L. Allyson Honaker (859) 368-8803 allyson@hloky.com

August 11, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

## Re: *Electronic Application of Taylor County Rural Electric Cooperative Corporation for a General Adjustment of Rates* - Case No. 2023-00147

Dear Ms. Bridwell:

Enclosed, please find for filing, Taylor County Rural Electric Cooperative Corporation's ("Taylor County RECC") responses to the Attorney General's Second Request for Information in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on August 11, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,

L'Ally Henry

L. Allyson Honaker

Enclosure