

DISTRIBUTION LIST

**RE: ELECTRONIC APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION, INC.
REQUEST FOR AN ALTERNATIVE RATE ADJUSTMENT**

CASE NUMBER 2023-0154

**KENTUCKY PUBLIC SERVICE COMMISSION (KPSC)
FRANKFORT, KENTUCKY 40601
*Filed electronically, 807 KAR 5***

**HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

**NOTICE OF PROOF OF ADVERTISING OF
APPLICATION FOR ALTERNATIVE RATE ADJUSTMENT
PURSUANT TO 807 KAR 5:076(5)(3)(b)**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

**In the Matter of: ELECTRONIC APPLICATION OF
THE HARRISON COUNTY WATER ASSOCIATION, INC.
REQUEST FOR AN ALTERNATIVE RATE ADJUSTEMENT**

CASE NUMBER 2023-0154

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., and hereby files proof of notice of advertising of alternative rate increase request adjustment, pursuant to K.R.S. 278 and 807 KAR 5:076(5)(3)(b).

The Applicant, Harrison County Water Association, Inc., hereby files proof of notice of newspaper advertising of its application for alternative rate adjustment, by filing notice of the advertising notice sample proof, that was filed with the application, was advertised with each of the largest circulating papers for each of the five counties, for three consecutive weeks (as stated in the affidavits) that the applicant, Harrison County Water Association, Inc. serves (i.e. Harrison, Bourbon, Scott, Nicholas, and Pendleton County, which are established as follows:

- 1) Cynthiana Democrat, (Harrison Co.) notice in the weeks of May 11, 2023, May 18, 2023, and May 25, 2023. *See. Affidavit of Publisher, identified as Exhibit "A", which is fully incorporated herein.*
- 2) Georgetown News (Scott Co.), notice in the weeks of May 9, 2023, May 16 2023 and May 23, 2023. *See. Affidavit of Publisher, identified as Exhibit "B", which is fully incorporated herein.*
- 3) Falmouth Outlook (Pendleton Co.), notice in the weeks of May 9, 2-23, May 16, 2023 and May 23, 2023. *See. Affidavit of Publisher, identified as Exhibit "C", which is fully incorporated herein.*
- 4) Carlisle Mercury (Nicholas Co.), notice in the weeks of May 10, 2023, May 17, 2023 and May 24, 203. *See. Affidavit of Publisher, identified as Exhibit "D", which is fully incorporated herein.*
- 5) Bourbon Citizen (Bourbon Co.), notice in the weeks of May 11, 2023, May 18, 2023, and May 25, 2023. *See. Affidavit of Publisher, identified as Exhibit "E", which is fully incorporated herein.*

Respectfully submitted,

s/ Mr. Jesse P. Melcher, Esq.
HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
606-724-2612 (fax)
jpmecher@yahoo.com

AFFP
Rate Increase

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF HARRISON } SS

Patricia Jenkins, being duly sworn, says:

That she is Publisher of the The Cynthiana Democrat, a daily newspaper of general circulation, printed and published in Cynthiana, Harrison County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

May 11, 2023, May 15, 2023, May 18, 2023, May 22, 2023, May 25, 2023, May 29, 2023

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Patricia Jenkins

Publisher

Subscribed to and sworn to me this 29th day of May 2023.

Merianne G Johnson

Merianne G Johnson, Notary Public, ~~Harrison~~ *Hardin* County, Kentucky

My commission expires: November 10, 2025



70023726 70667009

HARR CO WATER ASSOCIATION
PO BOX 215
CYNTHIANA, KY 41031-0215

CIRCUIT

FROM PAGE B6

Anderson, 1997, first-degree bail jumping; pretrial passed to May 16. Michael David Blackburn, 1983, first-degree possession of a controlled substance (methamphetamine), buy/possess drug paraphernalia, operating on a suspended or revoked operator's license, failure to surrender revoked operator's license, failure of owner to maintain required insurance, failure to produce insurance card; pretrial May 16.

Jennifer Rebecca Blankenship, 1975, first-degree trafficking in a controlled substance (cocaine), complicity to first-degree complicity to trafficking in a controlled substance (cocaine), first-degree persistent felony offender; pretrial conference May 3. Jennifer Rebecca Blankenship, 1975, first-degree trafficking in a controlled substance (cocaine), complicity to first-degree trafficking in a controlled substance (cocaine), first-degree persistent felony offender; pretrial May 3.

Jennifer Rebecca Blankenship, 1975, two counts of first-degree trafficking in a controlled substance (cocaine), two counts of complicity to first-degree trafficking in a controlled substance (cocaine), conspiracy to first-degree trafficking in a controlled substance (cocaine), first-degree persistent felony offender; pretrial May 3. Curtis Burkhardt Junior, 1969, two counts first-degree trafficking in a controlled substance (methamphetamine) — guilty pleas; complicity to first-degree trafficking

in a controlled substance (methamphetamine) — dismissed; conspiracy to first-degree trafficking in a controlled substance (methamphetamine) — guilty plea; sentencing June 6. Curtis Burkhardt Junior, 1969, first-degree trafficking in a controlled substance (methamphetamine), buy/possess drug paraphernalia; guilty pleas, sentencing June 6. Curtis Burkhardt Junior, 1969, convicted felon in possession of a handgun; sentencing June 6. Curtis Burkhardt Junior, 1969, enhancement

on all charges of first-degree trafficking in a controlled substance (methamphetamine), third-degree possession of a controlled substance (drug unspecified), possession of marijuana, buy/possess drug paraphernalia; sentencing June 6. Richard Davis, 1962, first-degree trafficking in a controlled substance (cocaine) — guilty plea; complicity to first-degree trafficking in a controlled substance (cocaine) — dismissed; first-degree persistent felony offender — dismissed. Richard Davis, 1962,

first-degree trafficking in a controlled substance (cocaine) — guilty plea; complicity to first-degree trafficking in a controlled substance (cocaine) — dismissed; sentencing set for June 6. Richard Davis, 1962, first-degree trafficking in a controlled substance (cocaine) — guilty plea; complicity to first-degree trafficking in a controlled substance (cocaine) — dismissed; conspiracy to first-degree trafficking in a controlled substance (cocaine) — guilty plea; sentencing June 6.

COURT

CONTINUED FROM PAGE B7

MISDEMEANOR CASES

Bradley Beagle, 1996, other hearing; recall bench warrant, to rest today and balance refunded. Devin Paul Robbins, 2001, request to revoke bond by surety; release bond to surety. William Seivers, 1974, alcohol intoxication in a public place, second-degree disorderly conduct; not guilty plea, pretrial May 15, defendant to contact pretrial service within 24 hours, no alcohol and no additional offenses. William Seivers, 1974, alcohol intoxication in a public place; not guilty plea, pretrial May 15. Russell W. Lanter Jr., 1981, arraignment, theft by deception including cold checks; guilty plea, \$10, costs and restitution, to apply bond to restitution, fine and costs. Sam McCarter, 2004, intentional breach compulsory attendance; continued to June 12 for dismissal if no further absences. Peggy Toy, 1950, theft by deception including cold checks; dismissed with payment of restitution. Joey Smith, 1974, harboring a vicious animal, local city

ordinance; not guilty plea, pretrial Sept. 18. Jacob Culbertson, 1992, review payment history, owes \$610; review July 10. Jacob Culbertson, 1992, review payment history, owes \$307; review July 10. Thomas Ryan Edens, 1986, violation of Kentucky EPO/DVO; continued to May 22. Cynthia D. Harney, 1975, review; work on community service, review May 22. Rachel Kenney, 1980, show cause hearing; pay restitution today. Tammy L. McCall, 1966, menacing, fourth-degree assault, no visible injury, second-degree disorderly conduct; show cause by mail for May 22. Rhonda J. Morrison, 1968, terroristic threatening — guilty plea, 60 days in jail probated for two years, costs, fines, \$100, show cause for June 12; auction activities with a license — merge. William Seivers, 1974, review; to probation revocation hearing May 15. Nicholas Showalter, 1992, review pay history, owes \$188; review May 22. Nicholas Showalter, 1992, review pay history, owes \$163; review May 22. McKynzie Spence, 2000, pretrial conference; third-degree sexual abuse; pretrial May 22. Elisha Edwards Swain, 1985, attempted false report of an incident to law enforcement;

pass to May 22. Summer R. Tackett, 2004, intentional breach of compulsory attendance; pretrial June 12, 8 hours community service, 250 word essay, graduate high school. Melissa L. Williams, 1979, fourth-degree assault, domestic violence, minor injury; continued for dismissal, no further offenses, no contact with victim and to pay fees. Thomas Huff, 1978, contempt hearing; paid. Kevin R. Northcutt, 1989, motion to revoke probation; enrolled at Isaias's House, review June 12. Mark A. Short, 1959, second-degree disorderly conduct; guilty plea, credit for time served, defendant to be released from custody upon return to Parkside. TRAFFIC CASES Bradley Beagle, 1996, disregarding stop sign, failure to or improper signal, no/expired registration plates, operating on a suspended or revoked operator's license, failure of owner to maintain required insurance; recall FTA/bench warrant, set for May 22. Bradley Beagle, 1996, warrant; recall FTA and bench warrant, pay in full today. Bal Krista Srivastava, 1963, hearing, defendant completed CATS program, need to refund payment; refund fines and cost to defendant. Keerstin Dee Franklin, 1996,

failure to or improper signal — guilty plea, \$25, costs; possession of open alcohol container in a motor vehicle — guilty plea, \$50. Franklin Nahun, 1990, defender never arraigned, operating motor vehicle under influence alcohol-guilty plea, seven days, credit for two balance of five to be served on weekends, \$200, booster seat violations — guilty plea, \$50; failure to wear seat belts — guilty plea, \$25; no operator's license — guilty plea, 30 days in jail

with 20 to serve, \$100; no/expired Kentucky registration receipt — merged; possession of open alcohol beverage container in a motor vehicle — merged. Justin Perry, 1985, one headlight, rear license not illuminated, no tail lamps; dismissed with proof. Daniel Lee Williams, 1959, operating vehicle with expired operator's license; FTA/\$250 bench warrant issued. Seth McQueary, 2004, failure to produce insurance card; dismissed with proof.

Codee B. Current, 1991, contempt hearing; continued to July 10. Codee Breanne Current, 1991, show cause hearing; continued to July 10. Codee Breanne Current, 1991, show cause hearing; continued to July 10. Brian R. Custard, 1982, contempt hearing; \$650 bench warrant or 13 days pay or stay. Cloie Elizabeth Smithson, 2003, contempt hearing, to pay \$288 in full; paid.

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request with the Kentucky Public Service Commission, pursuant to KRS 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the HCWA's rate adjustment by the KY PSC in 2022-0854, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and necessary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous public water to its customer's demands. Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers; all pursuant to KRS 278 & 807 KAR 5:076; The Harrison County Water Association, Inc., is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all rates, to be applied by the Board on the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed for increase shall be as follows: (The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

Table with columns for CURRENT RATE, PROPOSED RATE ADJUSTMENT RATE, and Percentage change Dollar change. It lists various meter sizes (e.g., 5/8 inch, 1 inch, 1 1/2 inch) and their corresponding rates and percentage changes.

THE AVERAGE USAGE FOR ALL USERS OF ALL METER CLASSIFICATION WAS 4384 GALLONS, WHEREIN, THE AVERAGE BILL FOR EACH METER CLASSIFICATION AT CURRENT RATE AND PROPOSED INCREASED RATES WITH DOLLAR CHANGE AND PERCENTAGE CHANGE ARE STATED AS FOLLOWS:

- a) 1/2 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067.
b) 3/4 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067.
c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216.
d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234.
e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2068750691.

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government.

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING, WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023. IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO, IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC 807 KAR 5:076(S)(1). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sea Biscuit Way, Cynthiana Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywaterky.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at http://psc.ky.gov. (rate filings sections, 807 KAR 5:067, Section 5, (4)(e)(f)).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

HARRISON COUNTY FISCAL COURT SUMMARY OF ORDINANCE #352, SERIES 2023. This block contains the full text of Ordinance No. 352, Series 2023, including the title, purpose, local government authorization, joint tourism commission structure, and various sections detailing tax rates, penalties, and procedures. It is signed by Bradley Vaughn, Harrison County Attorney.

COURT

FROM PAGE 85

Logan A. Duncan, 1994, review; order entered, review May 18. Paul William Iseman, 1968, pretrial conference, operating motor vehicle under influence of alcohol-guilty plea entered, two counts of no/expired registration plates-guilty plea entered, two counts of no/expired registration receipt, failure to produce insurance card, failure of owner to maintain required insurance-guilty plea entered, driving on DUI suspended license, failure to surrender revoked license, improper equipment-guilty plea entered, failure to notify address change to DOT, failure to wear seatbelts-guilty plea entered. Eric Dean Joseph, 1965, pretrial conference, no operators/moped license; bond denied, bench trial June 19. Anthony W. Martin, 1996, pretrial conference, failure to wear seatbelt, no operators/moped

license, failure of non-owner operator to maintain required insurance, failure to produce insurance card, no/expired registration plates, no/expired registration receipt, improper registration plate, improper/no windshield; pretrial conference June 26. Sunshine Renea Bradley, 1977, contempt hearing; pay \$300 or 6 days. Roy S. Carpenter, 1964, contempt hearing; continued hearing August 14. Harley Michelle Colemire, 2003, motion hour; show cause June 12. Robert Florence, 1986, contempt hearing; \$300 or 6 days. James Brooks, 1977, other hearing, operating on suspended/revoked license-guilty plea entered, failure to or improper signal; pretrial May 18. James Brooks, 1977, review, operating on suspended/revoked license-guilty plea entered; show cause hearing May 18. Allen Burgess, 1993, other hearing, operating on suspended/revoked license; guilty plea entered, \$100 plus costs, continuation

hearing November 13. Ike Montgomery, 1955, other hearing, failure to wear seat belt- guilty plea entered \$25, no/expired registration receipt- guilty plea entered \$25 plus costs, no/expired registration plate, improper registration plate, failure to produce insurance card, failure of owner to maintain required insurance-guilty plea entered, \$500 probated \$450, failure to notify address change to DOT-guilty plea entered \$60 probated 2 years; continuation hearing November 13.

DOMESTIC

Brandy Nicole Franklin vs. James Marshall Franklin, 1988, domestic and interpersonal violence; order entered.

PROBATE

Estate of Mary Sue Epperson, probate hearing; order entered. Estate of Douglas M. Hall, motion hour; passed. Estate of Jerry L. Ingram, probate hearing; order entered. Estate of James Richard Kendall; motion hour, motion to amend prior order, motion

sustained order. Estate of Ann Marie Kunkel, probate hearing; will given, order entered. Estate of Dawn Janene Wigglesworth, probate hearing; motion for sale of property, motion passed.

CIVIL CASES

LVNV Funding LLC vs. Emily Beckett, motion hour; motion for default judgement, default judgement to plaintiff.

GARAGE SALE

235 Cedar Brook Dr., Cynthiana on going sale starting May 1st, 9am-7 Tools, TV, DVD's and etc. New items added daily.

GARAGE SALE

CYNTHIANA-MULTI FAMILY YARD SALE 3305 US HIGHWAY 62 EAST MAY 27 8AM TO ? MAY 28 1PM TO ? MAY 29 8AM TO ? CANCELED IF RAINING

EMPLOYMENT

Immediate job openings. STI Manufacturing-Contracted labor at Mazak Inc. Job Site- Mazak- Florence, KY Requirements: HS Diploma or Equivalent, must pass drug screen and background check. Full Time Position: Monday-Friday 40hrs/week. Shift starts at 6am. Overtime available if wanted. Starting pay \$20/hr depending on experience. Transportation provided from Cynthiana if interested. Health in supplemental insurance offered.

LEGAL

Iva's Place LLC with a mailing address of 9261 KY HWY 1032 W. Berry, KY 41003 hereby declares intention(s) to apply for a NO 4 Retail Malt Beverage Drink License, NO Retail Malt Beverage Package License, and Quota Retail Package License license(s) no later than 05/15/2023. The licensed premises will be located at 9261 KY HWY 1032 West, Berry, KY 41003. The owner(s), Principal Officers and Directors; Limited Partners; or Members are as follows: Owner/Limited Partner, Doris Florence of 9261 KY HWY 1032 W. Berry, KY 41003. Owner/Limited Partner, Deena Jackson of 2248 Eureka Rd. Berry, KY 41003. Owner/Limited Partner, April Cook of 13521 KY HWY 36 W. Berry, KY 41003. Any person, association, corporation, or body public may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky, 40601, within 30 days of the date of this legal publication.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 10, 2023, scheduling a hearing to be held on May 31, 2023, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2022-00371. This is in the Matter of an Electronic Filing of Kentucky Utilities Company for Approval of an Economic Development Rider Special Contract with Btiki-KY, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Kentucky Utilities Company 220 West Main Street/Louisville, Kentucky 40202

Visit us online: www.mycarrollnews.com

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request with the Kentucky Public Service Commission, pursuant to KRS 278 AND 907 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and necessary system replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous palatable water to its customer's demands. Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers; all pursuant to KRS 278 & 907 KAR 5:076; The Harrison County Water Association, Inc., is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed for increase shall be as follows: (The current rate is reflected in the chart with the new proposed rate)

Table with columns for meter size, current rate, proposed rate, and percentage change. Includes sections for 5/8 inch x 3/4 inch meter, 3/4 inch meter, 1 inch meter, and 2 inch meter.

