

Schools from A-3

headed to polling places for three days of early vot-

ing starting Thursday. Cameron, the state's attorney general, has tried to blame Beshear's pandemic-related actions, when schools were closed, for the learning loss. Beshear says he prioritized vaccinating teachers to get schools reopened and says his pandemic policies reflected recommendations from then-President Donald Trump's coronavirus task force. Sending teachers and other school staff back to school before having access to the vaccine would have put them and their families at risk, the governor says. The COVID-19 virus has killed more than 19,000 Kentuckians since early 2020.

Cameron has proposed tutoring programs for students who fell behind in math and reading during the pandemic. The proposal mirrors initiatives already underway in some school districts. Beshear is pushing for state-funded preschool for every 4-year-old in Kentucky to bolster early education.

The state's GOP-dominated legislature has generally followed its own course in setting education policies. The two-year budget that lawmakers passed last year funded full-day kindergarten and poured money into teacher pensions and infrastructure. They increased the state's main funding formula — known as SEEK — for K-12 schools, but the amount was considerably less than what Beshear proposed.

Kentucky received more than \$2 billion in federal pandemic-related relief funding to help accelerate learning and get additional support to school districts and students who need it the most, state education officials said. Most districts expanded tutoring and added more summer learning programs, they said.

The latest test score data showed that 47% of elementary school pupils statewide scored proficient or distinguished on their reading tests — a 2 percentage point improvement from a year ago. Among middle school students, 45% achieved proficient or distinguished scores in reading, up from 44% a

year ago. The number of high school students reaching those levels remained the same at 44%.

In math, 42% of elementary school pupils were at proficient or distinguished levels, up from 38% last year. In middle schools, 37% attained those levels, unchanged from a year ago. At high schools, 33% reached those levels, down from 36% last year.

Brigitte Blom, president and CEO of the Prichard Committee for Academic Excellence, said the latest report showed "valuable growth" since last year, but stressed that considerable work remains to regain pre-pandemic levels and to lift students to even higher achievement. The Prichard Committee is a statewide citizens' group that advocates for improved Kentucky schools.

"As a commonwealth, we need to invest in education to increase our pace of improvement so Kentucky learners are on track to compete in a rapidly changing economy," Blom said in a statement.

Gov. Beshear: 2023 tourism development projects break all-time record with 9 new projects, \$301.2 million invested

Approved projects expected to create 628 jobs

FRANKFORT – Following a banner year for Kentucky tourism in 2022, Gov. Andy Beshear announced today that the state broke an all-time record in 2023 with nine new tourism development projects that are set to generate an estimated \$301.2 million in economic investment. These projects are also expected to create 628 jobs once operational.

This year marks the most projects granted final approval in a single year by the Kentucky Tourism Development Finance Authority since the tourism incentive was created in 1996. Today's news fur-

thers recent tourism growth as last year the state saw the best year on record for tourism with nearly \$13 million in economic impact and 91,668 jobs. In 2022, the Kentucky Bourbon Trail also surpassed 2 million visitors for the first time ever, setting a new record.

"More people and businesses are coming to Kentucky to enjoy the world-class experiences our great state has to offer," said Gov. Beshear. "With these historic investments and record tourism numbers, we are helping to build that better Kentucky for our families and communities for decades to come."

This year, the commonwealth has given final approval to nine tourism development projects, including:

• The Appalachian Wildlife

Foundation's Boone's Ridge in Bell County, with an estimated \$60.5 million investment that is expected to create 110 jobs.

- Augusta Distillery in Bracken County, with an estimated \$36.5 million investment that is expected to create 14 jobs.
- Elizabethtown Courthouse Hotel in Hardin County, with an estimated \$8.2 million investment that is expected to create 18 jobs.
- •Louisville Pickleball in Jefferson County, with an estimated \$13.9 million investment that is expected to create 89 jobs.
- The Dine and Play Social House in Simpson County, with an estimated \$33.8 million investment that is expected to create 163 jobs.
- •Lexington Sporting Club

multipurpose youth sports fields in Fayette County, with an estimated \$25.4 million investment that is expected to create 7 jobs.

LLC's Crowne Plaza Louisville Airport renovation in Jefferson County, with an estimated \$25 million investment that is expected to create 70 jobs.

Schneider Fairgrounds

- Sandy's Racing and Gaming entertainment facility and racetrack in Boyd County, with an estimated \$82.3 million investment that is expected to create 149 jobs.
- •The Garden Outdoor Resort in Grant County, with an estimated \$15.6 million investment that is expected to create 8 jobs.

"Tourism and economic

development go hand in hand, and we are proud of this record-breaking achievement," said Tourism, Arts and Heritage
Cabinet Secretary Lindy
Casebier. "Tourism development projects allow attractions to develop and expand, and we look forward to continued growth in the future."

The projects are approved through the Tourism Development Act, which supports the development, rehabilitation and expansion of tourism projects. This program provides developers the ability to recover up to 25% of the project's development costs over a 10-year term through sales tax generated onsite. Projects including but not limited to lodging facilities constructed on state parks, federal parks or national forest lands are eligible to recover up to 50% of the development

costs over a 20-year term.

The projects that received final approval in 2023 can receive a maximum potential incentive of \$86.4 million. The state has also preliminarily approved six tourism development projects in 2023, including a proposed \$133.6 million Margaritaville hotel coming to Newport on the Levee. The property is expected to generate 282 new jobs - 187 full-time jobs and 95 part-time jobs – for Campbell County.

"After a banner year for Kentucky tourism in 2022, we're delighted to witness a surge in new tourism development projects applying for incentives," said Commissioner of Tourism Mike Mangeot. "Every one of these investments promises to elevate the visitor experience in Kentucky,

See TOURISM on A-8

PLACING YOUR AD

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m. **ADDRESS:** 100 Cooksey St., Hazard

PHONE: (606) 436-5771

FAX: (606) 436-3140

Legals

NOTICE OF

PUBLIC HEARING

Notice is hereby given that

the Kentucky Public Service

Commission ("PSC") will

conduct a public hearing in

Case No. 2023-00159 be-

website, psc.ky.gov.

NOTICE IS

MENTS HAVE

BEEN FILED ON

THE FOLLOW-

ING ESTATES IN

THE PERRY DIS-

TRICT COURT

WARD; FIDUCIA-

RY & ADDRESS;

ATTORNEY REPRE-

SENTING FIDUCIA-

RY & ADDRESS; NA-

TURE OF ACCOUNT;

DATE OF HEARING;

OBJECTIONS MUST

BE FILED BEFORE:

Rutherford S. Combs;

Iva j. Sims PO Box 914

Hazard, KY 41701:

Denise Davidson PO

Drawer 986 Hazard,

KY 41702; Final Set-

tlement; November 9,

2023 8:30 a.m.; No-

Lola Mae Combs; Iva

j. Sims PO Box 914

Hazard, KY 41701;

Denise Davidson PO

Drawer 986 Hazard,

KY 41702; Final Set-

tlement; November 9,

2023 8:30 a.m.; No-

Sally Combs; Geneva

Combs 8829 Low-

er Second Creek Rd

Rowdy KY 41367;

None; November 9,

2023 9 a.m.; Novem-

MASTER COM-

MISSIONER'S

SALES

In order to comply

with the orders of the

Perry Circuit Court, the

Commissioner will sell

the property described

in the following action

on November 17, 2023,

at the hour of 10:00 A.

M., at the front door

of the Perry County

Courthouse, on Main

Street, Hazard, Ken-

tucky. Said property

shall be sold upon the

(unless otherwise indi-

cated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the

balance on credit for

thirty (30) days. In the event the successful bidder desires or elects

to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said

bond shall be for the unpaid purchase price and bear interest at the

rate of six (6%) percent

1x-11/9-c-pcdc-56

ber 9, 2023 9 a.m.

vember 9, 2023 8:30

vember 9, 2023 8:30

jjones@hazard-herald.com

Deadline: Tuesday @ 4PM General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy or

reject any advertisement. All ads are prepaid unless

an account has been established.

Property For

Sale

DISCOVER'

Property For

Sale

HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Legals

NOTICE OF **INTENTION TO MINE**

Pursuant to Application Number 897-5415 Renewal

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 0.5 miles south of Glomawr in Perry County. The operation will disturb 22.06 surface acres within the permit boundary.

The operation is approximately 0.75 miles south from KY Route 451 junction with KY Route 15 and located on Bear Branch.

The operation is located on the Hazard South and Hazard North U.S.G.S. 7.5 minute quadrangle maps. The surface area to be disturbed is owned by Kentucky River Properties, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Boulevard, Frankfort, KY 40601.

This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date. 4x-10/19-11/9-p-bdm-37

LEGAL NOTICE

I, Heidi A. Hopfensperger, a duly licensed and practicing attorney before the Perry Circuit Court, has been appointed Warning Order Attorney, on behalf of the following Defendants: Katie Couch and Kayla Couch, in a matter presently pending in the Perry District Court Action No. 23-CI-00350. Anyone, having knowledge of the whereabouts of the above listed individuals, is requested to contact the Hopfensperger Law Office, 150 East Main, Hazard, Kentucky 41701, telephone (606) 435-0036.

3x-10/26-11/9-p-hh-45



...TO ADVERTISE IN THE CLASSIFIEDS!

Legals

PUBLIC NOTICE Request for Qualifications for Consulting Engineers

The City of Hazard (herein referred to as the City) is soliciting qualifications from consulting engineers for professional engineering services on their Hazard Sanitary Trunk Line Phase 2 Project. This project will replace all of the 60-year-old Armco Steel 30" diameter steel sanitary sewer outfall for the City of Hazard.

The City is seeking the technical assistance of a qualified engineering consulting firm to assist them in the planning, design, and construction observation of qualified sewer projects. Minimum requirements include previous experience in engineering on similar

projects. All interested parties and firms should contact Angelia Hall at the Perry County Fiscal Court, P.O. Drawer 210, 481 Main Street, Hazard, Kentucky 41702, (606) 436-4513, hazardperrygrants@yahoo.com to obtain an informa-

tion packet.

Respondents should submit a minimum of three (3) copies of their statement in a sealed envelope clearly marked "City of Hazard - Engineering Services- Hazard Sanitary Trunk Replacement Phase 2 Project" no later than 2:00 p.m. on Friday, November 24, 2023. Submittals should be made to Angelia Hall at the Perry County Fiscal Court, P.O. Drawer 210, 481 Main Street, Hazard, Kentucky 41702. The City of Hazard reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The City of Hazard is an Equal Opportunity Employer.

> Call 436-5771 to place your ad.

1x-11/9-c-coh-55

current fiscal tax year ginning at 9:00 a.m. Eastern (i.e. the amount that Standard Time on Tuesday, will be due thru June November 28, 2023 in the 30, 2023) and all sub-Richard Raff Hearing Room (Hearing Room 1) at its ofsequent years. All othfices at 211 Sower Bouleer delinquent taxes or vard, Frankfort, Kentucky assessments upon the 40601, for the purposes of property for prior years cross-examination of the witshall be paid from the nesses of Kentucky Power sale proceeds if prop-Company and taking evierly claimed in writing dence on the issues in PSC Case No. 2023-00159 reand filed of record by garding Kentucky Power the purchaser within Company's 2023 General ten (10) days from the Rate Adjustment and Redate of sale. (C) The quest for Securitization Fiproperty shall othernancing Order. This hearing wise be sold free and will be streamed live and clear of any right, title may be viewed on the PSC and interest of all parwebsite at psc.ky.gov. Public comments may be made ties to the action and of at the beginning of the heartheir liens and encuming. Those wishing to make brances thereon, exoral public comments may cepting easements and do so by following the inrestrictions of record in structions listing on the PSC the Perry County Court Clerk's Office and such right of redemption as may exist in favor of **HEREBY THAT** the United States of FINAL SETTLE-America or the defen-

Legals

per annum from the

date of sale until paid.

shall be required to as-

sume and pay all taxes

or assessments upon

the property for the

The purchaser

1. Midfirst Bank vs. Lawrence Begley, et al, Perry Circuit Court, Civil Action No: 22-CI-0008; Property Address: 25 Grapevine Creek Road, Hazard, Kentucky.

2. Carrington Mortgage Services, LLC vs. Vanessa R. Slone and Jereme Hayes Slone, Perry Circuit Court, Civil Action No: 20-CI-00103; Property Address: 209 Laurel Street, Hazard, Kentucky 41701; Parcel No: 102-13 01 011.00, 102-13 01 012.00.

Johnny Pittman and Freddie Pittman Treeline Properties, Inc., and David Combs, Perry Circuit Court, Civil Action No: 22-CI-00232; Property Address: Two Tracts: 0.48 miles Northwest of the Junction of Kentucky Highway New 15 and Route 7, on the waters of Stillhouse Branch, near the community of Jeff, Kentucky; and property of land in Perry County, Kentucky, adjoining Brashear's Darwin property (6 acres more or less).

Johnny Pittman and Freddie Pittman vs. Treeline Properties, Inc., and David Combs, Perry Circuit Court, Civil Action No: 22-CI-00232; 2001 Caterpillar D5GXL Bulldozer Serial Number FDH00502.

Denise M. Davidson, Master Commissioner, Perry County 2x-11/9-11/16-c-dd-57

Legals

INTENTION TO MINE Pursuant to Application Number

Renewal 5 the provisions of KRS acres within the permit

boundary. The operation is approximately 1.67 miles Northwest from Beech Fork Rd junction with KY Rt 699 and located

on Turkey Branch. The operation is located on the Leatherwood U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Boulevard, Sower Frankfort, KY 40601.

City of Vicco

Administrative Dissolution Hearing

Notice is hereby given that pursuant to KRS 81.062, a hearing will be conducted to determine whether the City of Vicco will be administratively dissolved for noncompliance

A hearing will be held on November 29, 2023, at 10:00 a.m. Eastern Time. The location for the hearing will be at the Hazard City Hall, 700 Main St, Hazard, KY 41701 The Department for Local Government attempted to conduct the hearing within the City of Vicco but was unable to locate suitable accommo

The Department for Local Government is responsible for the publication of this notice. The purpose of this notice is to comply with KRS 81.062 by notifying the public of a hearing to determine whether to administratively dissolve the City of Vicco.

portunity to be heard.

Department for Local Government Commonwealth of Kentucky

ADVERTISE YOUR HERE

Property For

Sale

NOTICE OF 897-5148

In accordance with 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 1.5 miles southwest of Slemp in Perry County. The operation will disturb 12.55 surface

Kentucky River Prop-

erties, LLC.

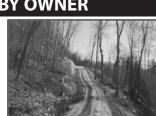
4x-11/9-11/30-p-bdm-58

NOTICE OF HEARING

At this hearing, any citizen, resident, or creditor may appear and will be given an op-

1x-11/9-c-dflg-59

FOR SALE BY OWNER





Property Size: 51.3 acres- For sale by Owner. Priced \$100.000

• Legal Description: Everidge Hollow/Right Fk Maces Crk • Location: The land is vacant and doesn't have a specific address, but it's near 50 Bears Lane, Viper, KY 41774.

• Closest Town: Hazard, KY- There are two house seats on the property and room for one more.

• Mineral Rights: The owner is including mineral rights with the

• Property Description: The land is described as having trees, mountains, and rolling hills and good hunting. There's an old coal mine on the property that could potentially be used for recreational

Call Fred Madden, 813-780-1779 or Kay Fields at 606-435-8124.

– Kay can show you the property.

Services

SMITH'S TREE SERVICE. QUALI-TY SERVICE, Great Results at Low, Affordable Prices. Fully Insured, Free Estimates, Chipper Service Available. 785-0823, (606) 216-7723, (606) 216-7727

Rtc-st8/1-c-sts Personals

Personal Ad **Policy**

Ads will be lisher's discretion. Publisher not responsible for results, parties responding or placing

Lost & Found

AS A SERVICE to our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771

To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is sub-Act which makes it illegal to advertise "Any prefer ence, limitation or discrimination based on ace, color, religion, sex handicap, familial tatus or national origin, or an intention to make any



limitation or discrimina-tion." Familial includes children under the age of 18 living with parents of legal custodians, pregnant women and people securunder 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law Our readers are hereby inormed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing im-

paired is 1-800-927-9275



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The Hazard Herald

www.hazard-herald.com

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Classifieds Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to **Application 860-5428**

In accordance with KRS 350.055, notice is hereby given that Elk Horn Resources LLC, 544 South Lake Drive, Prestonsburg, Kentucky 41653 has applied for a permit for an underground coal mining operation located 1.3 miles southeast of Dema in Knott County. The proposed operation will disturb 31.61. The total acreage within the permit boundary will be 31.61 acres.

The proposed operation is approximately 0.2 miles northeast from Little Doty Branch Road junction with KY 7 and located 0.04 miles northeast of Right Beaver

The proposed operation is located on the Wayland and McDowell U.S.G.S. 7 ½ minute quadrangle maps. The surface area to be disturbed is owned by The Elk Horn Coal Company, Ransom Slone, Donnie Slone, Pam Slone, Paula Slone, Michael Slone, Roy & Priscilla Huff, James & Anna Collins, Jack & Linda Fifield, Arbie Lee & Betty Sue Layne, Kenneth & Penelope Slope, Leonard & Christine Nickles. The operation will underlie land owned by Ransom Slone, Roy & Priscilla Huff, W.J. Hall, Estate, The Elk Horn Coal Company, Zap Distributing LLC, Larry & Patricia Vance, Melida Cambrom Hoover, William P. Slone Estate, Troy & Wanda Watkins, Jack & Linda Fifield, James & Anna Collins, Leonard & Christine Nickles, Mountaineer Land Company, Nannie Moore Estate, Gary & Bunny Moore, Roe Donald & Mary Louise Moore, Stevie & Julia Caudill, Launa & Lester Bryant, Ronnie G. Mullins, KM Superior Terminals, Inc.. Jimmy & Glenda Stumbo, Sammy & Sheila Bentley, Charlie Martin, Rodney E. Cook, Teresa Hall, Rosina Crum, Nicky Stumbo, Celdene & Erma G. Slone, Wanda Watkins, Christine Slone, Wanda Sue Watkins, Judith Carol Slone Crum, James R. Tolliver, Lawrence & Glena Hall, Malena Redmon & Bryan Hartlage Brian, Charles & Wanda Salyer, Larry Dale & Shirley Bryant, Roy & Cathie Lawson, and Deven Frasure. The operation will affect an area within 100' of public road,

The application has been filed for public inspection at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601

Little Doty Branch Road and

State Route 7. The operation

will not involve relocation or

closure of the public road.

496:10/19:5t*:b

NOTICE OF INTENTION TO MINE **Pursuant to Application** Number 860-9019, Renewal-6

In accordance with the

••••••

provisions of KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for a renewal to an existing surface coal mining operation located approximately 1.5 mile northeast of Sassafras in Knott County. The permit consists of 109.95 acres of

The proposed operation is approximately 1.6 miles north from Kentucky 1088's junction with Kentucky 15 and located approximately 0.25 mile east of Yellow Creek.

surface disturbance.

The operation is located on the Vicco and Carrie U.S.G.S 7 ½ minute quadrangle map. The operation

consists of a Refuse Disposal facility and the surface area is owned by Kentucky River Properties, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Branch Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky

objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

41702. Written comments,

535:11/9:4t*:b

Notices of **Bond Releases**

BOND RELEASE PURSUANT TO PERMIT NUMBER 860-0542

(1) In accordance with KRS 350.093, notice is hereby given that B&W Resources, Inc., 300 Liperote Way, London, Kentucky 40741 has applied for a bond release on permit number 860-0549 which was last issued on June 20, 2023. A Phase 3 release is being requested for Increments 8 & 10. The application covers an area of approximately 152.83 surface acres located 1.40 miles Amburgey in Knott County.

(2) The permit area is located approximately 2.40 miles north from Route 1231's junction with Route 3391 and located adjacent to State Route 1231.

(3) The Surety Bond now in effect for Increment 8 is in the amount of \$51,000 and approximately 15% of the original bond is included in the Phase 3 release. The Surety Bond now in effect for Increment 10 is in the amount of \$39,100 and approximately 15% of the original bond is included in the Phase 3 release.

(4) Reclamation work performed at Phase III is deemed to have been completed on the permit area when the permittee successfully completes coal mining and reclamation operations in accordance with the approved plan and the area is capable of supporting the post-mine land use of Pastureland and Recreation. The liability period has expired.

(5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by December 27, 2023

(6) A public hearing on the application has been scheduled for 10:00 a.m. on December 28, 2023 at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. The hearing will be canceled if no request for a hearing or informal conference is received by December 27, 521:11/2:4t*:b

boating and related matters.

Date Opened: October 26, 2023

Date Closed: November 10, 2023

LIHEAP Fall Subsidy enrollment opens November 6th at LKLP.

One-Time Home Heating Assistance Available to Low-Income Households.

Hindman, Ky. (11/06/2023): Starting November 6, Kentucky households can apply for the Low-Income Home Energy Assistance Program (LIHEAP) Fall Subsidy. Applications will be accepted on a first-come, first-serve basis through December 15, 2023, or until designated funds have been expended.

LIHEAP Fall Subsidy is available at LKLP serving Knott County. Individuals should apply through their local outreach office. For appointments call 606-373-3356 or call the number of your local outreach office below.

LKLP Outreach Offices

County	Address	Phone Number	3
Leslie	121 Maple St, Hyden	606-672-2155	
Knott	1622 160 S Highway, Hindman	606-785-3322	3
Letcher	726 Highway 2034, Whitesburg	606-633-4458	I.
Perry	412 Roy Campbell Ln, Hazard	606-436-3161	

LIHEAP Fall Subsidy provides households with a one-time benefit, ranging from \$34 to \$274, depending on housing category, fuel type used for heating, and income level. Benefit can be applied towards home heating cost for electric, natural gas, propane, coal, wood, or fuel oil.

Benefits are paid directly to the household's fuel vendor. Prior LIHEAP assistance does not impact a household's eligibility. Households must meet eligibility requirements, including income eligibility of up to and including 150% of the Federal Poverty Guidelines.

Kentucky's Community Action Agencies operate LIHEAP in partnership with Community Action Kentucky and the Kentucky Cabinet for Health and Family Services who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services. For more information about LIHEAP, including contact information for all local Community Action agencies, please visit the Community Action Kentucky website at www.CAPKY.org.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Com-mission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Stăndard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices àt 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov. ???:11/9:1t:b

KENTUCKY FISH AND WILDLIFE

COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 7th District representative

on the Kentucky Fish and Wildlife Commission will be held Nov. 29

at Jenny Wiley State Park, Convention Center, 75 Theatre Court,

Prestonsburg, Ky. The meeting will start at 7:30 p.m. (Eastern

time). Doors open at 6 p.m. The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and

guides development of the state's regulations on hunting, fishing,

Resident hunters or anglers of the 7th District who, for the past 2

consecutive years, have held a Kentucky hunting or fishing license

or hunted or fished in Kentucky while license-exempt under KRS

150.170, may participate in the nomination meeting. The 7th Dis

trict includes Breathitt, Floyd, Harlan, Johnson, Knott, Lawrence

Leslie, Letcher, Magoffin, Martin, Owsley, Perry and Pike coun-

ties. Nominees must: be a current resident of the district; not be a

convicted felon; have held hunting and fishing licenses for at least

the previous 5 consecutive years or hunted and fished in Kentucky while license-exempt under KRS 150.170; and be well informed

about wildlife conservation and restoration. The names of nomi-

nees chosen at the meeting will be submitted to the governor, who

will appoint one of the nominees to a term ending Dec. 31, 2027 subject to Kentucky Senate confirmation. 533:11/9:1t:b

Knott County Board of Education

Brent Hoover, Superintendent

Hindman, Kentucky 41822 785-3153

JOB POSTING

Official Title of Position: High School GEAR UP CCN

Contact Person: Office of Superintendent (606)785-3153

Minimum Requirements: Clear & satisfactory criminal records

check, Negative Drug Screen; 4 Year College Certificate. Immediate

Additional Job Requirements: As assigned by Superintendent Applicant must submit an updated, signed application to the

Superintendent of the Knott County Board of Education no later

than 4 p.m. November 10, 2023, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements

have been completed. The Knott County Board of Education does

not discriminate on the basis of race, color, national origin, age

religion, marital status, sex, or handicap in employment, educational

programs, or activities as set forth in Title IX & VI & in Section 504

529:11/2:2t:b

Job Location: Knott County Central High School

Brief Job Description: Available upon request

Salary Range: According to Salary Chart

OLD FARMER'S ALMANAC

How to Cook Pumpkin

Ways to Bake, Roast, and Purée Pumpkin

By Catherine Boeckmann

Here's how to clean and cook pumpkins two different ways. Plus, if you're cooking your own pumpkins, it's just one more step to make homemade pumpkin purée! Enjoy the fall flavor and healthy goodness of fresh pumpkin!.

Picking the Right Pumpkin

Before you get to cooking, it's important to pick the right pumpkin for the job.

The "sugar pumpkin" or the "pie pumpkin" is the most popular cooking pumpkin. You'll see these in the grocery store in the fall. The are rounder and smaller than regular carving pumpkins. The

flesh is sweeter and less stringy than a decorative carving pumpkin, too.

Another pumpkin that's great for cooking is the Japanese Kabocha pumpkin, which has a bright orange color. It is sweeter and more flavorful than the sugar pumpkin and has a fluffy texture.

Note that all pumpkins are edible! The Jack-O'-lantern pumpkins tend to be stringer, less sweet, and have a higher moisture content than the smaller sugar (pie) pumpkin, but they can still be cooked and eaten.

Storing Pumpkins

To store pumpkins that you're not going to cook right away, keep them cool but not quite as cool as root crops. If you have a coolish bedroom, stashing them under the bed works well (just don't forget about them). A mudroom, garage, or cool basement will also work. They keep best at a temperature of about 50° to 65°F (10° to 18°C).

Baking Pumpkin

Baking a pumpkin is as simple as cleaning it, cutting it into chunks, and sticking it in the oven. Heat oven to 325°F (168°C).

Scrub the outside of the pumpkin with a vegetable brush to remove any visible dirt.

Cut off the stem, then cut the pumpkin in half (from top to bottom). Use a spoon to scrape out any fibers and seeds out of each half. A serrated grapefruit spoon or an ice cream scoop work great for this. Clean and save the seeds for roasting, if you like.

baking dish with a lid. 5. Add water to just cover the bottom of the dish, and cover tightly.

Bake in oven for about 1 hour or until the pumpkin is fork tender. The time could be more or less depending on the size of your pieces, so keep an eye on them. If in doubt, cook longer; you

Cut the pumpkin halves into smaller chunks, then place the pieces skin-side up in a shallow

won't hurt the pumpkin. 7. Let it cool for 10 minutes, and then either cut off the peel or scoop out the flesh...

Making Fresh Pumpkin Purée

This step takes 5 minutes: Simply purée the cooked pumpkin chunks in a food processor until smooth! That's it! Use your homemade pumpkin purée within a few days. Or freeze it in giant freezer bags for later use.

> Knott County Board of Education Brent Hoover, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: October 26, 2023 Date Closed: November 10, 2023 Official Title of Position: Cook Job Location: Knott County Central High School Salary Range: According to Salary Chart Contact Person: Office of Superintendent (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check Negative Drug Screen; Complete Physical. High school diploma, GED or working towards GED. Immediate Availability. Additional Job Requirements: As assigned by Superintendent Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. November 10, 2023, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.

> Knott County Board of Education Brent Hoover, Superintendent Hindman, Kentucky 41822 785-3153

528:11/2:2t:b

JOB POSTING

Date Opened: October 26, 2023 Date Closed: November 10, 2023 Official Title of Position: GEAR UP CCN lob Location: Carr Creek & Cordia Schools Salary Range: According to Salary Chart Contact Person: Office of Superintendent (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; 4 Year College Certificate. Immediate Additional Job Requirements: As assigned by Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. November 10, 2023, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 530:11/2:2t:b

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INVITATION TO BID

The City of Hindman will be accepting bids for the following projects. Bids will be accepted from November 2nd-November 161 at 3:30p.m.. Bid packets with complete details of repairs may be picked up at Hindman City Hall, 10 Professor Clarke Circle, Hindman, Ky Mon-Fri 8:00a.m.- 3:30p.m. The City of Hindman reserves the right to reject any or all bids. 1255316 AMBURGEY BRANCH: Multiple repairs which include embankment/shoulder repairs requiring geotechnical boring, rail and cribbing, and asphalt replacement. 1255328 DUKES BRANCH RD: Multiple repairs which

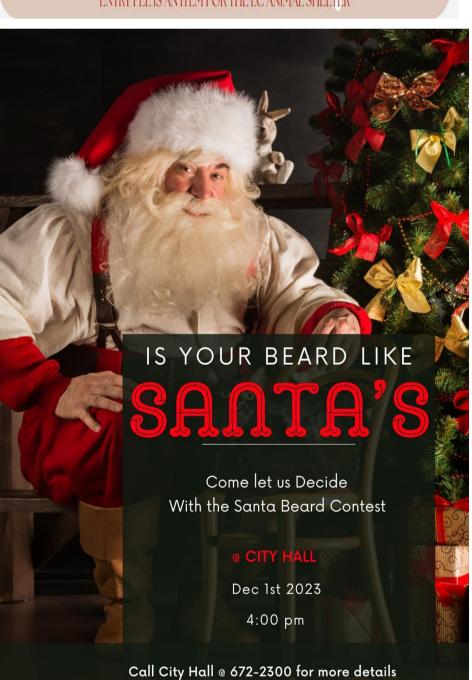
include embankment/shoulder repairs requiring geotechnical boring, rail and cribbing, and asphalt replacement. 1255359 TADPOLE HOLLOW: Multiple repairs which

include embankment/shoulder repairs requiring geotechnical boring, rail and cribbing, storm drain replacement, and asphalt replacement.

1255332 HILL STREET: Embankment/shoulder repairs

which include geotechnical boring, rail and cribbing. 524:11/2:2t:b





The Leslie County News

Office located at Main St. Hyden, KY (across from the courthouse) Vernon Baker.....Publisher

Christy Napier....Composition/Editor

The Leslie County News is published weekly in Hyden, Kentucky 41749. Pub. No. SECD 586640. Periodical postage paid in Hyden. Postmaster, send address changes to The Leslie County News, P.O. Box 967, Hyden, Kentucky 41749. Subscription rates: \$28.00 In County; \$35.00 Outside County. We reserve the right to reject or edit material submitted for publication to the newspaper.

We do not knowingly publish advertising that is false or misleading.

FAX # (606) 672-7409. (606) 672-2841

Thank You For Reading The Leslie County News



KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 7th District representative on the Kentucky Fish and Wildlife Commission will be held Nov. 29 at Jenny Wiley State Park, Convention Center, 75 Theatre Court, Prestonsburg, Ky. The meeting will start at 7:30 p.m. (Eastern time). Doors open at 6 p.m.

The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters.

Resident hunters or anglers of the 7th District who, for the past 2 consecutive years, have held a Kentucky hunting or fishing license or hunted or fished in Kentucky while license-exempt under KRS 150.170, may participate in the nomination meeting. The 7th District includes Breathitt, Floyd, Harlan, Johnson, Knott, Lawrence, Leslie, Letcher, Magoffin, Martin, Owsley, Perry and Pike counties. Nominees must: be a current resident of the district; not be a convicted felon; have held hunting and fishing licenses for at least the previous 5 consecutive years or hunted and fished in Kentucky while license-exempt under KRS 150.170; and be well informed about wildlife conservation and restoration. The names of nominees chosen at the meeting will be submitted to the governor, who will appoint one of the nominees to a term ending Dec. 31, 2027, subject to Kentucky Senate confirmation.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

ADVERTISEMENT FOR BIDS **PROJECT NO.1205.01 Leslie County Fiscal Court**

Separate sealed bids for a construction contract associated with the Leeco Road Park Baseball Field will be received on November 21, 2023 at the Leslie County Courthouse at the County Judge Executives offices until 1:00 (P.M.) (E.S.T.), and then at said office publicly opened and read aloud.

Construction Contract:

The scope of work for this project will consist of constructing a baseball field, dugouts, scoreboard, backstop, and fencing. The contract will also include all site grading and site utilities and grass and sod.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the fol¬lowing:

Electronic files will be made available through electronic download or hard copies of the construction documents are available for purchase for \$150 at the following location.

Lynn Imaging

328 Old Vine Street, Lexington Kentucky

859-255-1021

https://www.lynnimaging.com/

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his/her bid security in the amount, form and subject to the conditions provided in the Infor-mation for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include Section 3, Seg-regated Facility, Section 109 and E.O. 11246. Further, Title VI Mi¬nority bidders are encouraged to bid.

No bidder may withdraw his bid within 45 days after the actual date of the opening thereof

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(606) 298-7570

CLASSIFIED

(606) 298-7570



FOR RENT:

1 Bedroom, 1 Bath House for Rent. **Located at Collins** Creek, Warfield, KY. **Included in rent:** Electric. Water, Sewage and Garbage.

\$750 month, \$400 security deposit. Call (606) 626-9690

INEZ **APARTMENTS**

"Fall is in the Air"

First Month's Free w/ Security Deposit paid in full (Expires 10-31-23)

1 Bedroom 1 Bath Units Available

Free Laundry Room Rent Ranges from \$100 and Up **Based on Income** Senior Citizens 62 and older

606-298-7645

PUBLIC NOTICES

PUBLIC NOTICE

REQUEST FOR PROPOSALS SOLID WASTE COLLECTION, TRANSFER AND DISPOSAL

The Martin County Fiscal Court is requesting proposals from qualified firms/individuals to provide the following general solid waste collection and disposal services to all residents, businesses and entities within

- · Mandatory door-to-door residential and commercial collection of solid waste from every occupied household, active business or entity, as required by the Martin County Solid Waste Ordinance;
- Operation of Convenience Centers; · Transportation of waste from the Con-
- venience Centers to an appropriate landfill;
- Landfill Disposal Service.

Consideration will be given to proposals to those who provide all services listed above. The contract(s) will be awarded based upon factors reasonably related to the safe, trustworthy, efficient and economical collection, transfer and disposal of the solid waste generated in Martin County.

Proposals should be submitted to Martin County Judge/Executive, P. O. Box 309, Inez, KY 41224. All proposals must be submitted by noon, November 16, 2023. Proposals will be publicly opened and read on November 21, 2023, at a special meeting of the Martin County Fiscal Court, beginning at 4:00 p.m.

The Martin County Fiscal Court reserves the right to reject any and all proposals, negotiate final terms, scope of work and to award any contract(s) to the Martin County Fiscal Court's sole discretion of the best

Proposal packets are available in the Office of the County Judge Executive, and may be picked up during regular business hours starting on October 30, 2023. All interested parties should contact Eric Phelps, Martin County Solid Waste Coordinator, P.O. Box 309, Inez, KY 41224, call 606-298-2800, or email e.phelps@martincountyky.com to obtain specifications. 43,44, 45b

Printed legal notices are part of the historic record for communities.

There's no guarantee history will be preserved online.

PUBLIC NOTICE

The following cases will come on for hearing November 20th 2023 @ 9:30 am in the Martin District Courtroom, Courthouse Annex, Inez, KY before Hon. John T. Chafin, Martin District Judge. Any objections should be filed before that date.

Cody Michael Kirk, Executor of the Estate of Armanda Horn Johnson, late resident of Inez. KY, has filed a final settlement to be heard on the above date.

Joyce Edwards, Executrix of the Estate of Danny Edwards, late resident of Inez, Ky has filed a final settlement to be heard on the above date.

Jed Smith. Executor of the Estate of June Smith, late resident of Inez, KY has filed a final settlement to be heard on the above

Gary Dials, late resident of Inez, KY has filed a final settlement to be heard on the above Sarah Preece, Administratrix of the Estate

Phyllis Goble, Executrix of the Estate of

of James Brandon Preece, late resident of Beauty, KY has filed a final settlement to be heard on the above date. Debra Preece, Executrix of the Estate

Patricia Fitzpatrick, late resident of Inez, KY has filed a final settlement to be heard on the above date. Helen Jude, Executrix of the Estate of

Mavis Preece, late resident of Inez, Ky has filed a final settlement to be heard on the Larry Sprague, Administrator of the Estate of Blake David Anthony Tackett, late

resident of Inez, KY, has filed a final settlement to be heard on the above date. Tammy Jones, Executrix of the Estate of Genetta Smith Mills, late resident of Inez,

KY, has filed a final settlement to be heard on the above date. Henryetta Johnson, Executrix of the Estate of Frances Stepp, late resident of Inez,

KY, has filed a final settlement to be heard on the above date. John W. Taylor, Executor of the Estate of Mildred Taylor, late resident of Lovely, KY, has filed a final settlement to be heard on

the above date. James Pinson, Executor of the Estate of Sherman Dallas Justice, late resident of Inez, KY has filed a final settlement to be heard

on the above date. John Taylor, Executor of the Estate of Ray Taylor, late resident of Lovely, KY, has filed a final settlement to be heard on the above

JoAnn Booth, Executrix of the Estate of Glen M. Booth, late resident of Warfield KY has filed a final settlement to be heard on the above date.

Medra M. Varney, Executrix of the Estate of Cecil C. Varney, late resident of Warfield, KY, has filed a final settlement to be heard

Dovie Crum, Administratrix of the Estate of Earnestine Ward, late resident of Inez, KY has filed a final settlement to be heard on

Any claims against the following estates must be made within six months from the date of the appointment.

Tekisha Rose Brooke Blackburn, 8479 Hode Road, Inez, KY 41224 has been apcutrix of the Estate of Delm

KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

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2023-00159 begin- ning at 9:00 a.m. East- ern Standard Time public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

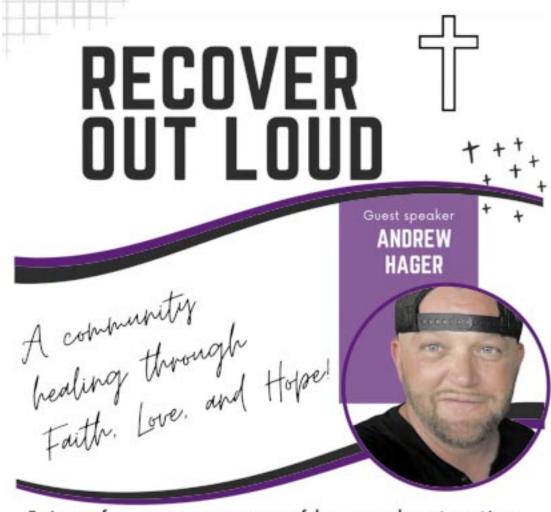


SHOPPING HOME & GARDEN COMICS POLITICS WEATHER OBITUARIES ENTALS GARAGE SALES MUSIC HOME & GARDEN JOBS OBITUARIES C

Sign Me Up! Mountain Citizen

Take advantage of our low rates of only \$20 In-County \$27 Out-of-County for One Full Year!

Mail To: PO Box 1029 Inez, KY 41224



Join us for many messages of hope and restoration.

387 Main St, Inez, KY 41224

2023 NOV

1 pm - 4 pm

Refreshments will be served.

Brought to you by the Recovery Community

Mountain Citizen 298-7570

'BESHEAR' from front

cal floods that hit Breathitt and surrounding counties. Beshear came to Jackson on August 2, 2022, to survey the destruction that was left behind from the flood. During this time, he also met with local officials and held a press conference to give updates on flood relief and aid.

