# **COMMONWEALTH OF KENTUCKY**

### **BEFORE THE PUBLIC SERVICE COMMISSION**

### In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY POWER<br/>COMPANY FOR (1) A GENERAL ADJUSTMENT OF ITS<br/>PRATES FOR ELECTRIC SERVICE; (2) APPROVAL OF<br/>TARIFFS AND RIDERS; (3) APPROVAL OF<br/>ACCOUNTING PRACTICES TO ESTABLISH<br/>REGULATORY ASSETS AND LIABILITIES; (4) A<br/>SECURITIZATION FINANCING ORDER; AND (5) ALL<br/>OTHER REQUIRED APPROVALS AND RELIEF)

CASE NO. 2023-00159

# NOTICE OF FILING OF CORRECTED DIRECT TESTIMONY OF JOSHUA BILLS

Mountain Association, Appalachian Citizens' Law Center, Kentuckians for the

Commonwealth, and Kentucky Solar Energy Society (collectively "Joint Intervenors") by

counsel, hereby respectfully give notice of the following corrections to the Direct Testimony of

Joshua Bills filed on October 2, 2023:

- 1. Page 7, line 10: Add "Id." as text for footnote number 10.
- 2. Page 14, line 6: replace "27,000" with "2700."
- On Page 31, line 15, replace "(\$6.61 x (78.50 kW-10.00 kW)" with "[\$6.61 x (78.50 kW-10.00 kW)]."

Clean and redlined versions of the corrected testimony are attached.

Dated: November 6, 2023

Respectfully submitted,

Byron L. Gary

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# **CERTIFICATE OF SERVICE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 06, 2023, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Byron L. Gary