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VIA ELECTRONIC FILING

July 21, 2023

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Requests for Information in Case No. 2023-00153,
Electronic Tariff Filing Of East Kentucky Power Cooperative, Inc.**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Requests for Information in Case No. 2023-00153, Electronic Tariff Filing Of East Kentucky Power Cooperative, Inc.

This filing is timely, filed in accordance with the procedural schedule set out in the Commission's May 25, 2023, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS