



COMMONWEALTH OF KENTUCKY
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VIA ELECTRONIC FILING
August 18, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**In Re: Electronic Application of Taylor County Rural Electric Cooperative Corporation for
a General Adjustment of Rates, Case No. 2023-00147**

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Direct Testimony and Exhibits of John Defever, CPA in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on August 18, 2023, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Angela M. Goad
Assistant Attorney General