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC. The average usage for all users of all meter classification was 430.00 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows: a) 5/8 x 3/4 meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067; b) 3/4 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067; c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216; d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.205838234; e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government. THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023. IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO, IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023. NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 907 KAR 5:076(5)(d). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN. A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sear Biscuit Way, Cynthiana Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m. - or on its website (notice section) www.harrisoncountywaterky.com, nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at http://psc.ky.gov. (rate filings sections); 907 KAR 5:067, Section 5, (4)(f) Any customer may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

NOTICE OF ADOPTION OF BUDGET ORDINANCE

ORDINANCE NO. 351, SERIES 2023 AN ORDINANCE RELATING TO THE ADOPTION OF THE ANNUAL BUDGET AND APPROPRIATIONS OF HARRISON COUNTY, KENTUCKY FOR FY 2023-2024 WHEREAS, a proposed use hearing was held on the 11th day of April, 2023; and WHEREAS, the proposed budget showing receipts of \$15,715,227.00 and expenditures of \$15,715,227.00, was tentatively approved by the Fiscal Court on the 11th day of April, 2023 and approved as to form and classification by the State Local Finance Officer on the 18th of April, 2023. NOW, THEREFORE, IT IS ORDAINED BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY: SECTION ONE: The following budget is adopted for the fiscal year 2023-2024 and the amounts stated are appropriated for the purposes indicated:

Table listing budget items and amounts. Includes categories like General Government, Road Fund, Jail Fund, Federal Grants Fund, Parks and Recreation Fund, Enhanced 911 Fund, Clerk Storage Fee Fund, Shropshire Fund, American Rescue Plan Act Fund, and Opioid Settlement Fund.

SECTION TWO: This Ordinance shall be published in the Cynthiana Democrat newspaper by title and summary within (30) thirty days after adoption. SECTION THREE: This Ordinance becomes effective immediately upon passage and publication. Submitted: Brandon Vaughn

Bradley K. Vaughn Harrison County Attorney Given first reading and approval by the Fiscal Court of Harrison County, Kentucky on the 11th day of April, 2023. NOTICE OF AVAILABILITY A copy of Harrison County's proposed budget in full text is available for public inspection at the Office of the County Judge/Executive during normal business hours. Given second reading and adopted by the Fiscal Court of Harrison County, Kentucky, at a regular meeting on the 9th day of May, 2023, and on the same occasion signed in open session by the County Judge/Executive as evidence of its approval, attested under seal by the Harrison County Fiscal Court Clerk and declared to be in full force and effect. Jason Marshall Harrison County Judge/Executive Linda S. Barnes Harrison County Fiscal Court Clerk

CIRCUIT

FROM PAGE B4

in the first-degree, criminal mischief in the third-degree, possession of a controlled substance in the first-degree, possession of drug paraphernalia, operating motor vehicle under influence of a controlled substance, public intoxication under a controlled substance, persistent felony offender in the first-degree; jury trial July 20 & 21, pretrial conference July 7.
• Joyce Ann Shelton, 1979, pretrial conference, trafficking controlled substance, persistent felony offender; pretrial conference July 18.
• Jeffery Lane Tucker Jr, 1985, pretrial conference, 3 counts of wanton endangerment in the first-degree, operating motor vehicle under the influence, operating on suspended or revoked license; pretrial conference June 6.
• Katrina Renae Wagoner, 1985, pretrial conference, trafficking controlled substance in the second-degree; pretrial conference June 6.
• Robert Wilson, 1969, motion hour; motion to void pretrial diversion June 20.
• Wendy Lynn Woodall, 1971, pretrial conference, trafficking

in controlled substance (bond amended to include no contact order), trafficking in a controlled substance in the second-degree; pretrial conference June 20.
• Michael David Blackburn, 1983, pretrial conference, possession of a controlled substance in the first-degree (meth) - guilty plea entered, possession of drug paraphernalia - guilty plea entered, operating on a suspended or revoked license (motion of commonwealth dismissed), failure to surrender revoked license - guilty plea entered, failure of owner to maintain required insurance - guilty plea entered, failure to produce insurance card - guilty plea entered; 2 years sentence, probated for 5 years.
• Donald Eugene Bridges III, 1988, pretrial conference, 2 counts of trafficking in controlled substance in the second-degree, conspiracy to trafficking in controlled substance in the second-degree, conspiracy to trafficking in controlled substance in the second-degree; pretrial conference July 18.
• James William Butler, 1967, pretrial conference, trafficking in controlled substance in the second-degree; pretrial conference July 18.
• Joann Marcella Carpenter, 1992, pretrial conference, tampering

with witness, persistent felony offender in the second-degree; pretrial conference June 20.
• Katherine Elizabeth Clark, 1990, pretrial conference, 2 counts of trafficking in controlled substance in the first degree; pretrial conference July 18.
• Robert Commodore, 1965, probation revocation hearing; probation revocation hearing June 20.
• Robert Peterson Commodore, 1965, pretrial conference, trafficking in controlled substance in the first-degree (cocaine), complicity to trafficking in controlled substance in the first-degree, trafficking in controlled substance in the first-degree, persistent felony offender; pretrial conference June 20.
• Javon Janay Edwards, 1987, pretrial conference, trafficking in controlled substance in the second-degree, complicity to trafficking in controlled substances in the second-degree, conspiracy to trafficking in controlled substance in the second-degree; pretrial conference July 18.
• Deborah Lee Hensley, 1955, pretrial

conference, trafficking in controlled substance in the second-degree - guilty plea entered, complicity to trafficking in controlled substance in the second-degree (dismissed), conspiracy to trafficking in controlled substance in the second-degree - guilty plea entered, complicity to trafficking in controlled substance in the third-degree (dismissed), conspiracy to trafficking in controlled substance in the third-degree - guilty plea entered; sentencing June 20.
• Brian Lee Hewitt, 1983, pretrial conference, 4 counts of trafficking in controlled substance in the first-degree, 2 counts of complicity to trafficking in controlled substance in the first degree, 2 counts of conspiracy to trafficking in controlled substance in the first-degree, persistent felony offender; pretrial conference July 18.
• Starla Reynolds Hill, 1959, pretrial conference, trafficking in controlled substance in the first-degree, complicity to trafficking in controlled substance in the first-degree, conspiracy to trafficking in controlled substance in the first-degree; pretrial conference June 6.
• Rebecca Jo Hutchison, 1996, pretrial

conference, trafficking in controlled substance in the second-degree - guilty plea entered, complicity to trafficking in controlled substance in the second-degree (dismissed), conspiracy to trafficking in controlled substance in the second-degree - guilty plea entered, 2 counts of endangering the welfare of a minor; sentencing June 20.
• Alfonso Lamont Kenny, 1976, pretrial conference, 2 counts of trafficking in controlled substance in the first-degree, complicity to trafficking in controlled substance in the first-degree, conspiracy to trafficking in controlled substance in the first-degree; pretrial conference June 6.
• Lacey Ann Mareya, 1990, pretrial conference, 2 counts of trafficking in controlled substance in the first-degree, 2 counts of complicity to trafficking in controlled substance in the first-degree, 2 counts of conspiracy to trafficking in controlled substance in the first-degree; pretrial conference June 6.
• William Moore Jr, 1957, pretrial conference, sell or transfer of a controlled substance, complicity to sell or transfer of a controlled substance, conspiracy

to sell or transfer of a controlled substance; pretrial conference July 7.
• Joshua Thomas Moss, 1992, pretrial conference, trafficking in controlled substance in the first-degree - guilty plea entered, trafficking in controlled substance in the second-degree - guilty plea entered, trafficking in controlled substance in the first-degree - guilty plea entered, complicity to trafficking in a controlled substance in the first-degree (dismissed), conspiracy to trafficking in a controlled substance in the second-degree - guilty plea entered, complicity to trafficking in a controlled substance in the second-degree - guilty plea entered, endangering the welfare of a minor - guilty plea entered, endangering the welfare of a minor - guilty plea entered.
• Jennifer Leigh Owens, 1989, probation revocation hearing; probation revocation hearing June 20.
• Amanda Faye Pergam, 1979, probation revocation hearing; probation revoked.

INVITATION FOR BIDS

The Housing Authority of Cynthiana will receive sealed bids for HVAC Upgrades, until 1:30 pm Eastern Time on June 13, 2023 at the office of the Housing Authority of Cynthiana, 345 Clifton Village, Cynthiana, KY, 41031 at which time and place all bids will be publicly opened and read aloud. Bids submitted by Mail or Courier should be addressed to the Housing Authority of Cynthiana, 148 Federal Drive, Cynthiana, KY 41031.

Proposed forms of contract documents, including plans and specifications, are on file for viewing at the offices of the Housing Authority of Cynthiana and REB Architects, PLLC, 103 Wind Haven Drive, Suite 101, Nicholasville, KY 40356. A pre-bid conference will be held at the Housing Authority of Cynthiana office at 345 Clifton Village on May 30, 2023 at 1:30 pm Eastern Time. Copies of the documents will also be on file at the following locations for examination by interested parties:

- Builders Exchange
2300 Meadow Drive
Louisville, KY 40218
Dodge Data Analytics
4300 Beltway Place, Suite 180
Arlington, TX 76018
ConstructConnect
30 Technology Parkway South, Suite 100
Norcross, GA 30092

DESCRIPTION OF WORK

The work to be performed consists of:
a. PTAC installation (replacing baseboard heat and window A/C units)
b. Patio door replacement (limited - part of HVAC scope)
c. Vinyl siding replacement (limited - part of HVAC scope)

Work includes providing all items, articles, materials, operations or methods herein listed, mentioned or scheduled on the Project Documents and / or herein, including all labor, materials, equipment, services and incidentals as necessary for their completion.

Copies of the documents may be purchased from Lynn Imaging, 328 Old East Vine Street, Lexington, Kentucky 40507 for the cost of reproduction. (859) 255-1021 or www.lynnimaging.com.

A certified check or bank draft, payable to the Housing Authority of Cynthiana, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5) percent of the bid, shall be submitted with each bid.

The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted, the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

Attention is called to the provisions for equal employment opportunity and to payment of not less than minimum salaries and wages, as set forth in the specifications. Any prevailing wage rate (including basic hourly rate and any fringe benefits) determined under state or tribal law to be employed under this contract, is inapplicable to the contract, and shall not be enforced against the contractor or any subcontractor with respect to employees engaged under the contract whenever the following occurs:

- A. Such non-federal prevailing wage rate exceeds:
1. The applicable wage rate determined by the Secretary of Labor pursuant to the Davis-Bacon Act (40 U.S.C. 276a et seq.) to the prevailing in the locality with respect to such trade;
2. An applicable apprentice wage rate based thereon specified in an apprenticeship program registered with the Department of Labor of DOL-recognized state apprenticeship agency; or
3. An applicable trainee wage rate based thereon specified in a DOL-certified trainee program; or
B. Such non-federal prevailing wage rate, exclusive of any fringe benefits, exceeds the applicable wage rate determined by the Secretary of HUD to be prevailing in the locality with respect to such trade or position.

Notice this project is Public Housing constructed before 1978 and is subject section 401 of the Toxic Substances Control Act (TSCA) and requires all General Contractors and their firms to be certified as a "Certified Renovator" by completing an EPA or authorized state approved training course conducted by an EPA or State-accredited training provider. Evidence must be submitted with the bid showing this certification for the bid to be accepted and read. Any contractor who fails to submit this documentation will be disqualified and their bid not read. For information contact National Lead Information Center at 800-424-5323 or www.epa.gov/lead/pubs/renovation.html

- The following appropriate bid documents shall be attached to each bid. Failure to include any of these items will result in the bid being marked as unresponsive.
1. Representations and Certifications
2. Non-Collusive Affidavit
3. Previous Participation Certificate, HUD Form 2530
4. Form of Bid Bond
5. List of Subcontractors
6. Section 3 Plan Materials
7. Form of Bid
8. EPA approved certification of firm as a Certified Renovator.

The Housing Authority of Cynthiana reserves the right to reject any or all bids or to waive any informality in the bidding.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of Cynthiana.

Housing Authority of Cynthiana

Jennifer Jackson, Executive Director

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING:

The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request with the Kentucky Public Service Commission, pursuant to KRS 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and necessary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide a safe, reliable, and continuous palatable water to its customer's demands.

Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers all pursuant to KRS 278 & 807 KAR 5:076; The Harrison County Water Association, Inc., is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/usage amounts and purchase/usage amounts proposed for increase shall be as follows: (The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

Table with columns for Meter Size, Current Rate, Proposed Rate, and Percentage Change. Rows include categories for 5/8 inch x 3/4 inch meter, 3/4 inch meter, 1 inch meter, 1 1/2 inch meter, and 2 inch meter, each with sub-rows for different usage levels and proposed rate adjustments.

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classifications was 438.84 gallons, wherein, the average bill for each meter classification at current rate and proposed increase with dollar change and percentage change are stated as follows:

- a) 5/8 x 3/4 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.2069845067.
b) 3/4 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.2069845067.
c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216.
d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234.
e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491.

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state or federal government.

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023. IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO, IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 12, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(i). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Seva Biscuit Way, Cynthiana Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywaterky.netxibillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at http://psc.ky.gov. (rate filings sections); 807 KAR 5:067, Section 5, (4)(c)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

AFFIDAVIT OF PUBLICATION

Lori Baker of Georgetown KY
(Name of Officer at Newspaper) (City) (State)

being first duly sworn, says that he/she is Designer
(Title of Position at Paper)

of the News-Graphic a newspaper printed and published in the
(Name of Newspaper)

state of KY County of Scott, and having a general circulation

in the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s): 5-9, 5-16 +
5-23-23

Signature of Officer Lori Baker

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid,

by Lori Baker to me personally know this 8th day of June 2023
(Officer Name)

My Commission expires the 20th day of July, 2026
(Month) (Year)

County of Scott.

Notary Public Stephanie Jurnish
KY NP 55304

Scott

May Notice 23

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of: Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING:

The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request

with the Kentucky Public Service Commission, pursuant to KRS. 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and neces-

sary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous palatable water to its customer's demands.

Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers; all pursuant to KRS 278

& 807 KAR 5:076; The Harrison County Water Association, Inc. is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed increase shall be as follows:

(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 1/4 inch meter

CURRENT RATE

Table with 2 columns: Usage, Current Rate. Rows: First 2,000 gallons (\$20.53 minimum bill), Next 1,000 gallons (\$0.00795 per gallon), Next 2,000 gallons (\$0.00777 per gallon), Next 45,000 gallons (\$0.00723 per gallon), Over 50,000.00 gallons (\$0.00631 per gallon)

20% Increase

PROPOSED RATE ADJUSTMENT RATE

Percentage change Dollar change

Table with 4 columns: Usage, Proposed Rate, Percentage change, Dollar change. Rows: First 2,000 gallons (\$24.83 minimum bill, 0.209449586, \$4.30), Next 1,000 gallons (\$0.00955 per gallon, 0.2012578616, \$0.00160), Next 2,000 gallons (\$0.00937 per gallon, 0.2059202059, \$0.00160), Next 45,000 gallons (\$0.00872 per gallon, 0.2060857538, \$0.00149), Over 50,000.00 gallons (\$0.00761 per gallon, 0.206022187, \$0.001300)

B) 3/4 inch Meter

CURRENT RATE

Table with 2 columns: Usage, Current Rate. Rows: First 3,000 gallons (\$28.48 minimum bill), Next 2,000 gallons (\$0.00777 per gallon), Next 45,000 gallons (\$0.00723 per gallon), Over 50,000 gallons (\$0.00631 per gallon)

20% Increase

PROPOSED RATE ADJUSTMENT RATE

Percentage change Dollar change

Table with 4 columns: Usage, Proposed Rate, Percentage change, Dollar change. Rows: First 3,000 gallons (\$34.38 minimum bill, 0.2071629213, \$5.90), Next 2,000 gallons (\$0.00937 per gallon, 0.2059202059, \$0.00160), Next 45,000 gallons (\$0.00872 per gallon, 0.2060857538, \$0.00149), Over 50,000 gallons (\$0.00761 per gallon, 0.206022187, \$0.00130)

C) 1 inch meter

CURRENT RATE

Table with 2 columns: Usage, Current Rate. Rows: First 5,000 gallons (\$44.02 minimum bill), Next 45,000 gallons (\$0.00723 per gallon), Over \$50,000 gallons (\$0.00631 per gallon)

20% Increase

PROPOSED RATE ADJUSTMENT RATE

Percentage change Dollar change

Table with 4 columns: Usage, Proposed Rate, Percentage change, Dollar change. Rows: First 5,000 gallons (\$53.02 minimum bill, 0.2044525216, \$9.00), Next 45,000 gallons (\$0.00872 per gallon, 0.2060857538, \$0.00149), Over \$50,000 gallons (\$0.00761 per gallon, 0.206022187, \$0.00130)

D) 1 1/2 inch meter

CURRENT RATE

Table with 2 columns: Usage, Current Rate. Rows: First 10,000 gallons (\$80.16 minimum bill), Next 40,000 gallons (\$0.00723 per gallon), Over 50,000 gallons (\$0.00631 per gallon)

20% Increase

PROPOSED RATE ADJUSTMENT RATE

Percentage change Dollar change

Table with 4 columns: Usage, Proposed Rate, Percentage change, Dollar change. Rows: First 10,000 gallons (\$96.66 minimum bill, 0.2058383234, \$16.50), Next 40,000 gallons (\$0.00872 per gallon, 0.2060857538, \$0.00149), Over 50,000 gallons (\$0.00761 per gallon, 0.206022187, \$0.00130)

E) 2 inch meter

CURRENT RATES

Table with 2 columns: Usage, Current Rate. Rows: First 15,000 gallons (\$103.99 minimum bill), Next 35,000 gallons (\$0.00723 per gallon), Over 50,000 gallons (\$0.00631 per gallon)

20% Increase:

PROPOSED RATE ADJUSTMENT RATE

Percentage change Dollar change

Table with 4 columns: Usage, Proposed Rate, Percentage change, Dollar change. Rows: First 15,000 gallons (\$125.49 minimum bill, 0.2067506491, \$21.50), Next 35,000 gallons (\$0.00872 per gallon, 0.2060857538, \$0.00149), Over 50,000 gallons (\$0.00761 per gallon, 0.206022187, \$0.00130)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 1384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

a) 3/4 x 5/8 meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 20.698445067;

b) 3/4 Inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 20.698445067;

c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 20.44525216;

d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase

to \$16.50 for a total bill of \$96.66 a month, a percentage change of 20.58383234;

e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 20.67506491;

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government,

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023, IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO. IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND

ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(i). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is

located at 433 Sea Biscuit Way, Cynthiaiana Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywaterky nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 406 Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at http://psc.ky.gov. (rate filing sections); 807 KAR 5:067, Section 5, (4)(e)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort Kentucky, 40602, establishing grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

AFFIDAVIT/CERTIFICATION

I, Neil Belcher, being the Owner of the Falmouth Outlook, hereby make the following statements as an Affidavit:

- 1. I, Neil Belcher hereby certify that the attached Notice of the Harrison County Water association was advertised in the Falmouth Outlook on May 9, May 16, May 23, 2023.

FURTHER AFFIANT SAYETH NOT,

Neil Belcher
Signature

Position

Neil Belcher
Print Name

210 Main St
Falmouth Ky 41040
Address

COMMONWEALTH OF KENTUCKY
COUNTY OF Pendleton

The foregoing Affidavit/Certification was signed, sworn, and acknowledged before me by, Neil Belcher, this the 8th day of June, 2023.

Jessica Beckett
NOTARY PUBLIC, STATE AT LARGE
My Commission Expires: 3/20/27



NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

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(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 3/4 inch meter

CURRENT RATE

First 2,000 gallons	\$20.53 minimum bill
Next 1,000 gallons	\$0.00795 per gallon
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000.00 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE	ADJUSTMENT RATE	Percentage change	Dollar change
First 2,000 gallons	\$24.83 minimum bill	0.209449586	\$4.30
Next 1,000 gallons	\$0.00955 per gallon	0.2012578616	\$0.00160
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over 50,000.00 gallons	\$0.00761 per gallon	0.206022187	\$0.001300

B) 3/4 inch Meter

CURRENT RATE

First 3,000 gallons	\$28.48 minimum bill
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE	ADJUSTMENT RATE	Percentage change	Dollar change
First 3,000 gallons	\$34.38 minimum bill	0.2071629213	\$5.90
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130

C) 1 inch meter

CURRENT RATE

First 5,000 gallons	\$44.02 minimum bill
Next 45,000 gallons	\$0.00723 per gallon
Over \$50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE	ADJUSTMENT RATE	Percentage change	Dollar change
First 5,000 gallons	\$53.02 minimum bill	0.2044525216	\$9.00
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over \$50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130

D) 1 1/2 inch meter

CURRENT RATE

First 10,000 gallons	\$80.16 minimum bill
Next 40,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE	ADJUSTMENT RATE	Percentage change	Dollar change
First 10,000 gallons	\$96.66 minimum bill	0.2058383234	\$16.50
Next 40,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149

Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130
E) 2 inch meter			

CURRENT RATES

First 15,000 gallons	\$103.99 minimum bill
Next 35,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase:

	PROPOSED RATE	ADJUSTMENT RATE	Percentage change	Dollar change
First 15,000 gallons	\$125.49 minimum bill	0.2067506491		\$21.50
Next 35,000 gallons	\$0.00872 per gallon	0.2060857538		\$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187		\$0.00130

THIS RATE DOES NOT REFLECT ANY PASS -THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

- a) ¼ x 5/8 meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
- b) ¾ Inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
- c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216;
- d) 1 ½ inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;
- e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government,

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023, IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO. IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(i). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sea Biscuit Way, Cynthiana Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywaterky.nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at <http://psc.ky.gov>. (rate filings sections); 807 KAR 5:067, Section 5, (4)(e)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

Affidavit of Publication

I, Petrea Allison, hereby certify that I am
Graphic Designer of the The Carlisle Mercury. I certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
May 10, 17, 24, 2023

In Testimony whereof, witness my signature this 24 day
of May 2023.

The Newspaper Office

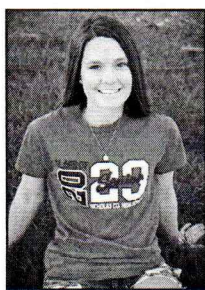
BY (Signature) Petrea Allison

Subscribed and sworn to before me this ___ day of

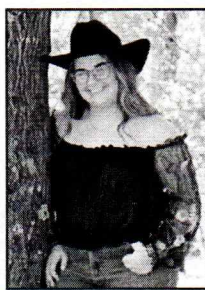
My Commission expires: May 9, 2027

Madison Mitchell
Notary Public

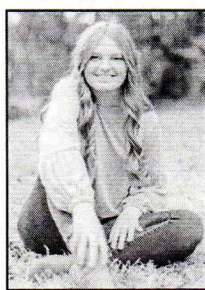
Five Nicholas County High School Seniors graduate from MCTC with Associate Degrees



Amberlee Hedges



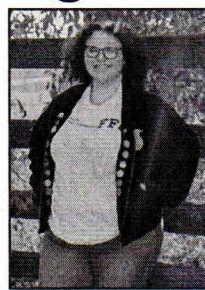
Bobbie Jo Adams



Emily Brunner



Meghan Plank



Penelope Barnett

A big congratulations goes out to five Nicholas

County Class of 2023 seniors for graduating from Maysville Community and Technical College on May 5, 2023, with Associate Degrees.

Bobbie Jo Adams is the daughter of Teresa Adams and the late Bobby Adams. Upon

graduation, she plans to attend the University of Kentucky and major in veterinary science.

Penelope Barnett is the daughter of Jeremie and Amanda Barnett. Upon graduation, she plans to attend

in Pennsylvania and major in marine biology and minor in biblical studies.

Emily Brunner is the daughter of Jon Brunner and Shauna Brunner. After graduation, she plans to attend Eastern Kentucky Uni-

versity and major in business.

Amberlee Hedges is the daughter of Rodney and Shannon Hedges. Upon graduation, she plans to attend MCTC to become a registered nurse.

Meghan Plank is the daughter of Suzanna and Junior Plank. After graduation, she plans to attend the University of Kentucky and major in psychology.

Congratulations to all these young ladies and their amazing accomplishments, and we wish them the best in all their future endeavors. They make Nicholas County very proud!

Invitation to Bid

The Nicholas County Fiscal Court is accepting sealed bids for cutting and removal of hay on County Property, two (2) cuts per year/funds payable to County on or before December 31, 2023. PLEASE MAIL BID TO: The Nicholas County Judge Executive's Office, Courthouse, 125 E. Main Street, Carlisle, KY 40311, or hand deliver by May 11, 2023 at 4:00 pm. All bids must be received by that time. Sealed bids will be opened at 9:00 am on the 12th day of May, 2023, in the Nicholas County Fiscal Court meeting, Nicholas County Courthouse, The Fiscal Court reserves the right to reject any or all bids. Bid price effective July 1, 2023.

*This advertisement was paid for by the Nicholas County Fiscal Court using taxpayer dollars in the amount of \$60.

Published in the Carlisle Mercury on 04.26, 05.03, 05.10 of 2023

Invitation to Bid

The Nicholas County Fiscal Court is accepting sealed bids to provide the Nicholas County Road Department with the following motor vehicle fuel, 87 octane unleaded gasoline, off road diesel, and on road diesel (or equivalent thereof). The period of delivery is from July 1, 2023 to June 30, 2024. PLEASE MAIL BID TO: The Nicholas County Judge Executive's Office, Courthouse, 125 E. Main Street, Carlisle, KY 40311, or hand deliver by May 11, 2023 at 4:00 pm. All bids must be received by that time. Sealed bids will be opened at 9:00 am on the 12th day of May, 2023, in the Nicholas County Fiscal Court meeting, Nicholas County Courthouse, The Fiscal Court reserves the right to reject any or all bids. Bid price effective July 1, 2023.

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Published in the Carlisle Mercury on 04.26, 05.03, 05.10 of 2023

Invitation to Bid

The Nicholas County Fiscal Court is accepting sealed bids to provide the Nicholas County Road Department with Asphalt-Blacktop. The period of delivery is from July 1, 2023 to June 30, 2024. PLEASE MAIL BID TO: The Nicholas County Judge Executive's Office, Courthouse, 125 E. Main Street, Carlisle, KY 40311, or hand deliver by May 11, 2023 at 4:00 pm. All bids must be received by that time. Sealed bids will be opened at 9:00 am on the 12th day of May, 2023, in the Nicholas County Fiscal Court meeting, Nicholas County Courthouse, The Fiscal Court reserves the right to reject any or all bids. Bid price effective July 1, 2023.

