

**DISTRIBUTION LIST**

**RE: ELECTRONIC APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION, INC.  
RESPONSE AND NOTICE OF FILING TO  
COMMISSIONS REQUEST TO CORRECT DEFICIENCY IN FILING FOR  
REQUEST AS TO AN ALTERNATIVE RATE ADJUSTMENT**

**CASE NUMBER 2023-154**

**KENTUCKY PUBLIC SERVICE COMMISSION (KPSC)**

**FRANKFORT, KENTUCKY 40601**

*Filed electronically, pursuant to  
807 KAR 5:001 AND 807 KAR 5:076*

**HCWA, Inc.**

**Attn: Mr. Nathan Fields, Manager**

**P.O. Box 215**

**Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC**

**Attn: Mr. Jesse P. Melcher, Esq.**

**P.O. Box 345**

**Mount Olivet, Kentucky 41064**

**Office of Kentucky Attorney General,**

**Rate Intervention,**

**1024 Capital Drive, Suite 200,**

**Frankfort, Kentucky, 40601**

**Email:rateintervention@ky.gov**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of: **RESPONSE AND NOTICE OF FILING TO  
COMMISSION'S REQUEST TO CORRECT DEFICIENCY IN FILING  
TO ELECTRONIC APPLICATION OF  
THE HARRISON COUNTY WATER ASSOCIATION, INC.  
REQUEST FOR AN ALTERNATIVE RATE ADJUSTMENT  
PURSUANT TO 807 KAR 5:076**

**CASE NUMBER 2023-154**

Comes now the Harrison County Water Association, Inc., by and through counsel, Mr. Jesse P. Melcher, Esq. and hereby submits the following response with attachments and notice of filing to The Kentucky Public Service Commission's ("Commission", referenced hereafter) request to correct deficiencies in filing to electronic application for an alternative rate adjustment pursuant to K.R.S. 278 and 807 KAR 5:076.

Whereas, the Harrison County Water Association, Inc., filed an alternative rate adjustment with the Commission as evidenced by the above case number on May, 11, 2023, and wherein, the Commission noticed the Harrison County Water Association, Inc., on May 12, 2023, of a deficiency regarding ARF-3 financial disclosures, of **all board members, current manger,...** (See. Letter of Deficiency, dated 5-12-2023)

- A. The Harrison County Water Association, Inc. attaches ARF-3 forms, identified as supplemental filings to Exhibits in "10" (ARF-3, Statements of Disclosure) of the initial filings (initial filing contained four of the seven board members, namely, J. Frank Marsh, Lewis Furnish, Russell Gray, and Patty Hanna, filed on May 11, 2023. These include ARF-3 forms of no financial disclosure to report for manger, Nathan Fields, and board members, Lincoln Clifford and Paul Wilson. The ARF-3 form for Gary Carter, was mistakenly left out of the initial filing, and is submitted herewith. Also, see certification of letter demonstrating that all board members and current manger ARF-3 forms are filed of record by initial filing and/or this supplemental filing, and that Harrison County Water Association, Inc. does not have a CEO, nor does Harrison County Water Association, Inc., have an owner who owns more than ten (10%) percent.

Respectfully submitted,

s/ MR. JESSE P. MELCHER

HARRISON COUNTY WATER ASSOCIATION, INC.

ATTORNEY

JESSE MELCHER LAW OFFICE, PLLC

MR. JESSE P. MELCHER, ESQ.

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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

May 12, 2023

Jesse P. Melcher  
Jesse Melcher Law Office, PLLC  
127 N. Main St.  
P.O. Box 345  
Mt. Olivet, Kentucky 41064

RE: Harrison County Water Association, Inc.

Case No. 2023-00154 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiencies pursuant to:

(1) 807 KAR 5:076 Section 4(1)(h): Completed ARF Form-3 for each member of board of directors/commissioners, CEO or general manager, ownership of 10% or more.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

TEAM  
KENTUCKY.