Recently, Governor Beshear also approved of repairing Town Hill Road and had the check delivered to Breathitt County for road repairs only a day after giving the greenlight for repairs.

Governor Beshear has not forgotten all that Kentucky, especially Breathitt County, has been through over the past few years.

In his victory speech, he remembered these times and the recovery efforts that are still needed by saying,

"We have been through a lot together: devastating tornadoes

(www.breathitt.kyschools.us).

in the west, historic flooding in the east. And after each, I made a promise—a promise that I would help rebuild every home and every life. And thanks to the people of Kentucky, and thanks to this election, we are going to see that promise through."

In Cameron's concession speech Tuesday night, he thanked his supporters and campaign volunteers.

He also said he contacted Governor Beshear to congratulate him and stated, "I know from his perspective, and from all of our perspectives, that we all want the same thing for our future generations. We want a better commonwealth, one in which it can ultimately be a shining city on a hill, a model and example for the rest of the nation to follow."

The Breathitt County Board of Education will hold a regular

RD, Jackson, KY 41339) at 5:00p.m., and via video teleconference.

board meeting on Tuesday, November 14, 2023, at SES (244 LBJ

The Breathitt County Board of Education encourages the

public to participate and by joining the live stream. A link to the

live video stream and a link to the meeting agenda will be

available on the Breathitt County Schools homepage

Safe Landing



Shortly before 9 o'clock on the morning of November 6th, an automobile accident occurred in Jackson, near the sewage treatment plant.

The vehicle of Caden Turner, a resident of Jackson, veered from the roadway and over an embankment before finally coming to rest in the nearby river.

Turner suffered non-life-threatening injuries and was transported to Kentucky River Medical Center by ambulance.

The incident is currently under investigation by the Jackson Police Department.

Happy Veterans

Day!

'HOME' from front

were all taken from things I grew up seeing and hearing, as well as our counties folk lore, culture and history."

Act 1 was based on a story his grandmother Sophie would tell, in which a strange man walked through her house one evening and just vanished into the kitchen.

Act 2 was based entirely on his Grandmother Sophee as well, and memories of her on the party line telephone on Longs Creek.

Act 3 was a story completely made up about a relationship of Deatons named Letch Deaton who was a well known story teller in Breathitt County inlays gone by and Act 4 was based simply on a picture of a young man who had died and Deaton saw his tombstone one Decoration Day. "I'm very excited about the show in Breathitt County," Deaton said. «These are the people that the show was truly written for. They will get the references to the local spots that I name and hear people on stage who are speaking their language.

Nearly 200 were in attendance Sunday and the show raised nearly \$900 for the Breathitt High School Art Department. The Theatre troupe also donated \$500 of their proceeds from the Frankfort shows to the Breathitt High School

Drama Department. Circuit Court Clerk James Elliott Turner had a role in Act 3 as the sleeping man.

"I am so proud of Bucky to have the courage to write books and plays , following his passion to tell the stories of our Breathitt Co. history," stated Turner

"I hope people came away with a sense and a feeling of how simple and sweet life once was in eastern Kentucky," Deaton said.

"My stories are almost always about every day life and the small things that many people overlook.

I hope people that came to the show saw and appreciated the sweet nature of my people back home in Breathitt County."

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

General Election November 07, 2023	NOWE HOW	DANIEL CAMERON	ANDY BESHEAR	MICHAEL ADAMS	CHARLES "BUDDY" WHEATLEY	ATTORNEY CONTRAL	RUSSELL COLEMAN	PAMELA STEVENSON	AMBITOR OF PURLIC ACCOUNTS	ALUSON BALL	KIMBERLEY REEDER	STATE TREASURIR	MARK H. METCALF	MICHAEL BOWMAN	CONTRIBIONER OF MERCULTURE	IOHNATHAN SHELL	SIERRA J. ENLOW
Breathitt High School		40	78	69	42		64	45		70	40		33	54		- 69	V)
Highland Turner 1		131	201	182	138		177	136		184	130		154	156		178	13
Jackson City School		64	124	56			95	80		99	74		81	92	k	97	- 7
Marie Robert Cancy 1		48	80	- 65	43		62	52		72	45		59	56		66	- 6
Marie Robert-Caney 2		82	103	- 59	75		101	75		104	71		95	84		96	8
Quicksand		64	103	92	77		31	87		86	83		70	98	8 1	83	8
Sebastian Elementary		155	219	223	147		218	152		228	140		188	177		224	14
Shaylen Montgomery's Garage		65	5.5	79	36		34	32		33	30		75	38	8	82	3
State Garage		85	104	124	54		127	55		123	52		113	63		120	5
Vanclove Fire Dept.		144	133	150	88		172	92		180	84		168	97		175	- 9
ELECTION DAY TOTAL		878	1220	1209	790		3131	806		1229	749		1058	915		1190	78
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ibs. Machine #1 Excused	_	4	13	6	10		5	11		9	8		6	11		5	
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TOTAL	11	L19	1763	1584	1171		1537	1202		1610	1117		1391	1334		1560	116

Then & Now... A look back at Jackson's history and how it looks today.

Brought to you by; Shepherd's Paint & Frame Phone: (606)-668-7209 Fax: (606)-668-7014



Same view today, note how much of lower Main Street hasn't changed in over 100 years.



Chief Velocity Computerized Frame Straightening 3120 S. Hwy. 15 P.O. Box 996 Campton, KY 41301

Greg & Sharon Shepherd *Owners*



The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

HOUSE FOR RENT: 2 State Route 1760, Lawrence County. 606-483-0274. (10/25-11/29 pd)

THREE BR HOUSE total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition.

No pets. 606-886-9007,

606-889-9747. (10/1 tfn)

FOR RENT: LOUISA (3) 3 BR houses, \$600

each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

FOR RENT: 1-bedroom upstairs apartment. Stove/refrigerator included. Washer/dryer hook-up. No pets. 12miles north of Louisa on US 23. Pick or delivery at Buchanan. \$475 per of gravel or sand. 606month, \$425 deposit. 686-3550. (5/7 tfn) 606-686-2807. (tfn 8/2)

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. -2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APART-- REDUCED! Two & 3 BR, only \$399 mo. (par-\$150 deposit. www. 5959. (9/27 tfn) meaderentals.com, 606-264-5906. (2/8 tfn)

FOR RENT: 2-BR apartment. Paintsville away scrap metal, old area. Kitchen, living appliances, vehicles, air room, BA, air condition- conditioning units and ing, stove and refrig- car or truck batteries. erator. No pets. Call Call James for details at 606-789-6060. (8/21 606-793-3934. (12/15)

SERVICES

Remodeling. Walk-in showers, utility upgrades, on State Route 1760, flooring of all types. 25years serving Lawrence 483-0274. (10/25-11/29 County. 606-483-0274. pd) (10/25-12/20 pd)

MCCOY'S TREE SER-VICE: Topping, trimming, removal, stump removal, grass cutting & weed eating. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn)

LOCKSMITH SER-VICE – Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733, 304-539-1577. (3/15-11/29)

GRAVEL

BIG SANDY RE-SOURCES Gravel yard. Six miles north of Louisa



MISCELLANEOUS

LOOKING FOR or 3 bedroom house on MENTS - PAINTSVILLE SOMEONE to sit with handicapped lady in Staffordsville. Call for tial utilities included) more details, 606-496-

WILL PICK UP or haul

HOUSE AND MOBILE BATH AND KITCHEN HOME for sale. Two separate properties, located Lawrence County. 606-

> YARD SALE: Huge Indoor sale, Saturday, Nov. 11, rain or shine, 10 a.m., 1213 South Highway 3 (Point Section), Louisa, on the left, watch for sign. Avon, Rada Knives, Christmas items, tools, household, books, shoes, knick-knacks, clothing (men-women-kid's), much more. (11/8 pd)

Water Street Apartments

Now taking applications for Efficiency 1-2-3 BR Apartments

306 South Main Cross St. Louisal

Contact Danny Workman 606-483-1142 **Office Hours:** Mon., Wed & Fri., 1-4; Tues, & Thurs., 8-4 Other hours by





COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT - FILED ELECTRONICALLY LAWRENCE CIRCUIT COURT **CIVIL ACTION NO. 22-CI-118**

NATIONS DIRECT MORTGAGE, LLC

PLAINTIFF

NOTICE OF SALE

RANDALL K. RATCLIFFE; MOLLIE M. LAFEVER; AND UNKNOWN SPOUSE OF TOM BOTKINS

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Lawrence Circuit Court entered the 9th day of February, 2023, in the above cause, for the sum of \$123,861.40, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale just inside the front door of the old Lawrence County Courthouse, 122 S. Main Cross Street, in Louisa, Lawrence County, Kentucky, to the highest and best bidder on November 16, 2023 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit: Owner: Randall K. Ratcliffe

Address: 1007 Grant Street, Louisa, KY 41240 PVA Map No.: 106-20-00-168.00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Lawrence County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 17th day of October, 2023.

BRIAN CUMBO, SPECIAL MASTER COMMISSIONER Lawrence Circuit Court P.O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: cumbolaw@cumbolaw.com

LEGAL ADVERTISEMENT

The Lawrence County Board of Education shall receive Request for Proposals for Wide Area Network (WAN). A 470 has been posted for the Lawrence County School District through the federal ERate Program. Please check the following website for the 470 posting www. USAC.org/sl. Reference 470 # 240003065.

Any questions related to the technical aspects of this document should be directed via email to Thomas Burns at erate@lawrence.kyschools.us no later than 3:00 p.m. EST on November 15, 2023. All bids shall be in compliance with the laws governing such matters and the Board reserves the right to reject any and all bids and to waive any formality in the process.

Bids should be e-mailed to the office of Thomas Burns at erate@lawrence.kyschools.us by 3:00 p.m. EST on November 29, 2023.



NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission "PSC") will conduct a public hearng in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of e witnesses of Kentucky Powe Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

23-P-00142 Estate of Terry Walter

Mills, Lawrence County, KY 41230 Attorney: Michael Fore,

P.O. Box 726, Richmond, KY 40475

Notice is given that Terry Joe Mills, 8991 Richmond Road, Paint Lick, KY 40461, has been appointed as Executor on Oct. 19, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (11/8 pd)

23-P-00168

Estate of Elizabeth A. Church, 1911 Roe Creek Road, Catlettsburg, KY 41129

Notice is given that Jay Church, 113 Madison St., Louisa, KY 41230, has been appointed as Administrator, on Oct. 19, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date. Jodi L. Parsley

Lawrence District Court **Probate Division** (11/8 pd)

23-P-00171

Estate of Bruce Edward Hopson, 5010 Brushy Creek Road, Blaine, KY 41124

Notice is given that Tessa Hopson, 5628 Bingham Dr., Lafayette, TN, 47905, has been appointed as Executrix on Oct. 19, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (11/8 pd)

23-P-00172

Estate of William L. Hardin, 212 Hunting Club Road, Louisa, KY 41230 Notice is given that Jan-

et Hardin, 212 Hunting Club Road, Louisa, KY 41230, has been appointed as Executrix on Oct. 19, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (11/8 pd)

23-P-00175

Estate of Leslie Peck, 165 Fullers Ridge Road, Louisa, KY 41230

Notice is given that Deborah Peck, 165 Fullers Ridge Road, Louisa, KY 41230, has been appointed as Executrix on Oct. 19, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (11/8 pd)

23-P-00179 Estate

of Pauline Blevins, 8767 Highway 707, Catlettsburg, KY 41129

Attorney: Eldred E. Adams, Jr., P.O. Box 606, Louisa, KY 41230

Notice is given that Teresa Burke, 8767 Highway 707, Catlettsburg, KY 41129, has been appointed as Executrix, on Oct. 26, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (11/8 pd)

23-P-00181

Estate of Lois Star Mosley, Lawrence County, Louisa, KY 41230

Attorney: Don A. Bailey, P.O. Box 702, Louisa, KY 41230

Notice is given that

Travis Miller, has been appointed as Executor, on Oct. 26, 2023, by the Lawrence County District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley Lawrence District Court **Probate Division** (10/11 pd)

23-P-00174

Estate of Barbara Lou Thomas, 386 Shady Grove Road, Louisa, KY

Attorney: Niles Brian Cumbo, P.O. Box 1844, Inez, KY 41224

Notice is hereby given that Stanley Wayne Wright, 7425 Spankem Branch Road, Louisa, KY 41230, has been appointed as Executor, on Nov. 2, 2023, by the Lawrence County Court. All creditors must file their claims within six months of the above date.

Lawrence District Court

Jodi L. Parsley

Probate Division (11/8 pd)

23-P-00170

Estate of Evelyn Nadine

Meek, 302 1/2 South Water St., Louisa, KY 41230 Attorney: Don A. Bailey, P.O. Box 702, Louisa, KY 41230 Notice is given that

David A. Meek, 302 1/2 Water St., Louisa, KY 41230 has been appointed as Executor on Oct. 26, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date. Jodi L. Parsley Lawrence District Court Probate Division

(11/8 pd) 20-P-00062

Estate of Virgil C. Wal-

lace Notice is hereby given

that Amy Wallace Whelan, Executrix, has filed a Final Settlement in the estate of: Virgil C. Wallace, to be heard in the Lawrence District Courtroom on Dec. 14, 2023, at 9 a.m. All exceptions to the settlement must be filed prior to the meeting.

Jodi L. Parsley Lawrence District Court **Probate Division**

(11/8 pd)

20-P-00046

Estate of Clifford Lee Burdette Notice is hereby giv-

en that Scott Burdette, Executor, has filed a Final Settlement in the estate of: Clifford Lee Burdette, to be heard in the Lawrence District Courtroom on Dec. 14, 2023, at 9 a.m. All exceptions to the settlement must be filed prior to the meeting.

Jodi L. Parsley Lawrence District Court Probate Division (11/8 pd)

23-P-00018 Estate of Joseph Michael

Shapaka, Jr. Notice is hereby given

that Alma Shapaka, Administratrix, has filed a Final Settlement in estate of: Joseph Michael Shapaka, Jr., to be heard in the Lawrence District Courtroom on Dec. 7, 2023, at 9:00 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court Probate Division (11/8 pd)

A4 | WEDNESDAY, NOVEMBER 8, 2023 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation

or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.



CHECK US OUT ON FACEBOOK available on an equal rently accepting apopportunity basis. To complain of discrimination call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Help Wanted

LOOKING FOR WORK

Professional house keeper, Standard and/or deep clean. Organized, timely, thorough. References upon request. Call/ Text 606-309-1984.

For Rent

FOR RENT Red Bird Mission Apartments is curage or older, or persons with a handicap or disability regardless of age are eligible. Rent is based on 30% of adjusted gross income. Units come standard with appliances, central heat and air, and the rent includes water, sewer, mailbox, & trash removal. A laundry facility is on campus. Apartments are located on High-

way 66 in Beverly,

Kentucky. Call for

more information or

to receive an applica-

tion, (606)598-0520,

Monday-Friday, be-

tween 8am - 4:30pm.

Equal Opportunity

Housing. TDD for

plications for the

Persons 62 years of

waiting list.

hearing or speech impaired only call 1-800-648-6056 FOR RENT

2 Bedroom, Fridge and Stove furnished. For more information call 599-0189.

Looking to Buy

LOOKING TO BUY I'm interested in Buy-

ing Kentucky Pottery:

Bybee, Cornelison, Waco and Mountain Handcraft. Also will buy old Stoneware Crocks, Churns, Jugs, and Canning Jars. Turn your clutter into Cash! Will pay top dollar in cash! Call anytime at 859-582-2066. Ask for David.

For Sale

FOR SALE 45 Gal. White Barrell, \$7 dollars each. New Coleman mini

bike, BT200x \$700. New Emarld Dadir air fryer \$250. 2 used dryers Kenmore, \$50 each. 599-

FOR SALE Homemade Quilts. \$25.00 each. Call 598-6529.

KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 9th District representative on the Kentucky Fish and Wildlife Commission will be held Nov. 29 at the Hal Rogers Fire Training Center, 180 Oak Leaf Lane, Somerset, Ky. The meeting will start at 7:30 p.m. (Eastern time). Doors open at 6 p.m.

The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters.

Resident hunters or anglers of the 9th District who, for the past 2 consecutive years, have held a Kentucky hunting or fishing license or hunted or fished in Kentucky while license-exempt under KRS 150.170, may participate in the nomination meeting. The 9th District includes Bell, Clay, Clinton, Jackson, Knox, Laurel, McCreary, Pulaski, Russell, Wayne and Whitley counties.

Nominees must: be a current resident of the district; not be a convicted felon; have held hunting and fishing licenses for at least the previous 5 consecutive years or hunted and fished in Kentucky while license-exempt under KRS 150.170 and be well informed about wildlife conservation and restoration. The names of nominees chosen at the meeting will be submitted to the governor, who will appoint one of the nominees to a term ending Dec. 31, 2027, subject to Ken-

New advertising opportunities

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Mobile-friendly experience



We've got **YOU** covered!

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Red Bird Mission Apartments is currently accepting applications for the waiting list.

Persons 62 years of age or older, or persons with a handicap or disability regardless of age are eligible. Rent is based on 30% of adjusted gross income. Units come standard with appliances, central heat and air, and the rent includes water, sewer, mailbox, & trash removal. A laundry facility is on campus. Apartments are located on Highway 66 in Beverly, Kentucky. Call for more information or to receive an application, (606)598-0520, Monday-Friday, between 8am - 4:30pm. Equal Opportunity Housing. TDD for hearing or speech impaired only call 1-800-648-6056

The Manchester anterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL 598-2319

Philippians 4:13 - I can do all things through Christ which strengtheneth me.



Residential & Commercial

(606) 312-2653

Ricky Salvers, Owner

NEWLY REMODELED

CEDAR CRAG TERRACE

Has immediate openings for 1 bedroom and efficiency apartments

Rent based on income Water, Sewer, and garbage included Must be 55 years old, or disabled regardless of age Stop by 429 Memorial Dr. in Manchester



Mon-Thur 8am-4pm Fri 8am-3pm

or call Danny today.



(606) 598-3382 TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.



APPLICATIONS

ACCEPTED



is now accepting applications.



Security deposit required. Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday. For more information call 598-5323. TDD for the hearing impaired only call 1-800-648-6056 leave message.

PARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent

based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds

in each apartment. Two playgrounds on site

with golf course located within minutes drive.

Accepting Applications

Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm

(606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056

Need Affordable Housing? Come join us at...

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at o Town Branch road. day-Friday 12pm-4p



(606) 598-8342 TTY for the hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM Located on HWY 1524 Next to Goose Rock Elementary

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric **ALL FREE**

A SMOKE-FREE FACILITY



CALL 606-598-3191



Located at Clay County Shopping Center



Body Shop Manchester, KY 40962 598-3508 1-888-598-3508

Since 1965







598-5025

Fresh Vegetables & Fruits in season For All Your Planting and Gardening Needs!

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6 WE NOW ACCEPT ALL MAJOR CREDIT

WOODS SANITATION, LLC

DEBIT & IMPACT CARDS! DUMPSTERS AVAILABLE \$30 & UP Jim Woods, Owner PO Box 117 606-599-8728

Fall Rock, KY

Carpet Sales Inc. Manchester, Ky.

598-5952





William Hudson's

545-7777 A Name You Know .



PLACING YOUR AD

Legals

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m.

ADDRESS: 978 Broadway St, Paintsville

FAX:

(606) 789-5315

PHONE:

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classifieds@paintsvilleherald.com

Deadline: Monday @ 3PM





Legals

General Policies: The Paintsville Herald reserves the an account has been established.

Legals

Legals

NOTICE OF **BOND RELEASE** Permit No. 858-0214 Inc. 9

In accordance with the provisions of KRS 350.093, notice is hereby given that Mine Rite Co., Inc., 190 KY Rt. 689 E, Flat Gap, KY 41219, has applied for a Phase II & Phase III bond release of increment 9, on permit # 858-0214, which was last issued on January 20, 2023. The application covers surface area of approximately 594.04 acres, located approximately 0.75 miles west of Flat Gap

The bonds now in effect are for the increment 9 is \$24,000.00 of which this amount is included in this application for phase II & III bond release.

in Johnson County.

Reclamation performed includes: Grading, seeding, and mulching, and successful establishment of the post-mining land use, which was completed in August of 2018

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by December 15, 2023

A public hearing on the application has been scheduled for 10:00 a.m. on December 18, 2023 at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by December 15, 2023.

LEGAL NOTICE PROBATE CASE

NO 23-P-00213

4x-10/25-11/15-c-mrc-64

You are hereby notified that Larry Gene Ward, Jr., has been appointed fiduciary for the estate of Linda Ward deceased, this 2nd day of November, 2023. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Mitch Kinner 245 Main Street, Paintsville, KY

1x-11/8-c-jcdc-91

LEGAL NOTICE PROBATE CASE NO. 21-P-00230 FINAL **SETTLEMENT**

41240

You are hereby notified that Amanda Case, fiduciary, for the estate of Donna Lou Webb, deceased, this the 6th day of November, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 7th day of December,

1x-11/8-c-jcdc-92

Legals

NOTICE OF AVAILABILITY

DRAFT MASTER PLAN AND INTE-**GRATED ENVI-RONMENTAL ASSESSMENT** U.S. ARMY **CORPS OF ENGINEERS PAINTSVILLE** LAKE **JOHNSON AND MORGAN** COUNTIES, **KENTUCKY**

The U.S. Army Corps of Engineers (US-ACE), Huntington District, hereby informs the public of the release of the draft 2023 Paintsville Lake Master Plan and Integrated Environmental Assessment (hereafter Plan), and draft Finding of No Significant Impact (FONSI).

The current individual

Master Plan for Paintsville Lake was implemented in 1974. Many changes have occurred in policy since that time. This revision is intended to update the Master Plan. The purpose of this Plan is to serve as the strategic land use management document, guiding comprehensive management and development of all recreational, natural, and cultural resources throughout the Paintsville Lake Project Area.

compliance with National Environmental Policy Act (NEPA) and 40 Code of Federal Regulation (CFR) 1501.5-1501.6, the Integrated Environmental Assessment and draft FONSI must be available to the public in the affected area for thirty (30) days for review and comment. The draft Master Plan and Integrated Environmental Assessment and the draft FONSI, will be available for a 30-day public comment period beginning on Monday, October 23, 2023, and ending on Thursday, November 23, 2023. Copies of the draft Plan may be viewed at the fol-

lowing location:

Johnson County Public

Library 444 Main St. Paintsville, Kentucky, 41240 Phone: (606) 789-4355 The draft documents may be viewed at the following website: https://www. lrh.usace.army.mil/ Missions/Civil-Works/ Current-Projects/ Paintsville-Lake-Master-Plan/ Comments pertaining to the documents may be submitted by email to paintsville.masterplan@ usace.army.mil or by letter to: Ms. Rebecca A. Rutherford, Chief Environmental Analysis Section, Planning Branch U.S. Army Corps of Engineers 502 8th Street Huntington, West Virginia 25701-2070 Telephone: (304)



Legals

NOTICE OF **INTENTION TO MINE**

Pursuant to Application No. 858-5078 Renewal No. 3

In accordance with KRS 350.055, notice is hereby given that Mayo Resources, Inc. 81 Enterprise Drive, Debord, KY 41214, has applied for renewal of a permit for surface coal mining and reclamation operation located 1.1 miles southwest of Tutor Key in Johnson County. The renewal area has 182.87 acres of surface disturbance and will underlie 224.33 acres making a total area of 407.20 acres within the permit boundary.

The renewal operation is approximately 1.05 miles southwest of the junction of KY State Rt. 581 and KY State Rt. 993 and located 2.6 miles northeast of Paintsville. The operation is located on the Paintsville U.S.G.S. 7 1/2 minute quadrangle

The surface area to be

disturbed by the renewal is owned by Buddy and Sandra Baldwin, Bobby Castle and William Castle, Bobby and Lisa Reed, Doris Chandler, Paul and Janna Sheets, Edsel and Denise Preece, Garland and Margaret Fitch, Jimmy and Dovanda Mills, Joyce Stambaugh Estate (Charles T. Stambaugh), Ray and Brenda Castle, Roger and Verna Vanhoose, Thomas and Linda Evans, Edgar and Sandra Lemaster, William and Hazel Turner and Delmer The renewal will underlie land owned by Bobby and Lisa Reed, Bobby Castle and William Castle, Buddy and Sandra Baldwin, Carl Mckenzie Jr. and Cheryl McKenzie, Edsel and Denise Preece, Garland and Margaret Fitch, Jimmy and Dovanda Mills, Ollie and Mable Montgomery. Howes Land Company and Thealka Coal Company. The operation will use the area mining, contour, remining, and auger / highwall meth-

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501.. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 4x-11/1-11/22-p-be-87

Call

789-5315

ods of surface mining.

Notice is hereby given that the Kentucky Public Service

Legals

PUBLIC HEARING

Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 be ginning at 9:00 a.m. Eastern Standard Time on Tuesday November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its of fices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 re garding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the in structions listing on the PSC

NOTICE OF INTENTION TO **MINE**

website, psc.ky.gov.

Pursuant to Application Number 836-5587

In accordance with KRS 350.055, notice is hereby given that Matt/ Co Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, has applied for renewal of a permit for an underground coal mining operation located 1.8 miles northwest of Bonanza in Floyd County, Kentucky. The proposed operation will disturb 16.66 surface acres within the permit boundary.

The proposed operation is approximately 0.6 mile west of Conley Fork Road's junction with KY Route 1750 and located 0.1 miles south of Conley

The proposed operation is located on the Ivyton and Prestonsburg U.S.G.S. 7-1/2 minute quadrangle The surface maps. area to be disturbed is owned by Sonja Ratliff, Dennis and Helen Hammonds, David & Linda Bowling, and Renee Spaulding.

The application has been filed for public inspection at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections or requests for a permit comments must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky

4x-11/8-11/29-p-ae-90

Legals NOTICE OF

KY36-P027-501-20 & 22

The Housing Authority of Paintsville will receive sealed bids for Housing Authority of Paintsville 20 & 22 until 11:00 a.m. local prevailing time on Tuesday, December 12, 2023 at the office of the Housing Authority of Paintsville, 700 Sixth Street, Paintsville, KY 41240 at which time and place all bids will be publicly opened and

INVITATION FOR BIDS

Bids may be hand delivered or sent via UPS/FedEx. Bids will be received at 700 Sixth Street, Paints/ille, KY

Proposed forms of contract documents, including plans and specifications, are on file at the offices of the Housing Authority of Paintsville and REB Architects, PLLC, 103 Wind Haven Drive, Suite 101, Nicholasville,

A pre-bid conference will be held at the Housing Authority of Paintsville (700 Sixth Street, Paintsville, KY 41240) on <u>Tuesday</u>, <u>November 28, 2023 at 11:00 a.m.</u>, <u>local prevailing time</u>. Copies of the documents will also be on file at the following locations for examination by interested parties:

Builders Exchange	Dodge Data Analytics
2300 Meadow Drive	4300 Beltway Place, Suite 180
Louisville, KY 40218	Arlington, TX 76018
	ConstructConnect
	30 Technology Parkway South, Suite 100
	Norcross, GA 30092

DESCRIPTION OF WORK

The work to be performed consists of: bathroom renovation and water heater replacement.

Work includes providing all items, articles, materials, operations or methods herein listed, mentioned or scheduled on the Project Documents and / or herein, including all labor, materials, equipment, services and

Copies of the documents may be purchased from Lynn Imaging, 328 Old East Vine Street, Lexington, Kentucky 40507 for the cost of reproduction. (859) 255-1021 or www.lynnimaging.com

A certified check or bank draft, payable to the <u>Housing Authority of Paintsville</u>, U.S. Government Bords, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5) percent of the bid, shall be submitted with each bid.

The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted, the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract

Attention is called to the provisions for equal employment opportunity and to payment of not less than minimum salaries and wages, as set forth in the specifications. Any prevailing wage rate (including basic hourly rate and

any fringe benefits) determined under state or tribal law to be employed under this contract, is inapplicable to the contract, and shall not be enforced against the contractor or any subcontractor with respect to employees engaged under the contract whenever the following occurs:

A. Such non-federal prevailing wage rate exceeds:

1. The applicable wage rate determined by the Secretary of Labor pursuant to the Davis- Bacon Act (40 U.S.C. 276a et seq.) to the prevailing in the locality with respect to such trade;
2. An applicable apprentice wage rate based thereon specified in an apprenticeship program registered

with the Department of Labor of DOL-recognized state apprenticeship agency; or 00 11 13

Housing Authority of Paintsville August 15, 2023 Invitation for Bids Paintsville, Kentucky

KY36-P027-501-20 & 22 3. An applicable trainee wage rate based thereon specified in a DOL-certified trainee

B. Such non-federal prevailing wage rate, exclusive of any fringe benefits, exceeds the applicable wage rate determined by the Secretary of HUD to be prevailing in the locality with respect to such trade or position.

Notice this project is Public Housing constructed before 1978 and is subject section 401 of the Toxic Substances Control Act (TSCA) and requires all General Contractors and their firms to be certified as a "Certified Renovator" or authorized state approved training course conducted by an EPA or State-accredited training provider. Evidence must be submitted with the bid showing this certification for the bid to be accepted and read. Any contractor who fails to submit this documentation will be disqualified and their bid not read. For contact National Information Center www.epa.gov/lead/pubs/renovation.html

The following appropriate bid documents shall be attached to each bid. Failure to include any of these items will result in the bid being marked as unresponsive.

- 1. Representations and Certifications
- 2. Non-Collusive Affidavit
- 3. Previous Participation Certificate, HUD Form 2530
- 4. Form of Bid Bond
- 5. List of Subcontractors 6. Section 3 Plan Materials 7. EPA Approved certification of firm as a Certified Renovator

The Housing Authority of Paintsville reserves the right to reject any or all bids or to waive any informality in

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of Paintsville.

Housing Authority of Paintsville

Mike Spradlin, Executive Director

LEGAL NOTICE PROBATE CASE NO. 21-P-00267 FINAL **SETTLEMENT**

You are hereby notified that Parla Bradley, fiduciary, for the estate of James Bur Bradley, deceased, this the 6th day of November, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 21st day of December,

1x-11/8-c-jcdc-93

LEGAL NOTICE PROBATE CASE NO. 21-P-00231

You are hereby notified

FINAL SETTLEMENT

that Melissaa Castle, fiduciary, for the estate of Helen Anette Bowen, deceased, this the 7th day of November, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 14th day of December,

1x-11/8-c-jcdc-92

Lots For Sale

LOT FOR SALE Prestonsburg at Cliff Rd City Water-KY Power Septic and Gas 606-791-5002

4x-10/18-11/8-p-ld

Apartments For Rent

Investments Efficiencies & 1, 2 & 3 BD apts. and mobile homes located in Paintsville and Auxier. Call the office at (606) 264-5906 for availabilities. \$30 application

rtc-st3/8-c-mi

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R&L Paving

- Parking lots
- Roads
- · Seal Coating Call 789-3175



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E-mail: classads@news-expressky.com Mail: PO Box 802 • Pikeville KY • 41502 Fax: (606) 437-4246

Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m. Weekend Edition - Thursday @ 10 a.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, November 7-9, 2023 • Page 5B

To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subect to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination base d on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children

under 18. This newspaper will not knowing ly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. will not We knowingly accept advertising that discriminates or the basis of sex religion, age, race, national ori gin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Appalachian $News ext{-}Express$ Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only After the first day the ad can be corrected for the re maining number of runs, but credit will not be issued for days ad ran incorrectly.

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

Lost & Found

AS A SERVICE to our community, LOST & FOUND ads are always listed for free! today. (606)437-4054

OTHER ANNOUNCEMENTS

DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

VIASAT SATEL-LITE INTER-NET. Up to 12 Mbps Plans Starting at \$30/month. Fastest Our Speeds (up to 50 Mbps) & Unlimited Data Plans Start \$100/month. Call Viasat today! 1-844-977-1317

ELIMINATE GUTTER CLEANING forever! LeafFilter. the most advanced debrisblocking gutter protection. Scheda FREE ule LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military

Discounts. Call 1-

855-441-9669

ANNOUNCEMENTS

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-

Repairs

BUYING GINSENG ROOT

CALL 606.634.5008

OTHER

GENERAC STANDBY GEN-ERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-

NEVER PAY FOR Covered Home

0835

Again! Complete Care Home Warranty COVERS MAJOR SYSTEMS AND APPLIANCES, 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

AND YELLOW

OTHER

ANNOUNCEMENTS AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens, CHOICE Package, \$64.99/mo plus taxes 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra

\$15,000.00 of GUARANTEED Life Insurance!

& applies. Call

IVS

1671

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No medical exam or health questions. Cash to help pay funeral and other final expenses.Call Physicians Life Insurance Company-877-529-6601 or v is it www.Life55plus.i nfo/apnews

OTHER **A**NNOUNCEMENTS

PORTABLE OXYGEN CON-CENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and longlasting battery of Inogen One. Free information kit! Call 844-875-7725

Houses for Rent

3BR, 2BA. Millard Area Slones Branch. Decks. \$700mo. includes stove/refrig. Dep. and lease required.

(614)774-8302

MOBILE HOMES FOR RENT

MOBILE HOME, Housing accepted. Marrowbone area. 606-754-8824.

I NEVER NEED to run my ad for more than a few days because the News-Express works so well at renting my mobile home.- Ruth. Pikeville.

AUTOMOBILES

I SOLD MY car in no time at all advertising in the News-Express Classifieds.-Anthony, Pikeville

LEGALS **PUBLIC** NOTICE Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitdecisions ting made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Pike County. CHEYENNE MINING, INC 898-4380 MI 3 9/6/2023 CHEYENNE given which will MINING, INC 898-4382 MA 8 9/1/2023 CLINTWOOD

JOB, LLC

9/12/2023

9/19/2023

898-1097 RN 2

898-9110 RN 5

MC MINING LLC

LEGALS

BLASTING SCHEDULE This is notice that

Wellmore Coal Corporation, 1073 Riverview Street, Grundy, Virginia 24614, (276) 244-Permit 1351, **#898-0851** will be blasting at Jones Fork of Fedscreek near the community of Steele, Latitude 37° 23' 37", Longitude 82° 10 27". Blasting will be done daily. No blasting will be <u>conducted</u> before sunrise or after sunset. At least 10 minutes before the detonation, company personnel will control access to the area. Five (5) minutes before a detonation, three (3) long blasts of a siren will be given. One (1) minute prior to the detonation, the signal will be

LEGALS

consist of three (3) short blasts of a siren. The allclear signal will be given after the detonation, which will consist of one (1) prolonged blast of a siren following the inspection of the blasted area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: A one (1)

minute series of

long blasts of a si-

ren five (5) mi-

nutes prior to det-

onation. One (1)

minute prior to

LEGALS

detonation, the the signal will be given, which will consist of three (3) short blasts of a siren. The allclear signal will be one (1) prolonged blast of a siren following the inspection of the blast area. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one half (1/2) mile of the blasting <u>site.</u>

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 begin ning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing

on the PSC website,

psc.ky.gov.

On Demand Security is hiring for an office position!

The job will start off as part time with the possibility of going full time. This job requires desk work, filing and organizing, and cleaning office areas.

Apply in person at: 369 Industrial Drive, Pikeville, KY or email resume to chanda@premiumky.com

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Rent based on 30% of adjusted income. Elderly admission preference.

Utilites Included in Rent (heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes

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APARTMENTS AVAILABLE

Call Today! (606) 639-8280

TTY: 1-800-648-6056 200 Douglas Parkway • Pikeville, KY 41501

ADVERTISEMENT FOR BIDS

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m. on Thursday. November 30, 2023 for the Housing Authority of Pikeville - Hames Park Handrail Replacement Project. The bids will be received at the Housing Authority of Pikeville Administration Office located at 748 Hambley Blvd, Pikeville, KY 41501

The project site is located at the end of College Avenue, Pikeville, KY. The bid is to furnish Steel Pipi handrails, T1-11 Siding, metal flashing, paint and all necessary labor, materials, tools, machinery, warranties, and all other items required to replace exterior handrails and repair water damaged components per the plans and specifi-

Interested bidders shall attend a pre-bid meeting at 10:30 a.m. on Monday, November 20, 2023 at Housing Authority of Pikeville - Administration Office.

Bidders shall submit questions or comments to the Architect by no later than 10:00 a.m. on Monday, November 27, 2023.

No bid may be withdrawn for a period of 60 days after the opening. Each bid must include a bid security in the amount of 5% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to Housing Authority of Pikeville.

If a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted

with the bid, no additional performance and labor and material bond will be required

The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509. Bid Documents are available at Lynn Imaging, 328 Old Vine St, Lexington, KY 40507. Phone - (859) 255-1021 or www.lynnimaging.com

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Housing Authority of Pikeville

ADVERTISEMENT FOR BIDS

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m. on Thursday, November 30, 2023 for the Housing Authority of Pikeville - KY Ave Siding Repair Project. The bids will be received at the Housing Authority of Pikeville Administration Office located at 748 Hambley Blvd, Pikeville, KY 41501

The project site is located along KY Avenue. The bid is to furnish cementitious siding, metal flashing, paint and all necessary labor, materials, tools, machinery, warranties, and all other items required to repair water damaged components per the plans and specifications.

Interested bidders shall attend a pre-bid meeting at 10:00 a.m. on Monday, November 20, 2023 at Housing Authority of Pikeville – Administration Office.

Bidders shall submit questions or comments to the Architect by no later than 10:00 a.m. on Monday, November 27, 2023.

No bid may be withdrawn for a period of 60 days after the opening. Each bid must include a bid security in the amount of 5% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to Housing Authority of Pikeville.

If a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required.

The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509. Bid Documents are available at Lynn Imaging, 328 Old Vine St, Lexington, KY 40507. Phone - (859) 255-1021 or www.lynnimaging.com

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Housing Authority of Pikeville

CHRONICLE GLASS FIEDS

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline İS Monday @ 4PM

Pre-Pay and Save! All major credit cards accepted









Floyd County Chronicle & Times · Wednesday-Friday, November 8-10, 2023 · Page 5B

To Our Readers

PUBLISHER'S

NOTICE All real estate ad· vertising in this newspaper is sub· ect to the Fair Housing Act which makes it il· legal to advertise "any preference limitation or discrimination base d on race, color, religion, sex, handicap, familial status or national origin, or an in tention to make any such prefer ence, limitatior discrimination." Familial in cludes children under the age of 18 living with parents or legal custodians, pregnant women and peo-

under 18. This newspaper will not knowing ly accept any ad· vertising for real estate which is in violation of the law. Our readers are hereby in formed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD

ple securing cus-

tody of children



669-9777. The toll-free number for the hearing impaired is 1 800-927-9275.

POLICIES The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising discrimithat nates on the basis of sex, age, reli gion, race nation al origin or physi cal disability.

PLEASE **CHECK** YOUR AD

Please read your ad the first day it appears in the Floyd County Chronicle and Times. Report any errors imme diately and we will gladly correct any errors pub lished. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL **AD POLICY** Ads will be print-

ed at publisher's discretion. Publisher not re sponsible for results, parties responding to or placing ads.

FOR SALE

FOR SALE 2 Burial Plots at Davidson Memorial Gardens. Located on a flat area. \$2,400. Call 606-791-8008.

NEED EXTRA CASH? Run a Classified They Work! (800)539-Call 4054 Today!

ANNOUNCEMENTS

VIASAT SATEL-LITE INTER-NET. Up to 12 Mbps Plans Starting at \$30/month. FastestSpeeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

UPTO \$15,000.00 GUARANTEED Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses.Call Physicians Life Insurance Company-877-529-6601 or v i s i t www.Life55plus.i nfo/apnews

DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more informa-

tion, please call Highland Terrace at 606-886-1925. TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employnot discriminate in admission or employment in subsidized housing on account of race color, religion, gender, national origin, disability or

OTHER **A**NNOUNCEMENTS

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS MAJOR ALL SYSTEMS AND APPLIANCES, 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

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AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd Regional vear. Sports Fee up to \$8.49/mo. is extra & applies. Call IVS1-606-552-1671

> APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom **Apartments**

> > Located in

Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or al origin, ility or

application.

OTHER ANNOUNCEMENTS

GENERAC STANDBY GEN-ERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

> **PROPERTY** FOR SALE

LOT FOR SALE Prestonsburg at Cliff Road. City water, KY Power Septic and Gas. 606-791-5002

LEGALS

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County. CHEYENNE MINING, INC, 898-4380, MI, 3,

9/2/2023

ELK HORN RE-

LEGALS

SOURCES, LLC, 836-0475, SU, 2, 9/19/2023 ENERGY, FM836-5692, LLC, RN, 1, 9/12/2023 SPURLOCK M I N ING, LLC, 836-

INTENTION TO ENGAGE IN AN **ALCOHOLIC** BEVERAGE

5649, RN,

9/26/2023

BUSINESS Family Dollar of Ken-Stores tucky. LP d/b/a Family Dollar Store #33261; 500 Volvo Parkway, VA 23320, hereby declares its intent to apply for an NQ Retail Malt Beverage Package License no later than December 1st, 2023. The licensed premises will be located at 8533 KY Route 122, McDowell, KY 41651. The president is Peter Barnett, 500 Vol-Parkway, Chesapeake, Virginia 23320. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Street 2NE33, Frankfort, Kentucky 40601 within thirtv days of the date of this legal publi**LEGALS**

NOTICE OF BOND RELEASE Pursuant to Application Number 836-0454

accordance

In

with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase II Bond Release on Increment Number 3 and Phase II and III Bond Releases on Increment Numbers 5 and 9 of Permit Number 836-0454 which was last issued on September 08, 2016. The application covers an area of approximately 76.11 surface acres located approximately 2.50 miles northwest of Minnie in Floyd County. The operation is located approximately 1.70 miles southeast of Ky Route 80's junction with Ky Route 680 and located approximately 0.10 miles south of Gosling Branch. The oper-

map. The bond now in effect for Increment Number 3 is a surety bond in

ation is located on

U.S.G.S. 7 1/2 mi-

nute quadrangle

Wayland

LEGALS

the amount of \$55,600, of which 25% of the original bond is being requested for release. The bond now in effect for Increment Number 5 is a surety bond in the amount of \$31,200, of which 100% is being requested for release. The bond now in effect for Increment Number 9 is a surety bond in the amount of \$21.800, of which 100% of the original bond is being requested for release.

performed cludes: backfilling, grading, seeding, mulching and planting of trees completed in the fall of 2010. This is the final advertisement of the applica-Written comments, objections, and requests for a public

hearing or infor-

mal conference

Reclamation work

must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601 by Friday, December 08, 2023. A public hearing on the application has been sched-

uled for Tuesday,

2023 at 10:00 A.

12.

December

LEGALS

M. at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard. Kentucky 41702-0851. The hearing will be cancelled if no request for hearing or informal conferences is received by Friday, December 2023.

> NOTICE OF BOND

RELEASE accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC., P.O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase III Bond Release on Increment Number 2 of **Permit** Number 836-0456, which was last issued on December 08, 2016. The application covers an area of approximately 361.90 acres and is located approximately 2.20 miles northwest of Hippo in Floyd and Magoffin Counties. The permit is lo-

cated approximately 0.20 miles northwest of Ky Route 850's junction with County Road Number 1228 near Prater Branch. The operation is located **L**EGALS

approximately on the David and Martin U.S.G.S. 7 1/2 minute quadrangles.

The bond now in effect for Increment Number 2 is a Surety Bond in the amount of thirty-one thousand six hundred dollars (\$31,600), of which one hundred percent (100%)of the

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 begin ning at 9:00 a.m. East ern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the wit nesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 re garding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Fi nancing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

AGING & DISABILITY Vaccination Collaborative powered by USAging







The flu vaccine is very important for

older adults and people with chronic

seasonal flu (influenza) vaccine by the

health conditions. Please get your

Protect your health and the people you love. Vaccines

STAY UP TO DATE.

STAY SAFE.

are safe, effective, save millions of lives and are the best defense against many infectious diseases. If you are 65+ or have a compromised immune system, you may be more vulnerable to certain diseases, so get vaccinated today. You have the power to prevent and protect.

Learn more at www2.cdc.gov/nip/adultimmsched/

COVID-19

If you have not gotten a COVID-19 vaccine since last fall, you can get one now. If you are over age 65 or are immunocompromised you may want an extra shot about 4 months after getting your last one.



end of October or soon after. Drive - Up Health and Wellness Fair

Incentives offered upon receiving a vaccine Date: November 16, 2023

When: 10:00 a.m. till Noon

Where: Prestonsburg Senior Citizens Center

To schedule an appointment to receive a Flu, RSV, Pneumonia, Shingles, or COVID vaccine please contact: April Murphy, ADRC Assistant/Vaccine Coordinator

> Phone Fmail

april.murphy@bigsandy.org

606-886-2374, Ext 307

MAKE YOUR APPOINTMENT NOW

This project is supported by the Administration for Community Living (ACL, U.S. Department of Health and Human Services (HHS)) through USAging as part of a financial assistance award to USAging totaling \$74,999,835 with 100 percent funding by ACL/HHS. The contents are those of the author(s) and do not necessarily represent the official view of, nor an endorsement, by USAging, ACL/ HHS, or the U.S. Government.

OBITUARIES

THOMAS ALLEN "TOM" DEHART



Thomas Allen "Tom" DeHart, age 88, of US 60 East, Morehead, passed away November 4, 2023, at St. Claire HealthCare in Morehead.

Born January 12, 1935, on Honolulu, Hawaii, he was a son of the late Roy Virgil DeHart and Leola Doris Woliver DeHart.

Tom is survived by his loving wife of 64 years, Shirley Ann Gee DeHart, whom he married August 27, 1959; two sons,

Tony David DeHart and joyed being busy, workwife Vicky and Thomas ing on diesel engines, Randall DeHart, and one and challenging puzzles, daughter, Bonita Mar- but most of all he loved lee DeHart Jessee, all of his family, especially the Morehead; three grand- grandchildren. children, Jessica Dewitt, Jarvis DeHart, and Katie be held at 2:00 p.m. Tues-Perry; five great grand- day, November 7, 2023, children; one great-great at Slaty Point Cemetery grandson and expecting with Pastor Jeff Fannin an additional great-great officiating. Full military grandson next month.

sisters, Judy Thomas and Legion Post 126. Legion Shirley Wages, both of members will also serve Morehead; one brother, as pallbearers. John DeHart of Coving-

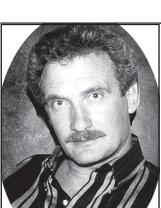
Tom was a U.S. Army ral Award while at Mara- KY 40351. thon for saving a man's life in a work-related or sign guestbook at www.

A graveside service will honors will be presented Also surviving are two by Morehead American

ton; extended family; and Hart will be from 1:00 p.m. until 1:40 p.m. on Tuesday, November veteran and retired from 2023, at Northcutt & Son Ashland (Marathon Oil). Home for Funerals, 400 He received the KY Admi- Fraley Drive, Morehead,

View memorial tribute

RONALD EDWIN "RON" SWARTZ



Ronald Edwin "Ron' Swartz, age 75, of Oak Grove Road, Morehead, passed away Sunday, November 5, 2023, at St. Claire HealthCare Morehead.

Born February 23, 1948, in Montgomery County, he was the son of the late Rollie Swartz and Louise Griggs Swartz. In addition to his parents, he was preceded in death by one brother, Burton Swartz.

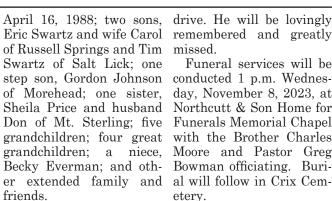
He is survived by his wife of 35 years, Jewell Kidd of Russell Springs and Tim missed. Swartz of Salt Lick; one step son, Gordon Johnson conducted 1 p.m. Wednesof Morehead; one sister, day, November 8, 2023, at Sheila Price and husband Northcutt & Son Home for Don of Mt. Sterling; five Funerals Memorial Chapel

Ron was a retired heavy

and was saved in 2005.

He was a member of Slab p.m. to 8 p.m. Tuesday, No-Camp Christian Church vember 7, 2023, at North-He enjoyed woodworking and was known to build Morehead, KY 40351.

Visitation for Tom De-



years and member of Teamsters and Operators Union, and was a former employee Crouch, and Brad Frizzell. of Tim Short Auto Group in Morehead. He was currently an employee of Eagle Chevrolet in Morehead.

nice birdhouses, hunting, fishing, flower gardening, or sign guestbook at www. and loved to travel and northcuttandson.com

boating accident. He en- northcuttandson.com

April 16, 1988; two sons, drive. He will be lovingly

Funeral services will be grandchildren; four great with the Brother Charles grandchildren; a niece, Moore and Pastor Greg Becky Everman; and oth- Bowman officiating. Burier extended family and al will follow in Crix Cemetery.

Pallbearers equipment operator for 32 Haydon Swartz, Tanner Swartz, Justin Johnson, Gene Johnson, Lenny Honorary pallbearers will be Lynn Johnson, Anthony Bell, and James Gray.

Visitation will be from 6 cutt & Son Home for Funerals, 400 Fraley Drive,

View memorial tribute



Sally Caudill Netherly, 73, of Morehead, Kentucky, passed away Thursday, November 2. 2023 at St. Clarie Healthcare in Morehead. She was born October

5, 1950 in Rowan Coun-

Kenneth Caudill and Audra Mae Puckett Caudill. Sally dedicated over thirty years of service at the Life Care Center in Morehead, where she touched so many lives. She volunteered for the Johnson First Church of God food pantry, RSVP, and anywhere she was needed including her own

She was very active in her community; she

SALLY CAUDILL NETHERLY

helped with the American Red Cross; was an head First Church of the ing. Nazarene.

for her family and friends, Elliottville. working in her garden, she got to spend with her family.

in death by three sisters, Ruby Caudill, Alta Spurlock and Effie Caudill.

ty, Kentucky, to the late Survivors include two of Morehead; one brother, Kenneth Ray Caudill of Morehead; four grandchildren, Makala Bradley, Tyler Lambert, Vo-Bradley; two nieces, Ruby Leanna Turner and Tammy Spurlock; and sevfriends and her church family.

Services were conducted at 2:00 P.M. Sunday, election officer for many November 5, 2023 in the years, and helped distrib- chapel of the Michael R. ute commodities to fami- Gray Funeral Home in lies in the area. She was Morehead with Brother a member of the More- Carlos Bowman officiat-

Sally was laid to rest in Sally enjoyed cooking the Hogtown Cemetery at

Visitation was after 12 volunteering, but most of noon until the hour of all she cherished the time service Sunday at the funeral home.

Casket bearers were In addition to her par- Jared Bradley, Zac Abents, she was preceded ernathy, Eugene Kelsey, Tyler Lambert, Brian Middleton, and Willie Scott.

Honorary casket beardaughters, Vicki Bradley ers were Kenneth Ray and Robin Netherly both Caudill and Estill Crisp.

All arrangements for Sally Caudill Netherly and family were under the care and direction of the Michael R. Gray Funeral licity Skaggs and Jared Home, 808 Old Flemingsburg Road, Morehead, Kentucky 40351.

To view the online meeral extended family and morial and sign the guest book, please visit www. mrgrayfh.com.

NANCY VANHOOSE TURNER



Nancy VanHoose Turner, age 97, passed away October Monday, 30, 2023, at Masonic Home in Shelbyville, Kentucky.

She was born October 28, 1926, in Ashland, Kentucky, the daughter of the late Lofty VanHoose and Carrie Kirk VanHoose. In

addition to her parents, she was preceded in death by her husband, Charles E. Turner, and two brothers, Lofty VanHoose, Jr. and Mant VanHoose; and an infant sister, Nora Evelyn VanHoose. She is survived by two

sons, Michael E. (Judy) Turner of Indianapolis, Indiana, and Charles Edwin (Sandra) Turner of North Fort Myers, Florida; two grandchildren, Darren (Lisa) Turner of Louisville, Kentucky, and Kristi (David) Case of Indianapolis, Indiana; two great grandchildren, Turner and Morgan Case; and other extended family.

Nancy was a homemak-

er and loved her family. At her request, there is no visitation.

Private graveside services will be conducted Saturday, November 4, 2023, with Brother Andy Lands officiating at Winchester Cemetery, 625 W Lexington Avenue, Winchester,

KY 40391. Family will serve as

pallbearers. Northcutt & Son Home for Funerals, 400 Fraley Drive, Morehead, KY 40351 is caring for ar-

rangements. Sign guestbook at www. northcuttandson.com

IMA "SUE" MCMILLAN VENCILL



Ima "Sue" McMillan Ven-cill died Sunday, November 5, 2023, at her home on ingaunt to Carolyn VanKan-Cranston Road in Morehead,

Kentucky.

Sue was born to the late late Janie Louise Howard McMillan Dockery of Morehead on February 22, 1948 in Olive Hill, Kentucky. Besides her parents she was preceded in death by her husband, Kermit "Sonny" Lewis Vencill, her in-laws, Kenneth and Ruby Vencill, her brother-in-law, Charles Centers, her brother-in-law Kenneth Vencill and her only son, Kermit Lewis Vencill II.

Sue is survived by her daughter, Sarah Vencill and daughter-in-law Brooke Hardin of Lexington, Kentucky. She is also survived by a daughter-in-law, Laura Rucker, of Morehead, Kentucky. Her brother, Howard McMillan and sister-in-law, Anne survive in Brighton, Michigan. Her sister, Pamelia Tinker and brother-

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601 for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make

oral public comments may do so by

following the instructions listing on the

PSC website, psc.ky.gov.

in-law. William, in Cave Creek, Her youngest sister, Sandi study. She went on to be Centers, survives in Miam- both a full-time student and isburg, Ohio. Her sister- full-time secretary. While in-law, survives in Morehead, Ken- Bachelor's and Master's De-

ing grandmother to Ty- sponsible for ensuring that ler Hardin, Hoke Hardin, the University's students Charli Hardin and Dean met all the requirements for Kerry Vencill. They were the teacher certification. sweetest of gifts to the final years of her life.

nel, Kevin VanKannel, Zac Centers, Brigid O'Keeffe, Amy Centers, Michael Mc-Hoke Cox McMillan of Millan, Tiffany McMillan, Springboro, Ohio and the Dave Sheehan, Leah Rucker, and Katrina Vencill. Sue was also a favorite greataunt to Grace, Grant, Anna, Deva, Davis, Tivis, Clay, and

Sue retired from Morehead State University in 2012. She began her career at the University in 1986.

CASE NUMBER: 23-P-148

CASE NUMBER: 23-P-149

DECEASED: AMY PETTIT

DECEASED: LOIS C. COLLIER

survive First, as a student and then Arizona. as a student with a work Barbara Vencill, working she completed her grees, eventually becoming Sue was a proud and lov- the Certification Officer re-

Sue was a devoted mother to Sarah and Kermit. She She was a doting and lov- was active in PTO, Girl

Scouts, Boy Scouts, and often served as Room Mother at school when they were young. Her role evolved to car pools for gymnastics and little league and then later for speech tournaments and play practice.

She loved her family and enjoyed cooking dinners and hosting her extended family She admired her mother-inlaw, Ruby, greatly and very much wanted to follow her tradition of creating delicious meals and memorable

LAKEVIEW LOAN SERVICING, LLC

CODY KIDWELL, ET AL

Rowan County Sheriff Annual Fee Audit

The Report of the Audit of the Rowan County Sheriff's 2022 fee account has been completed and released. A copy of the complete audit report, including financial statements and supplemental information is on file at the Sheriff's Office and available for public inspection during normal business hours. Any citizen may obtain from the Sheriff's Office a copy of the complete audit report including financial statements and supplemental information, for his personal use. Citizens requesting a personal copy of the Sheriff's audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office or by mail at Rowan County Sheriff, 600 West Main Street Morehead, KY 40351.

Published in Rowan County News on 11.09.23

moments for her family.

She and her mother, Janie, shared a home after Janie's retirement and Sue cared for her mother during Janie's final years.

Sue loved books and was an avid reader. She enjoyed music and words and passe that love to her children and grandchildren, nieces, and nephews. Sue will be great ly missed and her memor

cherished. Sign guestbook at www

PLAINTIFF

northcuttandson.com

Request for Proposals Gateway Area Development District

The Gateway Area Development District will be accepting proposals for Veterinarian Services to provide spay and neuter procedures for shelter and community cats (friendly or feral) through a grant provided by the Joanie Bernard Foundation. Providers interested in applying should visit www.gwadd.org/rfps-public-comment or contact Joshua Farrow at 606.780.0090 ext. 2206 or email joshua.farrow@ky.gov for the full request for proposals. Proposals must be received by 3:30 PM local time on Wednesday, November 22, 2023.

The Gateway Area Development District and the Joanie Bernard Foundation reserve the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. The Gateway Area Development District is not responsible or liable for any costs incurred by the providers replying to this request. The Gateway Area Development District is an equal-opportunity employer and encourages responses from all qualified providers. Kentucky Relay Service for the hearing and speech impaired:

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title IV, EO 11246, and 7 CFR 1780.39. Local, minority, and female-owned firms are encouraged to respond.

Published in the Rowan County News on 11.09.23

PROBATE ADVERTISEMENTS FOR THE MONTH OF SEPTEMBER 2023

DECEASED: IRIS GAIL HAMILTON ADDRESS: 311 DRY CREEK ROAD, CLEARFIELD, KY 40313 FIDUCIARY: ANDREW HAMILTON ADDRESS: 47 LONGGRASS CIRCLE, CLARKSVILLE, VA 43927 ATTORNEY: TRUMAN DEHNER ADDRESS: 206 EAST MAIN STREET, MOREHEAD, KY 40351 DATE OF APPOINTMENT: OCTOBER 20, 2023 CREDITORS MUST FILE CLAIMS BY: APRIL 20, 2024

ADDRESS: 1080 RICE ROAD, MOREHEAD, KY 40351 FIDUCIARY: JAMES COLLIER ADDRESS: 375 HWY 599, JACKSONVILLE, KY 40337 ATTORNEY: LEAH N. HAWKINS ADDRESS: 40 BROADWAY, MT. STERLING, KY 40353 DATE OF APPOINTMENT: OCTOBER 18, 2023 CREDITORS MUST FILE CLAIMS BY: APRIL 18, 2024 CASE NUMBER: 23-P-73

ADDRESS: 1565 KY HWY. 801 N.33, MOREHEAD, KY 40351 FIDUCIARY: REBECCA FRALEY ADDRESS: 1565 KY HWY. 801 N #52, MOREHEAD, KY 40351 ATTORNEY: LEAH N. HAWKINS ADDRESS: 40 BROADWAY, MT. STERLING, KY 40353 DATE OF APPOINTMENT: OCTOBER 18, 2023 CREDITORS MUST FILE CLAIMS BY: APRIL 18, 2024 CASE NUMBER: 23-P-153 DECEASED: JOHN PAUL BURCHETT

ADDRESS: 3020 BIG PERRY ROAD, MOREHEAD, KY 40351

FIDUCIARY: BONNIE LOUISE BURCHETT ADDRESS: 3020 BIG PERRY ROAD, MOREHEAD, KY 40351 ATTORNEY: EARL ROGERS ADDRESS: CAMPBELL & ROGERS PLLC 154 FLEMINGSBURG ROAD, ORE-HEAD, KY 40351 DATE OF APPOINTMENT: OCTOBER 27, 2023 CREDITORS MUST FILE CLAIMS BY: APRIL 27, 2024

Published in the Rowan County News on 11.09.23

COMMONWEALTH OF KENTUCKY 21st JUDICIAL DISTRICT ROWAN CIRCUIT COURT DIVISION II

File No 22-CI-90203

NOTICE OF COMMISSIONER'S SALE

DEFENDANT

By virtue of a Judgment and Order of Sale entered in the Rowan Circuit Court on November 3, 2023, to raise the sum of \$83,693.52, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at Rowan County Judicial Center, 700 West Main Street, Morehead, Kentucky, 40351, on Wednesday, November 22, 2023, at the hour of 10:00 a.m., the following described property: A tract commonly known as 220 Bramblewood Lane, Morehead, Ky 40352, bearing PVA No. 097-30-00-012.00,

and being the same land conveyed to Cody Kidwell, et al, by deed dated 1/26/2015, and recorded Deed Book 254, Page 650, of the Rowan County Records. Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of

the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he shall post bond with acceptable surety for the unpaid purchase price bearing interest at 4.25 per cent per annum from the date of the sale. The surety must be present at the sale, may be anyone owning real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Rowan County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Rowan Circuit Clerk: (G) Bidders are advised to obtain a title examination: (H) Exceptions must he made to the records of the Rowan Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed; (J) Announcements made at the time of sale take precedence over any statement contained herein; (K) Purchaser is responsible for the current year's taxes.

Anyone wanting to be added to a mailing list of future sales should send a request to budsalyer4@gmail.com.

> Rowan County Master Commissioner 210 Big Brushy Road Morehead, KY, 40351 budsalyer4@gmail.com

B. R. Salyer

Published in the Rowan County News on 11.09 & 11.16 of 2023

COURTHOUSE NOTES From Pg. B4

ANCE CARD

COMMON-23-F-00019 STE-WEALTH PHENS, NATHANIEL (PRELIMINARY HEAR-

Convicted Felon in Possession of a Handgun POSS CONT SUB, 1ST 1STDEGREE, (METHAMPHETAMINE) DRUG PARAPHERNALIA

- BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS

23-F-00044 COMMON-WEALTH VS. BAILEY, THOMAS HENRY (STATUS HEARING) REAR LICENSE NOT IL-LUMINATED INADEQUATE SILENC-ER (MUFFLER) IMPROPER REGISTRA-TION PLATE NO/EXPIRED KEN-TUCKY REGISTRATION RECEIPT FAILURE OF NON-OWN-OPERATOR MAINTAIN REQ INSUR-ANCE, 1ST FAILURE TO PRODUCE INSURANCE CARD

COMMON-23-F-00101 WEALTH VS. DOBBINS, ANTHONY SHANE (PRELIMINARY HEAR-CARELESS DRIVING

POSS OF MARIJUANA

- DRUG UNSPECIFIED

MIT VIOLATIONS

POSS CONT SUB, 1ST

DEGREE, 1ST OFFENSE

INSTRUCTIONAL PER-

FAILURE TO PRODUCE INSURANCE CARD DRIVING ON DUI SUS-PENDED LICENSE-1ST **OFFENSE** TICS, 1ST DEGREE, 1ST

OFFENSE (\geq 2 GMS METHAMPHETAMINE) TICS, 1ST OFFENSE (CARFENTANIL OR FEN-TANYL DERIVATIVES) DRUG PARAPHERNALIA - BUY/POSSESS

COMMON-23-F-00102 WEALTH VS. DYER, **CHANNING** (PRELIMINARY HEAR-ING) 1ST OFFENSE TICS, (CARFENTANIL OR FEN-TANYL DERIVATIVES) TICS, 1ST DEGREE, 1ST OFFENSE (\geq 2 GMS METHAMPHETAMINE)

23-F-00103 COMMON-WEALTH VS. CHAN-DLER, CRYSTAL MARIE

DRUG PARAPHERNALIA

- BUY/POSSESS

(PRELIMINARY HEAR-POSS CONT SUB, 1ST

DEGREE, 1ST(METHAMPHETAMINE) DRUG PARAPHERNALIA - BUY/POSSESS ATT TAMPERING WITH

PHYSICAL EVIDENCE RESISTING ARREST

COMMON-23-F-00104 WEALTH VS. GIPSON, MARY E (PRELIMINARY HEAR-ING) POSS CONT SUB, 1ST DEGREE, 1ST(METHAMPHETAMINE) POSS CONT SUB 1ST DEGREE FENTANYL DRUG PARAPHERNALIA - BUY/POSSESS

DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS

DRUG PARAPHERNALIA - BUY/POSSESS

23-F-00105 COMMON-WEALTH VS. FLETCH-ER. GABRIELLE (PRELIMINARY HEAR-ING) PUBLIC INTOXICATION CONTROLLED (EXCLUDES ALC TAMPERING PHYSICAL EVIDENCE

DRUG PARAPHERNALIA - BUY/POSSESS MENACING HITCHHIKING/DIS-REGARDING TRAFFIC

REGULATION BY PE-DESTRIAN OBSTRUCTING A HIGH-WAY

COMMON-23-M-00111 WEALTH VS. CALD-WELL, CHRISTOPHEQR $_{
m LEE}$ (PRETRIAL CONFER-ENCE) DRUG PARAPHERNALIA - BUY/POSSESS PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC DISORDERLY CON-DUCT, 1ST DEGREE MENACING

COMMON-23-M-00172 WEALTH VS. HINER, INSURANCE CARD BONNIE (PRETRIAL CONFER-ENCE) TBUT OR DISP SHOP-LIFTING

COMMON-23-M-00174 WEALTH VS. RATLIFF, MELISSA FAYE (PRETRIAL CONFER-ENCE) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC PARKING **IMPROPER**

FIRELANE/BLOCK TRAVELED PORTION **OF HIGHWAY**

23-M-00176 COMMON-WEALTH VS. NETH-ERCUTT, KYLE L (PRETRIAL CONFER-ENCE) ENDANGERING THE WELFARE OF A MI-

23-M-00182 COMMON-WEALTH VS. MINIX, STEPHANIE DALE (PRETRIAL CONFER-ENCE) ASSAULT 4TH DE-GREE MINOR INJURY CRIMINAL CHIEF-3RD DEGREE

23-T-00069 COMMON-WEALTH VS. RICE, STEVEN CHANDLER (PRETRIAL CONFER-ENCE) SPEEDING 26 MPH OVER/GREATER OPERATING ON SUS-PENDED/REVOKED OP-ERATORS LICENSE RECKLESS DRIVING

23-T-00211 COMMON-WEALTH VS. WILLIAMS. MICHAEL (PRETRIAL CONFER-ENCE) LICENSE TO BE IN POS-SESSION

23-T-00348 COMMON-WEALTH VS. RATLIFF, MELISSA FAYE (PRETRIAL CONFER-ENCE) OPER MV U/INFL SUBST (189A.010(1C) - 2ND

COMMON-23-T-00392 WEALTH VS. WOODARD, JAMES BENJAMEN (PRETRIAL CONFER-ENCE) FAILURE ТО SEAT BELTS NO/EXPIRED KEN-TUCKY REGISTRATION RECEIPT NO/EXPIRED TRATION PLATES IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE TO PRODUCE

MAGOFFIN County CIR-CUIT Court Docket for 11/08/2023 Courtroom: ALL Subdivision: ALL Last Updated: 11/6/2023

3:20:02 PM

Room:1 10:00 AM 17-CI-00106 RISNER, STEPHEN DWAYNE VS. RISNER, TANIEKA RAY (MEDIATION)

CLASSIFIED ADS

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the PSC website, psc.ky.gov.

> MAGOFFIN Coun-DISTRICT Court Docket for 11/08/2023 Courtroom: ALL Subdivision: ALL Last Updated 11/6/2023 3:20:02

Room:2 09:00 AM 22-P-00168 ES-TATE OF: COLE, MICHAEL J (MOTION HOUR)

22-S-00011 SMITH, RONALD DEAN VS. MAGNUM OPUS RESTO-RATION, (OTHER HEAR-ING)

23-C-00140 D & J RENTALS LLC, VS. GIBSON, MEL-ANIE (COURT TRIAL)

23-P-00128 TATE OF: ALLEN, EUGENE (PROBATE HEAR-ING)

23-S-00005 KIN-NART, LAURA N VS. MANNS, GARY , ET AL (OTHER HEAR-ING)

23-S-00010 JAYNE, THOMAS ROSS, MARY (COURT TRIAL)

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Numbers 11, 15, 28, a Phase I and Phase II Bond Release on Increment Numbers 9, 12, 14, 19, 20, 22, 26, 29, 30 and a Phase II Bond Release on Increments 10, 13, 23, 25, and 31 of Permit Number 836-0483, which was last issued on February 14, 2023. The application covers an area of approximately 606.47 acres and is located approximately 1.0 mile southeast of Brainard in Floyd and Magoffin Counties.

The permit is located approximately 0.75 miles southwest of Ky Route 114's junction with Prater Branch Road and located approximately 0.92 southwest of Middle Creek. The operation is located on the Ivyton U.S.G.S. 7 ½ minute quadrangle.

The bond now in effect for Increment Number 9 is a Surety Bond in the amount of ninety thousand seven hundred dollars (\$90,700) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 10 is a Surety Bond in the amount of nine thousand two hundred dollars (\$9,200) of which twentyfive percent (25%) of the original bond is being requested for release. The bond now in effect for Increment Number 11 is a Surety Bond in the amount of one hundred eighteen thousand three hundred dollars (\$118,300) of which sixty percent (60%) of the bond is being requested for release. The bond now in effect for Increment Number 12 is a Surety Bond in the amount of fifty-one thousand dollars (\$51,000) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 13 is a Surety Bond in the amount of eight thousand dollars (\$8,000) of which twenty-five percent (25%) of the original bond is being requested for release. The bond now in effect for Increment Number 14 is a Surety Bond in the amount of fortyseven thousand eight hundred dollars (\$47,800) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 15 is a Surety Bond in the amount of sixty-three thousand seven hundred dollars (\$63,700) of which sixty percent (60%) of the bond is being requested for release. The bond now in effect for Increment Number 19 is a Surety Bond in the amount of seventy-six thousand seven hundred dollars (\$76,700) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 20 is a Surety Bond in the amount of eighty-seven thousand seven hundred dollars (\$87,700) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 22 is a Surety Bond in the amount of one hundred twentynine thousand three hundred dollars (\$129,300) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 23 is a Surety Rond in the amount of eleven thousand tw hundred dollars (\$11,200) of which twentyfive percent (25%) of the original bond is being requested for release. The bond now in effect for Increment Number 25 is a Surety Bond in the amount of thirty-two thousand three hundred dollars (\$32,300) of which twenty-five percent (25%) of the original bond is being requested for release. The bond now in effect for Increment Number 26 is a Surety Bond in the amount of twenty-six thousand two hundred dollars (\$26,200) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 28 is a Surety Bond in the amount of one hundred twenty-seven thousand six hundred dollars (\$127,600) of which sixty percent (60%) of the bond is being requested for release. The bond now in effect for Increment Number 29 is a Surety Bond in the amount of fifty-four thousand five hundred dollars (\$54,500) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 30 is a Surety Bond in the amount of eighty-nine thousand four hundred dollars (\$89,400) of which eighty-five percent (85%) of the bond is being requested for release. The bond now in effect for Increment Number 31 is a Surety Bond in the amount of thirty-two thousand three hundred dollars (\$32,300) of which twenty-five percent (25%) of the original bond is being requested for release.

Reclamation work performed on Permit Number 836-0483 include: backfilling, final grading, seeding and mulching was completed in spring of 2009.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Wednesday, December 27, 2023.

A public hearing on the application has been scheduled for Thursday, December 28, 2023 at 10:00 a.m. at the Department for Natural Resource's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Wednesday, December 27, 2023.

177 yards and five scores going into this week's playoff game against Monroe County.

His numbers are slightly misleading because LCA has had such big leads that he probably has not played in the equivalent of 3 1/2 games this season. The Eagles also have a much better running game this year and the second half of the season have relied more on the run to still put up huge scoring totals.

VAUGHT From Pg. B1

Sheppard is on the floor," Rothstein posted on X.

Kentucky assistant coach Orlando Antigua likes the way Sheppard keeps the game simple.

"He just plays basketball," Antigua said. "His defensive instincts are great. He is shooting more consistently and confidently, which is a huge plus, and he can play either guard spot comfortably."

Sheppard also cares only about one thing — winning.

"This is what I've wanted my whole life," the UK freshman said. "I don't want to go out and shoot 30 shots a game. I want to go out and be able to make the right basketball plays.

"I just just want to have fun and block out what everyone says and just do what I know I can do. I've worked for this for 18 years now and now finally being here, I'm just having fun and just enjoying it all."

Lexington Christian Academy quarterback Cutter Boley had his parents' blessing to play his college football wherever he wanted — and he had plenty of offers including recent ones from some major national powers. However, he picked Kentucky and has never wavered in that commitment.

His older sister and brother both went out of state to play college

basketball and football. That's why Mary Beth Boley was glad Cutter's heart led him to Kentucky.

"College athletics at the Division I level is super difficult and even if you love it more than anything in the world at times it is a struggle. I just feel like it is hard when they are that far away," she said. "You find comfort in your family through the hard times and it was not like we could just jump on a flight and be there for them.

"I am excited he is going to get that support here. It's not like it is a phone call away like it was with his brother and sister. He could come lay on the couch at home for a little bit if he wanted."

The other side of staying home to play at UK is that Boley's mother will be fully exposed to sports talk radio and social media that sometimes can be unkind to players, especially quarterbacks. "Momma's heart has learned to

guard against that. It's hard and I do try to avoid it (social media, sports talk). I understand how people have an appetite for media and I just try when things come out about him ... I don't look at any social media for a while," she said.

"I let things pass and something new will usually come up. It's my baby and I don't want to hear that about him. Everybody is entitled to



Craig Yeast scored the winning touchdown against Alabama in 1997 and says UK fans and others still ask him about that game. (Chris Zollner Photo)

their opinion but it seems like the negative ones are always going to have their opinions. That's the way it is in sports. I am not upset about it. That's how I protect myself, I just don't look at it."

Lexington Christian is 10-1 after a 63-6 Class 2A opening playoff win over Clinton County. Boley has thrown for 1,916 yards and 20 touchdowns this season by completing 144 of 227 passes with only five interceptions. He's also rushed for

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Uncommon Sense

By Dr. Glenn Mollette



Forgive And Forget? Not In This World

Some people try to forgive but they never forget.

The people of Israel will never forget the October 7th massacre by Hamas which barbarically took the lives of over 1400 people. The goal of Israel now is to eliminate Hamas by whatever means it takes.

In the process of Israel now avenging their rage, innocent civilian Palestinians are being killed by Israel's aggression. Thousands are being killed. What is this doing to the minds of the Palestinians? Palestinians who survive Israel's aggression will forever have an internal malice and hate toward Israel that will never be forgotten. Most likely many if not all of the Palestinians already hated Israel. If there were any Palestinians who had any love for Israel, they don't have it

For years and ages to come there will be Palestinians who will hate Israel more than ever before. How many of these will act out their hate in terroristic ways? Israel will never forget, nor will the Palestinians. This is a lousy way for neighbors to get along with each other. The goal of Israel is to eliminate Hamas. Their goal is not to kill

the Palestinians. Unfortunately, thousands of Palestinians are being killed. Have you ever been to Pearl

Harbor? Take the tour out to the USS Arizona where 1171 of our soldiers are buried there in a watery grave. Around Pearl Harbor there are other sunken ships and the remains of buried Americans. Even today it will invoke serious

feelings of ill will toward the Japanese and what they did to us on December 7, 1941. We will never forget. Can you imagine how the Japanese feel about Americans? We obliterated Hiroshima and Nagasaki killing as many as 226,000 innocent civilians with our two atomic bombs on August 6 and 9, 1945. Do you think they will ever forget? Never. Our country and Japan have made great strides in international relations. However, nobody has

I often see shirt tags that say made in Vietnam. I have a hard time using anything made in Vietnam because of the thousands of American lives that were wasted in that country. It's in the past but how do ever forget such a senseless war?

forgotten what took place on

both sides of the Pacific.

How do they people of Afghanistan and Iraq feel about America? They hate us Regardless of any good that we might have done they see us as a bunch of murderous thugs who don't mind our own business.

Ukraine will forever hate Russia. Do you think Jewish people have feelings of love for the Germans and what happened to them during the holocaust?

We live in a world of an eye for eve and a tooth for a tooth and it isn't changing or going anywhere. You can talk about forgiveness and loving your enemies until you are blue in the face but the world doesn't operate this way. It's wonderful if you have truly forgiven someone who has wronged or hurt you. When you allow that deep internal malice to dominate your mind it's only eroding your well-being and life. Hate doesn't hurt the other person unless you allow that hate to manifest itself in a violent way toward that person.

Hamas has demonstrated their hatred for Jewish people.

The Palestinians will hate Israel for ages to come. Israel cannot coexist with unrelenting evil whose mission is to torture and kill Jewish people. The result is an ongoing mess that will never go away.

This is not working for our planet. A world that is able to take care of billions of people is going to be destroyed. Our only hope is to put away our bombs and live in peace and love. As long as there is evil in this world then unfortunately for us all, it's not going to happen.

Find books by Glenn Mollette at Amazon.com Learn more about his books, columns and music at GlennMollette.

Birthdays

Happy birthday to the following:

- Lorene Newell, Nov. 20. • Tami Ferguson Jessie,
- Tanga Barker, Nov. 20.
- Wade Kitchen, Nov. 21.
- Jack Smith, Nov. 23. • Judy Skaggs, Nov. 24.
- Faye Wright Jarrell, Nov.
- Wendell Lewis, Nov. 25. • Kimberly Sloas Branham,
- Nov. 25. • Jamie Sturgill, Nov. 25.
 - Katie Kennard, Nov. 25.

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Heroes ...

(Continued From Page One)

In 1943 the Boise was transferred to the Pacific and fought in the Naval battles of Guadalcanal, the Solomons, the Philippine sea and the Leyte Gulf, the largest naval battle in history. During a night battle in the vicinity of Guadalcanal a Navy tanker ship sailing close to the Boise and laden with fuel was hit and set afire. The huge flames from the tanker illuminated the Boise making it a perfect target for Japanese warships. Volley after volley of explosive shells were fired at the Boise from Japanese large caliber guns but miraculously none of the shells hit the Boise. This strange occurrence prompted the executive officer of the Boise to enter into the official log of the ship "that it was if an invisible shield had been placed around the Boise and it couldn't be hit". The Boise fought in the

greatest naval battles in history and was in the thick of the fight for the entirety of WWII. Seaman Clavis Adkins who was manning a gun out on the deck of that ship, its most dangerous and vulnerable duty station, survived over 800 days in various combat zones throughout the world. I would suspect that the Navy casualty projection tables would place the life expectancy of a gunner in a combat zone at a few days. His survival and that of the Boise for over 800 days was truly a miracle! I have always believed that Divine intervention is what preserved his life during the most dangerous situations that the human mind can imagine. I don't believe that its just a coincidence that his life was spared and he preached the gospel in these Eastern Ky hills

and valleys for over 60 years. Junie Adkins, the youngest brother, was too young for WWII but just the right age for the Korean War. He enlisted in the Army in 1949. In 1950 he was assigned to the 2nd Infantry Division as an infantryman. In December, 1950 he and his division deployed to Korea arriving at the Pusan area on Christmas day, 1950. His unit participated in the counter attack against the Communist Chinese who had intervened in the war in October, 1950 and had pushed the U.S. 8th

Army and the UN command

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LEGAL NOTICE

Elliott Case No. 23-CI-00041

A complaint has been filed in the Circuit Court of Elliott County, Kentucky, by David Howard and Genafae Howard against Anna Edwards, Teresa Cox, County of Elliott, any and all other unknown and/or unnamed heirs of named defendants, and any and all other unknown and/or unnamed spouses of named defendants.

I, Patrick D. Trent, represent no one in this action. Rather, I have merely been appointed by the Court as a "Warning Order Attorney" to publish this message to inform the above-named unknown Defendant(s) of the pendency of this case. I further advise that: (a) you may acquire additional information about this matter by consulting with the Elliott County Circuit Court Clerk about this case, or by contacting Trent Law Offices, PLLC at (606) 738-6437; (b) that if you are an interested party and take no action by November 21, 2023, a judgment may be entered against you.

to a defensive line just south of Tague, Korea. He fought as a rifleman in some of the bloodiest battles in the history of the U.S. Army. Many of these engagements such as the battle of Twin Tunnels involved Chinese human wave attacks often resulting in hand to hand combat. Junie's home for most of the 14 months he spent in combat was a fox hole or a pup tent.

Junie survived the war and returned to his home in Elliott County where he was elected County Judge 1n 1969. He lived in Elliott County until his death from cancer in 2004.

There were many families in Elliott County in WWII that had multiple sons, brothers, and family members that answered the call to service. My family, specifically my uncles, are just one of many such families. On this Veterans Day I just wanted to recognize their contributions and acknowledge the patriotism that has been a cornerstone of my family as long as I can remember. My uncles and their military service have always been a great source of pride to me. I still feel a great indebtedness to them for the sacrifices they made for this country. I hope we as a nation never for-

members have done for their country. Some people may ask what was their payment for this heroic service. An unknown poet years ago answered this question when he wrote "freedom has a taste to those that fought for that the protected will nev.er know"

get what they and other service

My four uncles tasted this sweet taste of freedom everyday for their entire lives.

The author of this article is the nephew of the four Adkins Brothers and is a retired Army Full Colonel, with 27 years of active service. He served in VietNam in 1968 and 69.

THANK YOU VETERANS

Advertisement for Bids

SECTION 000010 - ADVERTISEMENT FOR BIDS

The Owner will receive lump sum bids to furnish all labor and materials to complete the construction of the Elliott County Food Pantry project located at 315 S KY 7, Sandy Hook, KY 41171. The Owner will consider all proposals that have been completely filled out and have been properly submitted with the appropriate attachments in accordance with the instructions in the bidding documents, and delivered as follows:

- 1. **Bid Date**: November 20, 2023
- 2. Bid Time: 1:00 pm EST
- Location: 3390 KY 7, Sandy Hook, KY (drop off) or PO Box 710, Sandy Hook, KY 41171 (mail)
- Bids will be opened and read live in person AND via Zoom video conference at the scheduled time of 1:00 PM EST, November 20, 2023. Zoom Meeting ID: 884 1623 2888, Passcode: 764373.

The project scope includes the development of 0.811-acre site with the construction of a single-level food pantry distribution facility with restrooms, office, food pantry inventory area and warming kitchen. The facility will be fully ADA Accessible. Construction includes a centralized drive aisle and parking area consists of 14 parking spaces and slab-on-grade sidewalks.

The Project is to be complete within 270 calendar days from the date of the official Notice to Proceed. The Project includes acceptance of all general construction work specified in the Contract Documents. Liquidated damages will be assessed per the Special Conditions

Drawings, specifications, and the project manual may be obtained starting November 10, 2023 by contacting LYNN IMAGING @ 859-255-1021. Digital downloads are available for free. Hardcopies will be available for a non-refundable fee. Actual costs for the hardcopy documents will be priced at Lynn Imaging. No partial sets will be issued. If documents are to be mailed, an additional non-refundable charge per set is required. The successful bidder is responsible for all additional sets they may require.

Bids must be accompanied by a certified check or bid bond, payable to the owner in an amount of not less than 5% of the bid. The award of the contract shall be made on the basis of the lowest and best bid in the interest of Elliott County Fiscal Court. No bidder may withdraw his / her bid for a period of thirty (30) days after the date set for the bid opening. The Owner reserves the right to waive informalities and irregularities and shall have the right to reject any and all bids. Successful bidder is required to furnish a Performance Bond in the amount of 100% of the contract amount and a Labor and Material Payment Bond in the amount of 100% of the contract amount.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid.

All questions during the bidding period shall be submitted via email to Jerry Herndon at jerry@affinitydesigns.us. All questions shall be submitted no later than eight (8) days prior to the established bid date.

General Information

Federal Wage Rates are applicable. Conflicts of interest, gratuities and kickbacks are defined in KRS 45A.445 and as provided for in KRS 45A.445 are Absolutely Prohibited.

END OF SECTION 000010

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NOTICE OF PUBLIC **HEARING**

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listing on the

PSC website, psc.ky.gov.



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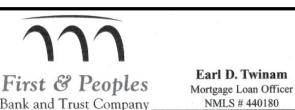


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Carolyn O. Applegate, All Lands Ora Willis Applegate, All Lands

Laura Bachman & Dennis Howard, All Lands pd26 Michael & Dean Becker, Shaw Hollow, All Lands pd24

Lands Kenneth Bevins, All Lands Katherine Bivens, All Lands Bess Blaine & Ginger Kamer,

Eric & Andrea Bloomfield, All Lands pd24
Norma L. Bloomfield, All

Lands pd24 Earl & Rosetta Bond, All Lands Joseph Bond, All Lands Clyde & Garnetta Booker, All

James Boyd, All Lands Frank H. & Edith C. Brady, All

Brown Communications, Inc., All Lands Lands

Tammy & Dennis Brown, All Lands

Jim & Linda Carver, All Lands Chalk Ridge Farms LLC, All

Corns, All Lands Anthony Sr. & Dianna Corns, All Lands Dale Corns, All Lands

Leonard & Rosetta Corns, All Lands

Lois & Bondi Dyer, All Lands Esham Company, All Lands Pd25 Mitchell & Sandy Esham, All Lands

Lands Janet A. Farrow, All Lands Lands

Barry Fite, All Lands Amy Flinders, All Lands Harlan Flinders Jr., All Lands

Lands Peggy Flinders, All Lands pd25 Shirley F. Free, All Lands John L. Gallenstein, All Lands pd24 Ronald & Wilma Gilliam, All

All Lands William E. (Bill) and Morine Ginn, All Lands Monika Gorelik, All Lands

Tim & Lora Hall, All Lands

Lands Jeanne Harris, All Lands Jim Heddleston, All Lands Robert & Carolyn Heddleston, All Lands pd24 Robert & Ryan Heddleston, All

Michael & Deborah Hershberger, All Lands pd24 Cory & Chad Hilterbrandt, All Lands James R. & Marcia D. Hogue,

Clinton & Lisa Hord, All Lands John Hord & Robbie Hord, All Lands pd27
Harold Howard, All Lands

Lands Dawn Hudson, All Lands Carolyn Hughes/David Hughes Farms, All Lands Tommy Hughes, All Lands Chester & Ramona Humphrey,

Buck Jordan, All Lands pd2: John & Sandra Jordan, All Lands Mark Jordan, All Lands Jake & Bonnie Keen, All Lands_{p31} Frank Kielman, Jr., c/o David

Meadows, All Lands

Fred & Dolly Lewis, All Lands

Dwight Lewis, All Lands

Gary & Opal Lewis, All Lands Jeffrey Lewis, All Lands Edith Liles, All Lands pd25 Carlyle Logan, All Lands Justin B. Logan, All Lands Glenn Madden, All Lands

Lands Steven Mashburn II, All Lands p25 Jay & Lori Mathis, All Lands Dorothy L. McCleese, All

Tim & Louann McClurg, All Lands Zachary McClurg, All Lands Janet Tumlin McCormick, All

Lands

tersville, All Lands Johnny & Patricia Mefford, All Lands pd24 Arthur Brent & Elva Moore, All

Lands pd25 Wanda F. Morgan, All Lands pd24 Tim Mullikin, All Lands Frank & Irene Nolen & family, All Lands

All Lands People's Self-Help Housing, All Lands pd2 Kelli Phillips, All Lands

Lands pd25 Sharon Plummer and Suzanne Pick, All Lands pd24 Tom & Diana Plummer, All

All Lands Silas & Aaron Polston, All Lands

Lands and Greenup Counties 24 James H. and Lana Riffe, All Lands

Billy & Leoma Rigdon, All Lands Samuel Riley, All Lands James Rister, All Lands pd25 Sue Roberts, All Lands pd24

Lands William E. & Della & Mark Ruggles, Quincy, All Lands p25 John Russell & Faye Ginn, All

Lands

Rogers, All Lands pd2 Larry Schumacher, All Lands Greenup Co. pd24 Mikel "Mike" Sebastian, All Lands 24

All Lands pd24 Scotty Stamm, All Lands pd25 Brenda & Dale Stamper, All Lands Danny & Barb Stamper, All Lands Kenny & Shirley Stratton, All

Lands pd24
Matthew Swim, All Lands Sherry Swim, All Lands Carlos Tackett, All Lands Tackett Giovannis, All Lands

Lands Tincher Family, Happy Hollow

Lands pd28
Marvin Tully Sr., All Lands pd24 Frank & Brenda Tumlin, All Lands W.W. Turner, All Lands Isaac & Haley Weddington, All

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William R. Austin, All Lands Jennifer & Dale Bentley, All

All Lands

Lands Joshua Booker, All Lands

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William & Barbara Bryant, All Lands Shirley Cagle, All Lands pd31

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Lands pd28

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Karen & Earnest Wolfe, All

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Lands Eugene, Andria, & James Chat-

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Kenneth Howard Hamilton & Juanita Joyce Neu, All Lands Mark & Cheryl Hansen, All

Lands Cheryl J. Henderson, All Lands

All Lands pd26 Gene & Bonnie Howell, All

All Lands Cora Hutchison, All Lands Robert Maddox Property, All Lands Tammy Hardymon Madison & Jeffrey Brian Hardymon, All Rhonda Mashburn, All Lands p25

Lands Fred & Judy McGinnis, Pe-

Gordon Nolen, All Lands pd25 Lois J. Nolen, All Lands Warren O'Connell, All Lands Johnny & Donna Osborne,

Jeffrey Pilger, Cooper Hollow, All

Micheal & Amy Hampton,

Lands Perry & Luwana Polley, Garden Branch, Little Cabin Creek,

Michael & Stacy Reed, All Lands John & Clarissa Rentz, All Bobby Riffe, All Lands, Lewis

Roger & Geneva Rowe, All Lands pd24 Charles & Gloria Rubacha, All

Leo & Theresa Schlosser, All John Schnieders & Johnnae

Elizabeth Smith, All Lands Harold, Judy and Devin Smith,

Lands pd41 Formerly Lon Zornes Farm, Old Trace Rd., All Lands pd24

NOTICE OF PUBLIC

HEARING

Notice is hereby given that the Ken-

tucky Public Service Commission

("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at

9:00 a.m. Eastern Standard Time on

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Room 1) at its offices at 211 Sower

Boulevard, Frankfort, Kentucky 40601,

for the purposes of cross-examination

of the witnesses of Kentucky Power

Company and taking evidence on the

issues in PSC Case No. 2023-00159

regarding Kentucky Power Company's

2023 General Rate Adjustment and

Request for Securitization Financing

Order. This hearing will be streamed

live and may be viewed on the PSC

website at psc.ky.gov. Public com-

ments may be made at the beginning

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PROBATE NOTICE

PSC website, psc.ky.gov.

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WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

NOTICE OF SALE

COMMONWEALTH OF

KENTUCKY

MORGAN CIRCUIT COURT

CASE NO. 20-CI-00035

FREEDOM MORTGAGE COR-

LARRY W. ROSE; PAM NICK-

ESTATE OF DIANA M. ROSE:

ANDREW BRYCE PATRICK:

UNKNOWN SPOUSE OF AN-

DREW BRYCE PATRICK; UN-

KNOWN SPOUSE OF LARRY

Pursuant to the Judgment

and Order of Sale in the Morgan

Circuit Court, entered on Sep-

tember 27, 2023, I shall offer

for sale the property described

herein at public auction on the

Courthouse steps of the Morgan

County Judicial Center in West

Liberty, Kentucky, on the 17th

day of November, 2023 at or

near the hour of 10:00 a.m., to

the highest bidder on the follow-

The aforementioned real estate shall be sold as a whole.

The real estate shall be sold on

a credit of thirty (30) days, with

the privilege of the purchaser to

pay for bid in cash in full, and if

not paid in full then the purchaser

shall make a cash down payment

of at least ten percent (10%) of

the purchase price to cover the

costs of the judicial sale; and the

purchaser shall execute a bond

for the remainder of the purchase

price, with good surety thereon,

to be approved by the Master

Commissioner of this Court.

and bearing interest at the rate

of 3.875% per annum from the

date of the sale, until paid; ad-

ditionally, a lien shall be retained upon the real estate to be sold

herein, to secure the payment

of the balance of the purchase

price within thirty (30) days of the

date of sale upon which execu-

tion may be levied by the Master

Description of the Property:

Commissioner of this Court.

ing terms:

W. ROSE, DEFENDANTS

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PORATION, PLAINTIFF

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11193 Highway 460 West, Hazel

Green, Kentucky 41332. (For Le-

gal Description see LSOT: Deed

Book 234, Page 837, Morgan

Map/Parcel ID Number: 020-

NOTE: Only delinquent ad

valorem taxes shall be paid from

the sale proceeds. The Purchaser

shall be responsible for payment

of the taxes for the current year

Master Commissioner

Pub. Nov. 2-9-16

NERS, LP. PLAINTIFF

Morgan County, Kentucky

NOTICE OF SALE

COMMONWEALTH OF

KENTUCKY

MORGAN CIRCUIT COURT

CASE NO. 21-CI-00130

MID SOUTH CAPITAL PART-

UNKNOWN HEIRS, LEGATEES

AND DEVISEES OF EDDIE

FERGUSON; PHOEBE FER-GUSON; UNKNOWN HEIRS

OF PHOEBE FERGUSON; UN-

KNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES AND DEVISEES OF EDDIE FER-

GUSON; UNKNOWN SPOUSE

IF ANY, OF PHOEBE FERGU-

SON; UNKNOWN SPOUSES

OF THE UNKNOWN HEIRS

LEGATEES AND DEVISEES OF

PHOEBE FERGUSON; COM-

MONWEALTH OF KENTUCKY,

COUNTY OF MORGAN, DEFENDANTS

and Order of Sale in the Morgan

Circuit Court, entered on August

28, 2023, I shall offer for sale

the property described herein at

Pursuant to the Judgment

Honorable John P. Thompson

County Clerk's Office.)

00-00-002.06.

C-11-2-3t

not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

the privilege of the purchaser to

Description of the Property: 603 Little Caney Branch, West Liberty, Kentucky 41472. (For Legal Description see LSOT:

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year

Master Commissioner Morgan County, Kentucky C-11-2-3t

TO MINE

In accordance with KRS 350.070, notice is hereby given that Southbound Coal, LLC, 12500 St. Rt. 124. Piketon Ohio. 45661, has applied for an amendment to an existing permit affecting 467.06 surface acres and 114 ac. of auger area, located 0.99 miles southwest of White Oak in

The proposed operation is

The application has been filed for public inspection at the Department for Surface Mining Hazard Field office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of 300 Sower Boulevard, Frankfort,

This is the final advertisement

C-10-19-4T

RENEW YOUR **PAPER** TODAY!!!

Pursuant to Application

proximately 0.89 miles southwest from US Route 460's junction with May Br. Rd. The proposed operation is located on Vance Fork of White Oak Creek and Wells Branch of Caney Creek.

located on the White oak USGS 71/2-minute quadrangle map. The operation will use the surface contour, and Area mining, methods of mining. The surface under this amendment are owned by Southbound Coal, LLC, John Blackburn, John R Fulks, RX Properties, LLC, and Emanuel Holbrook.

Kentucky 40601.

Deed Book 95, Page 576, Morgan County Clerk's Office.)

Honorable John P. Thompson,

Pub. Nov. 2-9-16

Notice is herby given this 26th day of October 2023 that Reta Fave Lewis has been appointed as the administratrix of the Robert Gayle Lewis estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

256 George Hammond Rd. West Liberty, KY 41472 Hon. Michael Bass Holbrook & Bass, PLLC 527 Main St. West Liberty, KY 41742 C-11-9-1T

Reta Faye Lewis

Autumn Crescendo

It is mid October in Appalachia, the mood of Mother Nature is in a stage of morph. It is carnival time.

The once-green tableau gives way to a collage of painterly hues--

mostly subtle; but here and there, splashes of bold vibrant colors dapple nature's canvas with a Dali-esque flair-like an artist gone mad.

Salvo after salvo of flamboyant colors explode like an erupting volcano

while nature throws a party... to celebrate the bounty of

© Charles Clevenger

SUCCESS

Success is the ability to go from one failure to another with no loss of enthusiasm.

-Winston Churchill

PART-TIME

CAREGIVER NEEDED

2 hours in the mornings. 1 to 3 hours at night and

weekends. Lifting required.

If interested, call 606-743-3183 for more information.

LIHEAP Fall Subsidy enrollment began Nov. 6

Starting November 6, Kentucky households can apply for the Low-Income Home Energy Assistance Program (LIHEAP) Fall Subsidy. Applications will be accepted on a first-come, first-serve basis through December 15, 2023, or until designated funds have been expended.

LIHEAP Fall Subsidy is available at Gateway Community Action Agency serving Bath, Menifee, Morgan, Montgomery and Rowan Counties. Individuals should apply through their local outreach office. To locate your local office, please call 1-800-927-1833 or gatewaycaa.org.

The Morgan County office is located at 151 University Dr. West Liberty. Phon 1-800-927-1833 or 606-743-1333

LIHEAP Fall Subsidy provides households with a onetime benefit, ranging from \$34 to \$274, depending on housing category, fuel type used for heating, and income level.

Benefit can be applied towards home heating cost for electric, natural gas, propane, coal, wood, or fuel oil.

Benefits are paid directly to the household's fuel vendor. Prior LIHEAP assistance does not impact a household's eligibility. Households must meet eligibility requirements, including income eligibility of up to and including 150% of the Federal Poverty Guidelines.

Kentucky's Community Action Agencies operate LIHEAP in partnership with Community Action Kentucky and the Kentucky Cabinet for Health and Family Services who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services. For more information about LIHEAP, including contact information for all local Community Action agencies, please visit the Community Action Kentucky website at www. CAPKY.org.

Public Hearing Conditional Use Permits

Tuesday November 14th, 2023 @ 5:00 PM

The West Liberty Board of Adjustments will hold a Public Hearing Tuesday, November 14th, 2023 @ 5:00PM in the West Liberty City Hall Council Room to consider a Conditional Use Request from Angela Costa to place a sober living facility at 980 Prestonsburg Street. All adjoining property owners and the public are invited to attend. All meetings are open to the public.

ACCEPTING BIDS

The West Liberty Fire Department will offer for sale to fire departments only a 1993 Pierce Fire Engine. The truck is equipped with a 1250 GPM Waterous pump and a 1000 gallon poly tank. The truck has a little over 19,000 miles. 6 new tires were put on the truck two years ago. The truck will come equipped with ladders and warning equipment. The truck will be sold as is with no warranty implied or consented.

