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Of Counsel Tom FitzGerald October 02, 2023

## Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Pos Office Box 615 Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC APPLICATION OF KENTUCKY POWER COMPANY FOR (1) A GENERAL ADJUSTMENT OF ITS RATES FOR ELECTRIC SERVICE; (2) APPROVAL OF TARIFFS AND RIDERS; (3) APPROVAL OF ACCOUNTING PRACTICES TO ESTABLISH REGULATORY ASSETS AND LIABILITIES; (4) A SECURITIZATION FINANCING ORDER; AND (5) ALL OTHER REQUIRED APPROVALS AND RELIEF, Case No. 2023-00159.

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter Direct Testimony on Behalf of Joint Intervenors Mountain Association, Appalachian Citizens' Law Center, Kentuckians For The Commonwealth, and Kentucky Solar Energy Society.

This is to certify that the electronic filing has been transmitted to the Commission on October 02, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Regards,

Byron Gary

Counsel for Joint Intervenors