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Published in the Carlisle Mercury on 04.26, 05.03, 05.10 of 2023

Invitation to Bid

The Nicholas County Fiscal Court is accepting sealed bid to provide the Nicholas County Road Department with crushed stone of various sizes, meeting state specifications. The period of delivery is from July 1, 2023 to June 30, 2024. PLEASE MAIL BID TO: The Nicholas County Judge Executive's Office, Courthouse, 125 E. Main Street, Carlisle, KY 40311, or hand deliver by May 11, 2023 at 4:00 pm. All bids must be received by that time. Sealed bids will be opened at 9:00 am on the 12th day of May, 2023, in the Nicholas County Fiscal Court meeting, Nicholas County Courthouse, The Fiscal Court reserves the right to reject any or all bids. Bid price effective July 1, 2023.

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Published in the Carlisle Mercury on 04.26, 05.03, 05.10 of 2023

Help Wanted

American Legion 257, Millersburg, KY

859-484-3310

Looking for a bartender/grill cook

Must be at least 21 years old

Bar and Grill experience necessary

Hours will be:

Monday 3:30pm-11:00pm

Friday 3:30pm-12am (midnight)

Come in and apply

Invitation to Bid

The Nicholas County Fiscal Court is now accepting sealed bids for banking services for Nicholas County, Kentucky, by and through the Nicholas County Fiscal Court, to include depository services, certificates of deposit and/or loan services, along with other services.

Contact the office of the Nicholas County Judge Executive at 125 E. Main Street, Carlisle, KY 40311, (859)289-3725, for complete specifications. Bid deadline is the 11th day of May, 2023, at the hour of 12:00 pm and bids will be opened at the fiscal court meeting of date Friday, May 12, 2023, on or after 9:00 am. An officer/agent of the bidding institution who is legally authorized to obligate the institution shall be present at said meeting for bid discussion.

The Nicholas County Fiscal Court reserves the right to reject any and all bids.

*This advertisement was paid for by the Nicholas County Fiscal Court using taxpayer dollars in the amount of \$82.50.

Published in the Carlisle Mercury on 04.26, 05.03, 05.10 of 2023

Invitation to Bid

The Nicholas County Fiscal Court is now accepting bids/proposals for Interivic Verity Print Devices/election equipment to include the following:

- 1 Verity Scan bundle
- 8 Print bundles with printer bags (print on demand stations)
- 9 AutoBallot Kits, including hand-held scanners
- 1 Report Printer with Printer Bag
- 11 Verity Devices
- 1 Battery charge (6 bay)
- Shipping cost

Contact the office of the Nicholas County Judge Executive at 125 E. Main Street, Carlisle, KY 40311, (859)289-3725, for complete specifications. Bid deadline is the 11th day of May, 2023, at the hour of 4:00 pm and bids will be opened at the fiscal court meeting of date Friday, May 12, 2023, on or after 9:00 am.

The Nicholas County Fiscal Court reserves the right to reject any and all bids.

*This advertisement was paid for by the Nicholas County Fiscal Court using taxpayer dollars in the amount of \$90.

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky. PLEASE TAKE NOTICE OF THE FOLLOWING:

The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request with the Kentucky Public Service Commission, pursuant to KRS 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and necessary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous palatable water to its customer's demands.

Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers, all pursuant to KRS 278 & 807 KAR 5:076; The Harrison County Water Association, Inc. is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed for increase shall be as follows:

(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 1/2 inch meter

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 2,000 gallons	\$20.53 minimum bill		
Next 1,000 gallons	\$0.00795 per gallon		
Next 2,000 gallons	\$0.00777 per gallon		
Next 45,000 gallons	\$0.00723 per gallon		
Over 50,000.00 gallons	\$0.00631 per gallon		

20% Increase

PROPOSED RATE ADJUSTMENT RATE

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 2,000 gallons	\$24.83 minimum bill	0.209449586	\$4.30
Next 1,000 gallons	\$0.00955 per gallon	0.2012578616	\$0.00160
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over 50,000.00 gallons	\$0.00761 per gallon	0.206022187	\$0.001300

B) 1/2 inch Meter

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 3,000 gallons	\$28.48 minimum bill		
Next 2,000 gallons	\$0.00777 per gallon		
Next 45,000 gallons	\$0.00723 per gallon		
Over 50,000 gallons	\$0.00631 per gallon		

20% Increase

PROPOSED RATE ADJUSTMENT RATE

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 3,000 gallons	\$34.38 minimum bill	0.2071629213	\$5.90
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130

C) 1 inch meter

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 5,000 gallons	\$44.02 minimum bill		
Next 45,000 gallons	\$0.00723 per gallon		
Over 50,000 gallons	\$0.00631 per gallon		

20% Increase

PROPOSED RATE ADJUSTMENT RATE

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 5,000 gallons	\$53.02 minimum bill	0.2044525216	\$9.00
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130

D) 1 1/2 inch meter

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 10,000 gallons	\$80.16 minimum bill		
Next 40,000 gallons	\$0.00723 per gallon		
Over 50,000 gallons	\$0.00631 per gallon		

20% Increase

PROPOSED RATE ADJUSTMENT RATE

CURRENT RATE	PROPOSED RATE	Percentage change	Dollar change
First 10,000 gallons	\$96.66 minimum bill	0.2058383234	\$16.50
Next 40,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130

E) 2 inch meter

CURRENT RATES	PROPOSED RATES	Percentage change	Dollar change
First 15,000 gallons	\$103.99 minimum bill		
Next 35,000 gallons	\$0.00723 per gallon		
Over 50,000 gallons	\$0.00631 per gallon		

20% Increase

PROPOSED RATE ADJUSTMENT RATE

CURRENT RATES	PROPOSED RATES	Percentage change	Dollar change
First 15,000 gallons	\$125.49 minimum bill	0.2067506491	\$21.50
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Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130

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The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

- a) 1/2 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
- b) 5/8 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
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- d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;
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These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government.

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023. IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO, IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(i). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sea Biscuit Way, Cynthiahans Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywaterky.net/billpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at http://psc.ky.gov. (rate filings sections); 807 KAR 5:067, Section 5, (4)(e)(f).

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COMMUNITY

Carlisle – Nicholas County Chamber of Commerce May meeting held at US 68 West Farm Market

By Michael Clary
KyNewsGroup
michael@kynewsgroup.com

The Carlisle – Nicholas County Chamber of Commerce met on Wednesday, May 10, 2023, at noon, for their regularly scheduled monthly meeting. The meeting/luncheon was held in the banquet room at the 68 West Farm Market and catered by Mona Vice of Vice's Corner Market, both located in Carlisle, Ky.

Chamber President Rhonda Curran Koth welcomed everyone present and thanked them for attending, and before the meeting began, invited everyone for a delicious light luncheon of sandwiches, chips, pasta salad, cheese, grapes, strawberries, and brownies,

along with bottled water and sweet tea to drink.

After the luncheon, Ms. Curran Koth called the meeting to order. The approval of the minutes from April's meeting and approval of the financial report were tabled for next month's meeting.

The ribbon-cutting ceremony for the new Save-A-Lot will be held on Wednesday, May 17, 2023, at 9:00am. It's been almost 3 years since the old Save-A-Lot was damaged in the flood, so the return of a brand-new store will be very welcomed in the community. There has been some talk about having a shuttle/ride service for the store for the customers who don't have a way to get there, since it is farther from downtown Carlisle unlike the last store, but as of now there

are no specific details.

Garret's Furniture has received the 2023 Business of the Year from the Carlisle – Nicholas County Chamber of Commerce. A celebration, along with an award presentation and guest speakers, will be held on Sunday, May 28, 2023, at 2:00pm, at the Neal Welcome Center. Garret's Furniture was purchased in 1952 and has been owned by the same family ever since. Everyone is invited to attend and celebrate this award for one of the longest and most established businesses in Carlisle, Ky. The event will also be broadcast on Facebook Live.

There was some discussion about an 8-page/2-sides printed directory

from the chamber, which would provide information about various places of interest and businesses in Carlisle and Nicholas County. The Carlisle / Nicholas County Tourism Board has shown some interest in partnering with this project.

There was also some discussion about updating the chamber's website, Carlisle-Nicholas County Chamber of Commerce (carlisle-chamber.com), which will include updates to the current board members, officers, chamber members, how to join, events, and more.

The Blackberry Festival will be held for July 4-8, 2023, with various tents and stages and a PA system set up for the festival. More

updates regarding chamber involvement will be forthcoming.

