

June 16, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *In re the Matter of: Electronic Application of Farmers Rural Electric Cooperative Corporation for a General Adjustment of Rates Pursuant to Streamlined Procedure Pilot Program Established in Case No. 2018-00407- Case No. 2023-00158*

Dear Ms. Bridwell:

Enclosed, please find for filing, an Application on behalf of Farmers Rural Electric Cooperative Corporation, Inc. in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on June 16, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. A copy of the Notice will be sent to the Kentucky Attorney General Office of Rate Intervention. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. An electronic copy of the Application has been emailed to the Attorney General's Office of Rate Intervention to rateintervention@ag.ky.gov.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure