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August 2, 2023

KY PSC

Electronic Filing
Case No. 2023-0154

RE: Read 1st 2nd Request for Information RESPONSES
HARRISON COUNTY WATER ASSOICIATION, INC. (HCWA)
ALTERNATIVE RATE ADJUSTMENT APPLICATION

To whom it may concern:

Please be advised that the Harrison County Water Association, Inc., is filing it's second response to KY PSC request for information regarding an alternative rate adjustment filed by it in case number 2023-0154.

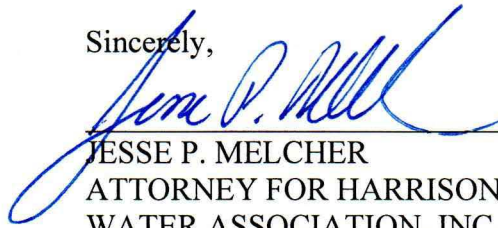
Attached to the Application are as follows:

- a) Exhibits "1a", Quickbooks print outs of GL Acct 7030 (titled Interest Income) and GL Acct. 6200.30 (titled Antennae Income);
- b) Exhibit "2", Excel Sheet (titled, "Usage Revenue and Billing Analysis) of 5 Meter Classes (3/4 x 5/8, 3/4, 1, 1 1/2 & 2) of current usage and rates, with proposed rates at current usage. The Excel sheet starts at the top with the 3/4 x 5/8 meter class, and moves down the excel sheet to the 2 inch meter class;
- c) Exhibit "3", Cost Justifications for all 5 meter classes;
- d) Exhibit "5b", Invoices from Strand (titled COSS of Service Study Invoices), Lynch and Lynch and Jesse Melcher Law Office, relative to work performed on rate adjustment to date; along with paid invoices for advertising (titled COSS Advertising Invoices);
- e) Exhibit "6", Copy of Most Recent Water Testing Invoice;
- f) Exhibit "7", Copy of Scheduled of Operations and Expenses on Excel Sheet with calculations for pro-forma adjustments.
- g) Exhibit "11a", List of All surcharges for all accounts with Blue Grass Energy and Kentucky Utilities. (titled Electric Surcharges)

- h) Exhibit "11b", List of Most Recent Invoice from each water supplier to Harrison Water. **Does not Include Nicholas County, because they have refused to sell water to HCWA for over 6 months.**
- i) Exhibit "12", Copies of all water testing invoices for the test year (2022).
- j) Exhibit "13", Excel of updated COSS by Strand.

If you have any questions regarding this filing or the submitted information, please don't hesitate to contact me, by phone or mail above, or by email at jpmelcher@yahoo.com

Sincerely,



JESSE P. MELCHER
ATTORNEY FOR HARRISON COUNTY
WATER ASSOCIATION, INC.

JPM/jfp
cc: file