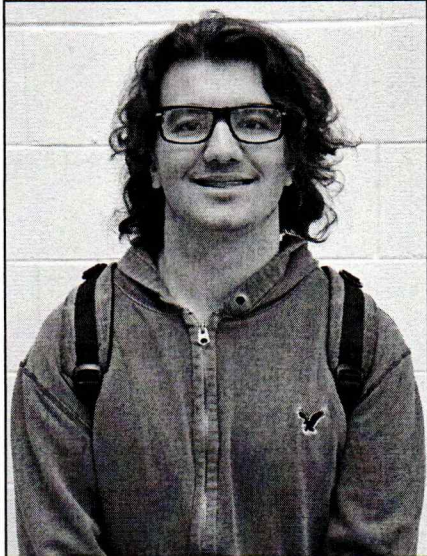
An End of Summer talent show/concert will take place sometime in August, before school opens in the fall. The event will be family friendly, and the talent portion of the show will feature singing only. More detailed information about this event will also be forthcoming.

The chamber will also be involved in the Christmas parade for the upcoming 2023 holiday season.

The chamber Membership and Nominations Committee will receive an updated list of registered business owners and will be reaching out to new businesses to join

the chamber, who will receive a new member discount for 2023. Now that the chamber is a member of the Ky Chamber of Commerce, that is a nice incentive for the smaller businesses to join.

The last item added to the agenda was discussion about former Carlisle resident and celebrated author Barbara Kingsolver, who won a 2023 Pulitzer Prize in the Books, Drama, and Music Fiction category, for her novel *Demon Copperhead*, and the chamber wanting to partner with the community to do something to honor Ms. Kingsolver and her amazing accomplishments.



Congratulations to NCHS Bluejacket Garrick Collins for being selected to attend the Craft Academy for Excellence in Science and Mathematics! He will attend Morehead State University beginning in the Fall of 2023 in the dual-credit academy for academically exceptional Kentucky students. Craft Academy provides students with a postsecondary residential experience to complete their junior and senior years of high school by enrolling in college courses. We are so proud of Garrick for his achievements, and look forward to seeing what the future holds for this Bluejacket!

Notice

Nicholas County schools will accept proposals for removal of old boiler and all unused pieces and parts to the boiler located in the Nicholas County High school, in exchange for all salvageable materials (copper, pumps, metal/scrap) taken from the boiler by contractor. Scope of work will be available by request. No materials will be removed from property or sold prior to completion of scope. Contractor must be insured.

This advertisement was paid for by the Nicholas County Board of Education using taxpayer dollars in the amount of \$20.

Published in the Carlisle Mercury on 05.17.23

NOTICE

El Jalcito Mexican Restaurant, LLC hereby declares its intention to apply for the following liquor licenses: Quota Retail Drink License, NQ4 Retail Malt Beverage and Special Sunday Retail no later than May 31, 2023. The licensed premises will be located at 2783 Concrete Road, Carlisle, KY 40311. The owner, Principal Officers and Directors, Limited Partners, or Members are as follows: Owner, Eric Martinez, 117 Crescent Drive, Mt. Sterling, KY 40353. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Metro Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

Published in the Carlisle Mercury on 05.17.23

Notice

Any heirs, devisees, legatees or assignees not otherwise involved in the real estate foreclosure action of the property on 106 Rayne St., Carlisle, Nicholas County of the late William Scott Zornes and Joyce Zornes can inquire at the Nicholas County Circuit Court about case number: 23-CI-0025. US Bank Trust National Association, as trustee of Treohouse Series V Trust, holds a promissory note, secured by a mortgage on the property listed above, and intends to foreclose on the property. Any unknown heirs, devisees, legatees, or assignees should make their presence known by contacting their attorney, or the Warning Order Attorney, Hon. Ken Baker, at (859) 405-4104.

Published in the Carlisle Mercury on 05.10, 05.17, 05.24 & 05.31 of 2023

Help Wanted

American Legion 257, Millersburg, KY
859-484-3310

Looking for a bartender/grill cook

Must be at least 21 years old

Bar and Grill experience necessary

Hours will be:

Monday 3:30pm-11:00pm

Friday 3:30pm-12am (midnight)

Come in and apply

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of: Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING:

The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request with the Kentucky Public Service Commission, pursuant to KRS 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and necessary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous palatable water to its customer's demands.

Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers all pursuant to KRS 278 & 807 KAR 5:076: The Harrison County Water Association, Inc., is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed for increase shall be as follows:

(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 1/2 inch meter

CURRENT RATE	
First 2,000 gallons	\$20.53 minimum bill
Next 1,000 gallons	\$0.00795 per gallon
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000.00 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE

	Percentage change	Dollar change
First 2,000 gallons	0.209449586	\$4.30
Next 1,000 gallons	0.2012578616	\$0.00160
Next 2,000 gallons	0.2059202059	\$0.00160
Next 45,000 gallons	0.2060857538	\$0.00149
Over 50,000.00 gallons	0.206022187	\$0.001300

B) 1/2 inch Meter

CURRENT RATE	
First 3,000 gallons	\$28.48 minimum bill
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE

	Percentage change	Dollar change
First 3,000 gallons	0.2071629213	\$5.90
Next 2,000 gallons	0.2059202059	\$0.00160
Next 45,000 gallons	0.2060857538	\$0.00149
Over 50,000 gallons	0.206022187	\$0.00130

C) 1 inch meter

CURRENT RATE	
First 5,000 gallons	\$44.02 minimum bill
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE

	Percentage change	Dollar change
First 5,000 gallons	0.2044525216	\$9.00
Next 45,000 gallons	0.2060857538	\$0.00149
Over 50,000 gallons	0.206022187	\$0.00130

D) 1 1/2 inch meter

CURRENT RATE	
First 10,000 gallons	\$80.16 minimum bill
Next 40,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE

	Percentage change	Dollar change
First 10,000 gallons	0.2058383234	\$16.50
Next 40,000 gallons	0.2060857538	\$0.00149
Over 50,000 gallons	0.206022187	\$0.00130

E) 2 inch meter

CURRENT RATES	
First 15,000 gallons	\$103.99 minimum bill
Next 35,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE

	Percentage change	Dollar change
First 15,000 gallons	0.2067506491	\$21.50
Next 35,000 gallons	0.2060857538	\$0.00149
Over 50,000 gallons	0.206022187	\$0.00130

THIS RATE DOES NOT REFLECT ANY PASS -THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed

increased rates with dollar change and percentage change are stated as follows:

a) 1/2 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;

b) 1 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;

c) 1 1/2 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216;

d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;

e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government.

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023. IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO, IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO KAR CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(i). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request of the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sea Biscuit Way, Cynthiahina Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywater.org/nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at https://psc.ky.gov (rate filings sections); 807 KAR 5:067, Section 5. (4)(e)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

COMMUNITY

Coach Hop cont. from pg. 8

school system while I was growing up, instead of working at the courthouse now, I would probably be a regular visitor. So, I always tried to give back, what my teachers gave to me, to my students."

Coach Hop says that he never could have done it on his own and had a lot of great help. Both he and Coach Letcher, who currently coaches the girls' basketball team at NCHS, had worked together since 1991, as both coaches and assistant coaches, and Hopkins admits it was hard telling Coach Letcher he was retiring. Hopkins says he has had a lot of good assistant coaches over the years that have helped him. He goes on to say "But the biggest help to me has been my family. My wife, Charlotte, and my children were always supportive of me. And not only were they supportive of me, but they were also supportive of the kids I coached."

Hopkins proudly says that he was a coach that treated all the kids he coached the same. From the kid who came from nothing to the kid born with a silver spoon in their mouths, "I treated you the same. I embedded teamwork. We were all in it as one. There was no poor class, middle class, or higher class. We were all in it as one." He goes on to remark that "he also takes a lot of pride in standing up for the kid who didn't have a voice." He told me about the graduating class of 2016 and remembers people telling him that he "couldn't win with that team, that they were too undisciplined," and Coach Hop does remark that "they were a handful." But the team wound

up ranked #5 in the state and went 9-1 in the regular season. He goes on to proudly state "I took all walks of life and made it one team."

As for advice he could give to Coach Simon Clouse, the new incoming head football coach for the Bluejackets, Coach Hop says "There is no advice I could give him. He has got to do his own thing. He is a good young coach, and I feel he will be fine." There will also be some returning assistant coaches and returning players to work under Coach Clouse. "I left him a real good team." Hopkins remarks that when he came on as head coach, that it took him a good five or six years to instill in the team what he was trying to build, and eventually ended up, the last 12 or 13 years, had winning seasons every year, being ranked Top 10 in the state, bringing home a few district titles, a few regional runner-up titles and getting into the Elite 8. Coach Hop says, "The cupboard is not bare for Coach Clouse, he'll be fine."

While Hopkins has retired from coaching and teaching, he has not completely retired, per say. "I stated here (at the Judicial Center) two days after I retired" from NCHS. On his retirement from coaching and teaching, he says that he just got burnt out, and had become stagnant. "Sometimes things won't grow because you have become stagnant, and I felt that after 34 years of coaching, that it was time for me to let someone else put their stamp on the program." He says that he still had that fire on Friday nights, and that he enjoyed the game preparation, but it was the Mondays through Thursdays where he was starting to feel the drain. He also remarks

that the Covid pandemic also put a damper on a few years and that "it was a struggle" and that when the pandemic started, the school had a great track and field team and softball team, and that their entire seasons were cancelled. And the following year, there were all sorts of hoops to go through, such as temperature checks, limiting the practice times, limiting the number of people in the stands to watch games, and more. Coach Hop says that those kinds of things "took their toll, but I had a group of seniors that year that were outstanding. I couldn't have asked

for a better team to go through Covid with." Even bringing in groups of 11 players at a time to practice with. Hopkins, along with his wife, has three children. A stepdaughter Kristy, daughter Kenzie, and son Wes, who is also a teacher at NCHS. He also has four grandchildren. "So, it's time (for retirement). The job at the Judicial Center is part time, so I still get out." He does go on to say, "that I'm not going to say that I will never get back into coaching, but I don't think I'll ever want to be a head coach again." He remarks that he still loves the game and

will still watch it. "It's always a part of me. Football is what has made me be a successful person."

As for the sports teams here in Nicholas County, Coach Hop says that "we have always had a blue-collar mentality, we go to work." He goes on to say that the Nicholas County fans support football, and that if you go out on Friday night, the stands will be packed. Hop does say that the community does love its basketball, which is understandable, but "When football is rocking here, the community is rocking."

As for the future, now that he is semi-retired, Hopkins mentions that he is going to do some hunting and try to kick back, take it easier, and spend time with his family and friends.

So, when you are out and about, and happen to see Coach Hop, make sure to thank him for all his numerous years of service at NCHS and for instilling into all the young kids he taught and coached throughout the years the values of teamwork, perseverance, hard work, and pride. Pride in themselves and pride in Nicholas County. Thank you, Coach Hop from all the staff at the Carlisle Mercury!!

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(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 3/4 inch meter	
CURRENT RATE	
First 2,000 gallons	\$0.0253 minimum bill
Next 1,000 gallons	\$0.00795 per gallon
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000.00 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 2,000 gallons	\$24.83 minimum bill	0.209449586		\$4.30	
Next 1,000 gallons	\$0.00955 per gallon	0.2012578616		\$0.00160	
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059		\$0.00160	
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538		\$0.00149	
Over 50,000.00 gallons	\$0.00761 per gallon	0.206022187		\$0.00130	

B) 3/4 inch Meter	
CURRENT RATE	
First 3,000 gallons	\$28.48 minimum bill
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 3,000 gallons	\$34.38 minimum bill	0.2071629213		\$5.90	
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059		\$0.00160	
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538		\$0.00149	
Over 50,000 gallons	\$0.00761 per gallon	0.206022187		\$0.00130	

C) 1 inch meter	
CURRENT RATE	
First 5,000 gallons	\$44.02 minimum bill
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 5,000 gallons	\$53.02 minimum bill	0.2044525216		\$9.00	
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538		\$0.00149	
Over 50,000 gallons	\$0.00761 per gallon	0.206022187		\$0.00130	

D) 1 1/2 inch meter	
CURRENT RATE	
First 10,000 gallons	\$80.16 minimum bill
Next 40,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 10,000 gallons	\$96.66 minimum bill	0.2058383234		\$16.50	
Next 40,000 gallons	\$0.00872 per gallon	0.2060857538		\$0.00149	
Over 50,000 gallons	\$0.00761 per gallon	0.206022187		\$0.00130	

E) 2 inch meter	
CURRENT RATES	
First 15,000 gallons	\$103.99 minimum bill
Next 35,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase:		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 15,000 gallons	\$125.49 minimum bill	0.2067506491		\$21.50	
Next 35,000 gallons	\$0.00872 per gallon	0.2060857538		\$0.00149	
Over 50,000 gallons	\$0.00761 per gallon	0.206022187		\$0.00130	

THIS RATE DOES NOT REFLECT ANY PASS -THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

- a) 5/8 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
- b) 3/4 inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
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- d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;
- e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;

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THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023, IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO. IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

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Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

NOTICE

THE NICHOLAS COUNTY CONVENIENCE CENTER WILL BE CLOSED ON MONDAY, MAY 29th 2023 IN OBSERVANCE OF THE MEMORIAL HOLIDAY REGULAR BUSINESS HOURS WILL RESUME TUESDAY MAY 30th, 2023

Notice

Any heirs, devisees, legatees or assignees not otherwise involved in the real estate foreclosure action of the property on 106 Rayne St., Carlisle, Nicholas County of the late William Scott Zornes and Joyce Zornes can inquire at the Nicholas County Circuit Court about case number 23-CI-0025. US Bank Trust National Association, as trustee of Treohouse Series V Trust, holds a promissory note, secured by a mortgage on the property listed above, and intends to foreclose on the property. Any unknown heirs, devisees, legatees, or assignees should make their presence known by contacting their attorney, or the Warning Order Attorney, Hon. Ken Baker, at (859) 405-4104.

Published in the Carlisle Mercury on 05.10, 05.17, 05.24 & 05.31 of 2023

NOW HIRING

Tempest Staffing is hiring in Nicholas, Bourbon and surrounding counties! Call 859-721-1700 Monday-Friday

NOTICE

THE NICHOLAS COUNTY COURTHOUSE WILL BE CLOSED ON MONDAY, MAY 29th 2023 IN OBSERVANCE OF THE MEMORIAL HOLIDAY REGULAR BUSINESS HOURS WILL RESUME TUESDAY MAY 30th, 2023.

Re: HCWA

From: citadinc@bellsouth.net (citadinc@bellsouth.net)

To: jfpitts@yahoo.com

Date: Thursday, June 8, 2023 at 10:39 AM EDT

AFFIDAVIT/CERTIFICATION

I, BE BE BRANNON, being the COMPOSITION MGR. of the Bourbon County Citizen, hereby make the following statements as an Affidavit:

- 1. I, BE BE BRANNON hereby certify that the attached Notice of the Harrison County Water Association was advertised in the Bourbon County Citizen on MAY 11, 18 AND 25, 2023.

FURTHER AFFIANT SAYETH NOT,

Beverly Brannon (Bebe Brannon)
Signature and Title

Beverly Brannon (Bebe Brannon)
Print Name

123 W. 8th St. Paris, Ky 40361
Address

COMMONWEALTH OF KENTUCKY
COUNTY OF BOURBON

The foregoing Affidavit/Certification was signed, sworn, and acknowledged before me by, REBECCA LAWYER, personally known to me or produced identification this the 8TH day of JUNE, 2023.

Rebecca Lawyer
NOTARY PUBLIC, STATE AT LARGE
My Commission Expires: 01/11/2027
Notary ID KYNPG4815

On Jun 8, 2023, at 9:38 AM, jpls <jfpitts@yahoo.com> wrote:

Please sign the attached Affidavit for completion of the HCWA Notice which ran for three consecutive weeks in your paper.

Please return ASAP as we need to file with PSC.

Thank you.

Janell Pitts -Secretary
Jesse Melcher Law Office, PLLC
P.O. Box 345
Mt. Olivet, Kentucky 41064

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A) 5/8 inch x 3/4 inch meter

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Next 1,000 gallons	\$0.00795 per gallon
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000.00 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 2,000 gallons	\$24.83 minimum bill	0.209449586	\$4.30		
Next 1,000 gallons	\$0.00955 per gallon	0.2012578616	\$0.00160		
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160		
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000.00 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

B) 3/4 inch Meter

CURRENT RATE	
First 3,000 gallons	\$28.48 minimum bill
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 3,000 gallons	\$34.38 minimum bill	0.2071629213	\$5.90		
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160		
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

C) 1 inch meter

CURRENT RATE	
First 5,000 gallons	\$44.02 minimum bill
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 5,000 gallons	\$53.02 minimum bill	0.2044525216	\$9.00		
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

D) 1 1/2 inch meter

CURRENT RATE	
First 10,000 gallons	\$80.16 minimum bill
Next 40,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 10,000 gallons	\$96.66 minimum bill	0.2058383234	\$16.50		
Next 40,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

E) 2 inch meter

CURRENT RATES	
First 15,000 gallons	\$103.99 minimum bill
Next 35,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase:		PROPOSED RATE ADJUSTMENT RATE		Percentage change Dollar change	
First 15,000 gallons	\$125.49 minimum bill	0.2067506491	\$21.50		
Next 35,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

THIS RATE DOES NOT REFLECT ANY PASS -THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

- a) 3/4 x 5/8 meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
- b) 3/4 Inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;
- c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216;
- d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;
- e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government,

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023, IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO. IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(j). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sea Biscuit Way, Cynthia Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountyywaterky.nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at <http://psc.ky.gov> (rate filings sections); 807 KAR 5:067, Section 5, (4)(e)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service Commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.