The City of West Liberty reserves the right to reject any and all bids.

Bids will be due Monday, November 20th by 4:00 p.m. at City Hall. Bids will be opened at the Regular Council Meeting Monday, November 27th @5:00 p.m.

C-5-25-TFRA



BUS DRIVERS NEEDED

THE MORGAN COUNTY BOARD OF EDUCATION SEEKS SUBSTITUTE AND FULL TIME SCHOOL BUS DRIVERS.

The beginning salary for substitute drivers is \$15.50 per hour or more depending on experience.

We now offer pre-employment testing and training (minimum wage) costs not to exceed 50 hours for Morgan County School District bus drivers following 30 days worked.

We will gladly work with current employers to negotiate scheduling, if needed, and we welcome those who can substitute only on a limited basis (one or two days per week or mornings or afternoons, only).

If interested in driving a bus for the Morgan County School District, contact Jeremy Bush at (606) 743-8402

C-11-9-2T

pay for bid in cash in full, and if

Map/Parcel ID Number: 176-

NOTICE OF INTENTION

Number 888-0107 AM-1

Mogan County. The proposed operation is ap-

area and Mineral to be disturbed

Reclamation and Enforcement's the Division of Field Services.

of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's

public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 17th day of November, 2023 at or near the hour of 10:05 a.m., to the highest bidder on the following terms: 606-743-3551 The aforementioned real estate shall be sold as a whole.

K-TINSTRUCTOR (CARPENTRY) - MOA

The real estate shall be sold on

a credit of thirty (30) days, with

The Kentucky Department of Education (KDE), Office of Career & Technical Education (OCTE), Morgan County Area Technology Center in West Liberty, KY has an opening for a MOA Carpentry Instructor.

DUTIES AND RESPONSIBILITIES:

Teach occupational preparatory classes within a career and technical education program. Perform other duties as required.

MINIMUM REQUIREMENTS:

Must hold the Rank III Kentucky teaching certificate in the subject area to be taught; OR

Must hold a Kentucky Statement of Eligibility in the subject area to be taught;

SPECIAL REQUIREMENTS:

member of the Teachers' Retirement System.

Must be able to acquire the personal national certifications applicable to the program area (NCCR, ABC, AGC). Applicant can be hired without the needed personal certifications but must acquire the needed certification at the next available testing period.

Four years of appropriate work experience, two of which must be in the last five years.

Applicants currently under contract with a local school district are required to provide a written release from their superintendent prior to an offer of employment will be given.

Applicants and employees in this classification may be required to submit to a drug screening test and background check.

In accordance with KRS 161.220 the applicant selected for this position will become a

NOTE: This position will be filled through a Memorandum of Agreement (MOA). The applicant selected for this position must be an employee of a Kentucky local school district or institution of higher education. This position will be for one semester.

TO APPLY FOR THIS POSITION, please send resume, and letter of interest directly to: Garry Harper, Morgan County ATC Principal, 162 Road to Success, West Liberty, KY 41472; Phone: 606-743-8452; Email: garry.harper@morgan.kyschools.us

This position will remain open until filled.

PUBLIC NOTICES

NOTICES

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-144

the estate of RAY BAKER

deceased

NOTICE FOR FINAL **SETTLEMENT** Notice is hereby given that on the 30 day of October, 2023, Randall Baker, Administrator of the Estate of Ray Baker. deceased, filed his First and Final Report and Settlement. A hearing date has been set for the 6th day of December, 2023 at 1:00 p.m. in the Letcher District Court. Any exceptions are to be filed before the hearing date. If no exceptions are filed or taken hereto, said Report will be approved and confirmed. Dated this 30 day of October, 2023 Mike Watts, Clerk By: Melissa Claar, D.C.

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-205 In re: the estate of: **BETTY JO COLLINS** deceased NOTICE

(11-8-1p)

Pursuant to KRS 424.340, notice is hereby given that Rhonda Johnson was on the 1st day of November, 2023, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 291 HWY 3409, Neon, KY 41840 not later than the 1st day of May, 2024 Mike Watts, Clerk By: Melissa Claar Deputy Clerk (11-8-1p)

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-207 In re:

the estate of: **GLENN TRIPLETT**

deceased NOTICE Pursuant to KRS 424.340, notice is hereby given that Marie Pratt was on the 1st day of November, 2023, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, P.O. Box 302, Mayking, KY 41837 not later than the 1st day of Mike Watts, Clerk By: Melissa Claar

Deputy Clerk

(11-8-1p)

NOTICES

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-208

the estate of: **GOLDIE TRIPLETT**

deceased NOTICE Pursuant to KRS 424.340, notice is hereby given that Marie Pratt was on the 1st day of November, 2023, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, P.O. Box 302, Mayking, KY 41837 not later than the 1st day of May, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (11-8-1p)

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-211

the estate of: **GLADYS FAYE** JOHNSON deceased

NOTICE Pursuant to KRS 424.340, notice is hereby given that Troy Johnson, Jr. was on the 1st day of November, 2023, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, P.O. Box 36, Burdine, KY 41517 not later than the 1st day of May, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-214

(11-8-1p)

In re: the estate of: JOYCE DARLENE HILL deceased

NOTICE Pursuant to KRS 424.340, notice is hereby given that Christina Harper was on November 1, 2023, appointed Administratrix of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Summer McBee, Agent for Service of Process at her present address 584 Pert Creek Rd., Whitesburg, KY 41858 not later than the 1st day of May, 2024. Mike Watts, Clerk

NOTICES

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-215 In re: the estate of:

DOROTHY L. SEXTON

deceased NOTICE Pursuant to KRS 424.340, notice is hereby given that Chasity N. Mason was on the 1st day of November, 2023, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 672

Thornton, KY 41855 not later than the 1st day of May, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk

(11-8-1p)

deceased

Stinking Branch Rd.,

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-216 In re: the estate of:

ROBERT LYNN DIXON

NOTICE Pursuant to KRS 424.340, notice is hereby given that Stephanie Amburgey was on the 1st day of November, 2023, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 650 Parks St., Whites-

burg, KY 41858 not later

than the 1st day of May,

Mike Watts, Clerk By: Melissa Claar Deputy Clerk

(11-8-1p)

NOTICE Commonwealth of Kentucky Letcher District Court Case #23-P-217 the estate of:

SAMUEL JACKSON

HENSON deceased NOTICE Pursuant to KRS 424.340, notice is hereby given that Anna Marie Cornett was on the 1st day of November, 2023, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present Dr., Georgetown, KY 40324 not later than the 1st day of May, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk

(11-8-1p) (11-8-1p) **Eagle Legals Get Results!**

NOTICE OF INTENTION TO MINE

By: Melissa Claar

Deputy Clerk

PURSURANT TO APPLICATION 867-0556 MA-1 In accordance with the provisions of KRS 350.070, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004 (Phone: 502-348-0084), has applied for a permit for a major revision to an existing surface coal mining and reclamation operation located 2.2 miles northwest of Gordon in Letcher County, KY. The major revision will add 2.83 acres of surface disturbance making a total area of 269.05 acres within the revised permit boundary.

The proposed major revision area is approximately 0.9 miles north from Ky. 463 junction with Defeated Creek Road and located in Road Fork of Trace Branch and Defeated Creek. The latitude is 37-01-22. The longitude is 83-

The proposed major revision is located on the Tilford U.S.G.S. 7.5 minute quadrangle map. The surface area to be affected by the major revision is owned by Kentucky River Properties.

The proposed major revision will add contour mining area and brush disposal area. The proposed operation will affect an area within zero feet of county road 1265, Defeated Creek Road. The operation will not involve relocation and/or closure of said road.

The application has been filed for public inspection at the Department fort Surface Mining, Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE PURSURANT TO APPLICATION NO. 867-0556 Amendment 1

In accordance with the provisions of KRS 350.070, notice is hereby giver that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004 (Phone: 502-348-0084), has applied for a permit for an amendment to an existing surface coal mining and reclamation operation located approximately 2.2 miles northwest of Gordon in Letcher County, KY. The amendment will add 182.99 acres of surface and 252.64 acres of auger/highwall mining for a total of 452.04 acres within the amended permit boundary.

The proposed operation is approximately 0.9 miles north from Ky. 463 junction with Defeated Creek Road and located in Road Fork of Trace Branch and Defeated Creek.

The proposed operation is located on the Tilford and Louellen U.S.G.S. 7.5 minute quadrangle map. The operation will use the Contour and Auger/ Highwall Mining method of re-mining. The surface area is owned by Kentucky River Properties.

The application has been filed for public inspection at the Department fort Surface Mining, Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, obiections, or requests for a permit conference must be filed with the Director Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE Commonwealth of Kentucky Case #23-P-218

In re: the estate of:

NOTICE 1st day of May, 2024. Mike Watts, Clerk By: Melissa Claar

> NOTICE Kentucky

Case #23-P-220 the estate of: JOSEPH M. JOHNSON

NOTICE Pursuant to KRS 424.340, notice is hereby given that Deloris Johnson was on the 1st day of November, 2023, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, P.O. Box 544, Neon, KY 41840, not later than the 1st day of May, 2024. Mike Watts, Clerk By: Melissa Claar

(11-8-1p) NOTICE Kentucky Civil Action No. 22-CI-00166 Carrington Mortgage Services, LLC

Deputy Clerk

Commonwealth of Kentucky, County of Letcher: Discover Bank; Donna Branham, PCA Acquisi-

tions V, LLC

/Beneficiaries/Lega-

Shepherd aka Jerrie Shepherd Defendants

NOTICE OF MASTER COMMISSIONER

SALE By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2023-00159 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 28, 2023 in the Richard Raff Hear ing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frank fort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2023-00159 regarding Kentucky Power Company's 2023 General Rate Adjustment and Request for Securitization Financing Order. This hearing will be streamed live and may be viewed on the PSC website psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions list-

NOTICES Letcher District Court LLOYD G. MARTIN

deceased Pursuant to KRS 424.340, notice is hereby given that Tammy Devaney and Kimberly Stewart were on Nov. 1, 2023, appointed Co-Administratrixes of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Reeda Potter, Agent for Service of Process at her present address, 257 Bentley Loop, Jenkins, KY 41537 not later than the Deputy Clerk (11-8-1p)

Commonwealth of Letcher District Court

deceased

Commonwealth of Letcher Circuit Court

Unknown Heirs/ Beneficiaries/Legatees/Devisees of

Don Shepherd aka Don E. Shepherd, Unknown

tees/Devisees of Geraldine Shepherd aka Jerrie Shepherd, Unknown

Spouse of Donna Branham And Unknown Spouse of Geraldine

September 21, 2023,

NOTICE OF PUBLIC HEARING

by the Letcher Circuit

ing on the PSC website, psc.ky.gov.

of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 21st day November. 2023 beginning on or about the hour of 11:00 a m local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:

NOTICES

Court, the undersigned

Master Commissioner

All that certain lot and parcel of land, including House No 2061 situated in the Tom Briggs Section of the Town of McRoberts Letcher County, Kentucky, and described as follows: Lot No. 6 Block No. 10 containing 0.21 acres. more or less, and Parcel No. 11. Block No. 6. containing 0.26 acres, more or less as designated and described on Jenkins Subdivision Map No. 11, recorded in Plat Book 1, at page 114-115, of the Letcher County Court Clerk's office to which reference is made for a more definite and accurate description.

Being the same property conveyed to Don Shepherd (deceased 02/13/2017) and Geraldine Shepherd (deceased 02/04/2021) his wife from First Security Bank and Trust Co., Inc., in Deed dated 11/04/1992, recorded 12/08/1992, in Book 307, on page 82, in Letcher County records. Parcel ID # 023-80-099.00.

And more commonly known as: 412 Highway 3409, McRoberts, Ky. 41835.

The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid

The costs involved in this action are \$43.943.80, from March 1. 2021: with interest thereon from August 25. 2023, accruing thereon at the rate of 3.625% per annum (\$4.36 per diem); as well as late charges, amounts advanced by Plaintiff for axes and insurance. and other charges and costs, including Plaintiff's attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$55,111.28, as of August 25, 2023, with post-judgment interest thereon to accrue at the rate of 3.6250% per annum until paid. Dated this 18th day of October, 2023. Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court

NOTICE Commonwealth Of Kentucky Letcher Circuit Court Civil Action No. 23-CI-00168 Jon-Michael Collins and

(11-8-2b)

Brittany Cheryl Collins Plaintiff Robert Smith and/or Heirs And Spouse of

Robert Smith; Ralph Smith and/or Heirs and Spouse of Ralph Smith and/or Heirs and Spouse of Albert Smith

Defendants NOTICE OF MASTER COMMISSIONER

SALE By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judament to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on October 3, 2023, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 21st day. Novem-

ber, 2023 beginning

on or about the hour of

NOTICES

11:00 a m local time 037.00 and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Ken-

80 and House No. 81-82. witnessed N 13:47 E 19.70 feet Southwest corner of House No. 81-82 and S 74:43 W 19 70 feet to Southeast corner of House No. 79-80: thence with a line midway between House No. 79-80 and House No. one-half acre more or 81-82 N 45:45 W 75 less, on Wind Branch in feet to a stake: thence Letcher County N 44:15 F 62 feet to a stake on a line midway between House No. 81-82 and House No. 83-84: thence with a line midway between House No. 81-82 and House No 83-84, S 45:45 E 75 feet to a point on South edge of concrete walk: thence with South

edge of concrete walk.

S 44:15 W 62 feet to

the beginning and con-

taining 0.11 acres more

Beginning at a stake

on a line midway be-tween House No. 194

or less

NOTICES

Eighty-two (81-82).

South edge of concrete

walk on a line midway

between House No. 79-

tucky

and House No. 196. witnessed N 10:34 E 18 feet to Southwest corner of House No. 196 and S 77:56 W 18 feet to Southeast corner of House No. 194: thence with a line midway between House No. 196 N 45:45 W 78 feet to a stake; thence N 44:15 F 65 feet to a stake on a line midway between House No. 196 and House No. 198: thence with a line midway between House No. 196 and House No. 198. S 45:45E 78 feet to a stake: thence S 44:15 W 65 feet to the beginning and containing 0.12 acres more or less. The property is subiect to title restrictions maintained by Elkhorn Coal Co.

The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale

until paid. DATED this 2nd day of November, 2023. Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court (11-8-2b)

NOTICE Commonwealth of Kentucky Letcher Circuit Court Civil Action No. 20-CI-00281 Mid South Capital Partners. LP

Plaintiff William Lawrence Wid-

ner

Commonwealth of Kentucky, County of Letcher Hazel Enterprises, LLC American Tax Help Service Company, LLC CMH Homes, Inc., D/BA Clavton Homes Unknown Spouse, if any, of William Law-

rence Widner Dart Oil & Gas Corporation Defendants <cc>Notice of Master Commissioner Sale

<c>By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on September 29, 2023, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky, on the 21st day, November, 2023 beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:

Map ID: 094-00-00-

Property Address: Wind

Branch

Certain tract or parcel of land lying in Letcher County, Kentucky, and more particularly described as follows: TRACT ONE: BEGINNING at the Lot No. Eighty-one Southwest corner of Tract 3 of Frank Fields Beginning at appoint on

property: thence a north course with the last side of the surface 198' ft.: thence a 90 degree East course to the West side of Allan Bailev's property: thence a South course with the west line of said Bailey property 198 ft.: thence a 90 degree angle West to the BE-GINNING containing

TRACT TWO: BEGINNING on the southeast corner of the property of Melvin Fields: thence 19 feet south to a steel stake in the east edge of roadway: thence east a straight line to Randall Bowling line on top of the hill: thence northeast with Randall Bowling's line to a hickory tree and a steel stake: thence a northwest direction to a pine tree and steel stake to Covie Halcomb line: thence south with Melvin Field's line to a steel stake: thence west to the east edge of the road, the point of BEGINNING

A 12 foot right of way is reserved near the west line of Randall Bowling's property. Both first and second parties are to use said right of way. All lines are marked by red paint on trees. Being the same prop-

erty conveyed to William

Lawrence Widner sin-

ale, from Melvin Fields and Crystal Fields. each individually and as statutory guardians for Christopher Dale Fields by Deed dated February 23. 1993, and of record in Deed Book 308, page 187, in the office of the Letcher County Clerk. The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The total costs in-

volved in this action are \$6.163.54, and include delinquent taxes for 2009 and 2010, plus interest at the rate of 3.25% per annum until the date of judgment and thereafter at the maximum judgment rate until paid plus attorney fees and court costs. Dated this 18th day of October, 2023. Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court

(11-8-2b) NOTICE Commonwealth of Kentuckv Letcher Circuit Court Civil Action No.

Branch Banking and Trust Company Plaintiff Terry Wayne Mullins The Huntington Nation-

19-CI-00246

al Bank Defendants <cc>Re-Newed Notice Master Commissioner

<c>By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on October 2, 2023, by the Letcher Circuit Court, the undersigned Master Commissioner of the

NOTICES

Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 21st day, November. 2023 beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentuckv:

Situated on the waters

of Elkhorn Creek in

Letcher County, Kentucky, and more described as follows: BEGINNING at a stake corner of Josephine and Dr. Rov Sanders and C & O Railway Company right of way line; thence across bottom with Josephine and Dr. Roy Sanders line N 39 W 170 feet to center of Elkhorn Creek: thence up the center of Elkhorn Creek to opposite a small drain pipe under the C & O Railroad: thence a southeasterly direction 35 feet to where it intersects with the north side of the C & O Railway Company right of way; thence a northeasterly direction with the C & O Railway Company right of way 408 feet to the beginning. Containing one acre more or less

The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale

until paid. The costs involved in this action are \$63,489.51, together with interest at the rate of 4.25/% per year from Mach 1, 2019, and as adjusted after that date pursuant to the terms of the note, if applicable, plus court costs. advances and other charges, including a reasonable attorney fee as allowed by law: the cost of this action and its costs herein expended including the cost of

Dated this 18th day of October, 2023. Gene Smallwood Jr. Master Commissioner Letcher Circuit Court (11-8-2b)

the sale

NOTICE WILL THE PUBLIC PLEASE BE ADVISED THAT I, JAMESON D. COMBS, a duly licensed and practicing attorney before the Letcher Circuit Court, have been appointed Warning Order Attorney on behalf of the Unknown Heirs of Ervin Mullins, the Unknown Spouses of the Unknown Heirs of Ervin Mullins, the Unknown Heirs of Rov Mullins, and the Unknown Spouses of the Unknown Heirs of Rov Mullins in a civil matter presently pending in the Letcher Circuit Court styled Mid South Capital Partners, LP, vs. Sam Mullins, et al, Civil Action No. 20-CI-00282. Anyone having knowledge of the existence, identities, and where-abouts of the Unknown Heirs of Ervin Mullins. the Unknown Spouses of the Unknown Heirs of Ervin Mullins, the Unknown Heirs of Roy Mullins, and the Un-

known Spouses of the

Unknown Heirs of Rov

Mullins, you are re-

quested to contact me

by telephone at (606)

785-4589, by email ad

idcombslaw@outlook.

com, or by regular mail

at 55 Pridemore Lane.

Hindman, Kentucky

PUBLIC NOTICE Request for Bids for the Letcher County Fiscal Court

41822.

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The Court is seeking bids for property appraisal services for the US-DA's NRCS Voluntary Property Buyout Program. Full Requests may be found online at https:// www.erassist.com/work. Companies desiring to provide services shall submit sealed hard copy proposals no later than 12:00 p.m. EDT, November 20, 2023, to the Letcher County Fiscal Court; 156 Main Street, Suite 107 Whitesburg, KY 41858. All companies, including women